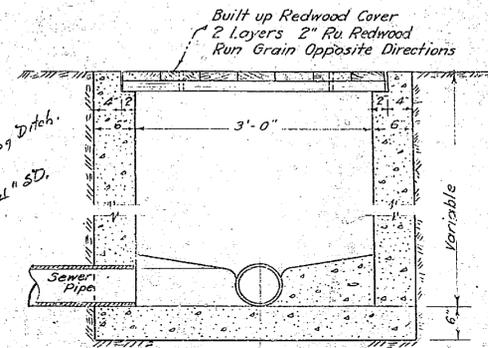
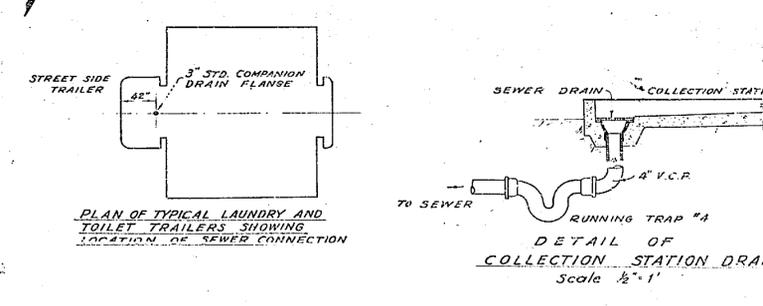
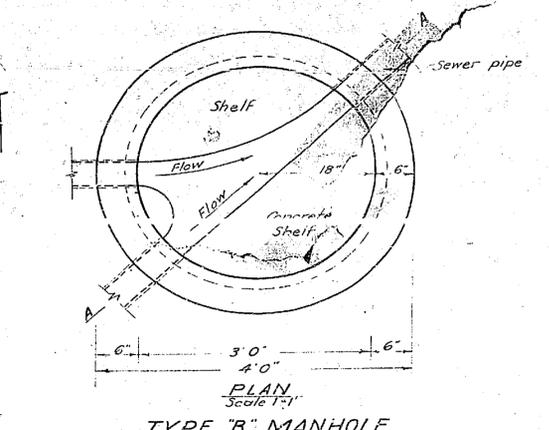
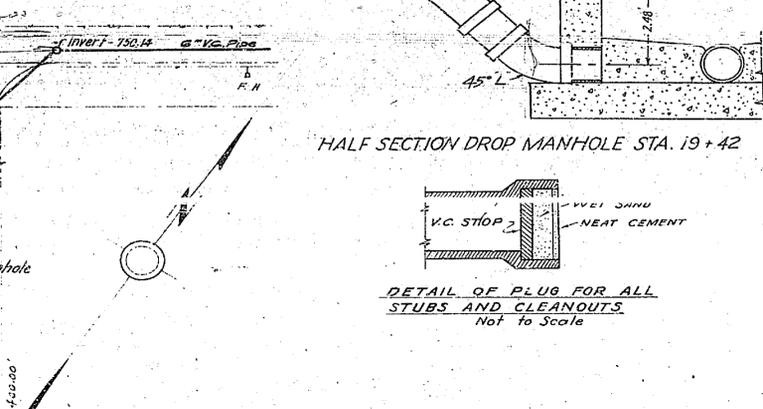
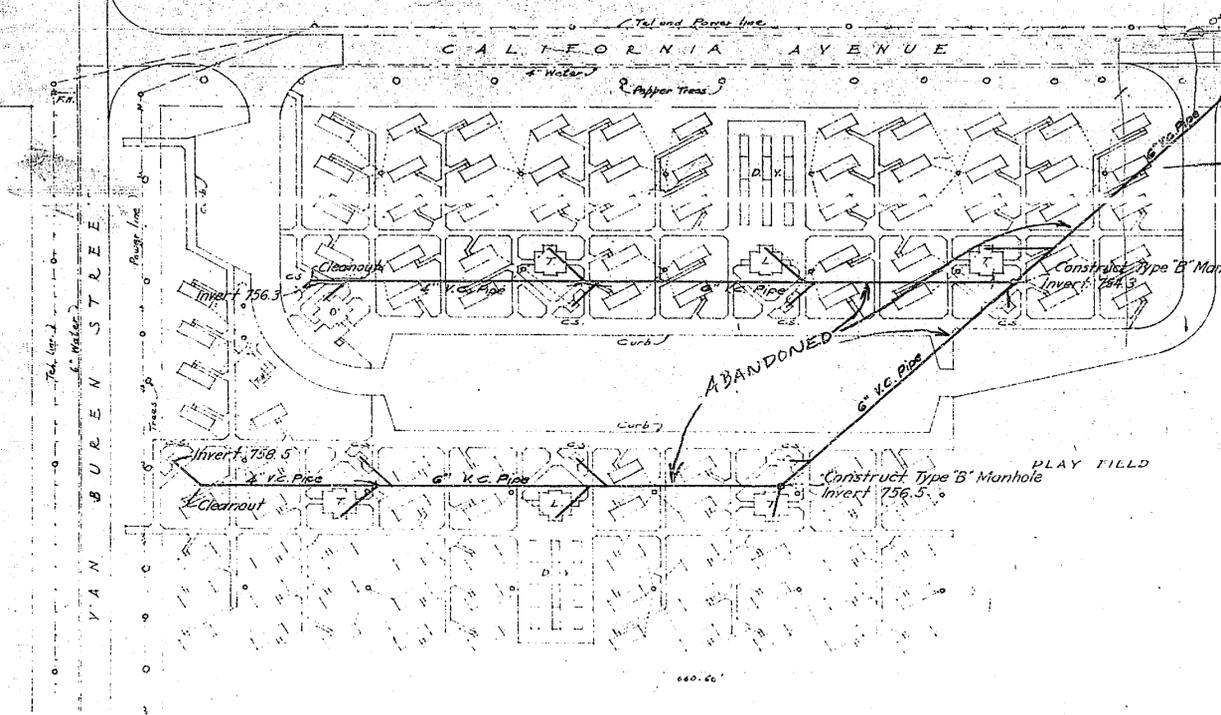


TYPE A MANHOLE
Scale 1/2" = 1'



SECTION A-A
Scale 1" = 1'



123	J.F. DAVIDSON - CIVIL ENGINEER.
154	SEWERS
156	ARLINGTON TRAILER PROJECT
177	ARLINGTON, CALIFORNIA
175	WAR HOUSING PROJECT NO. RA-CAL-4665
218	NATIONAL HOUSING AGENCY
232	JOHN A. BLANDFORD - ADMINISTRATOR.
247	FEDERAL PUBLIC HOUSING AUTHORITY
	HERBERT EMMERICH - COMMISSIONER.
	HOUSING AUTHORITY OF THE COUNTY OF RIVERSIDE
	REVISIONS: G. STANLEY WILSON ARCHITECT SH. NO.
	3681 SIXTH ST. RIVERSIDE CALIF.
	CHECKED BY: _____
	DATE: _____
	APR 3 1943

J.F. Davidson
Registered Engineer N° 862

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