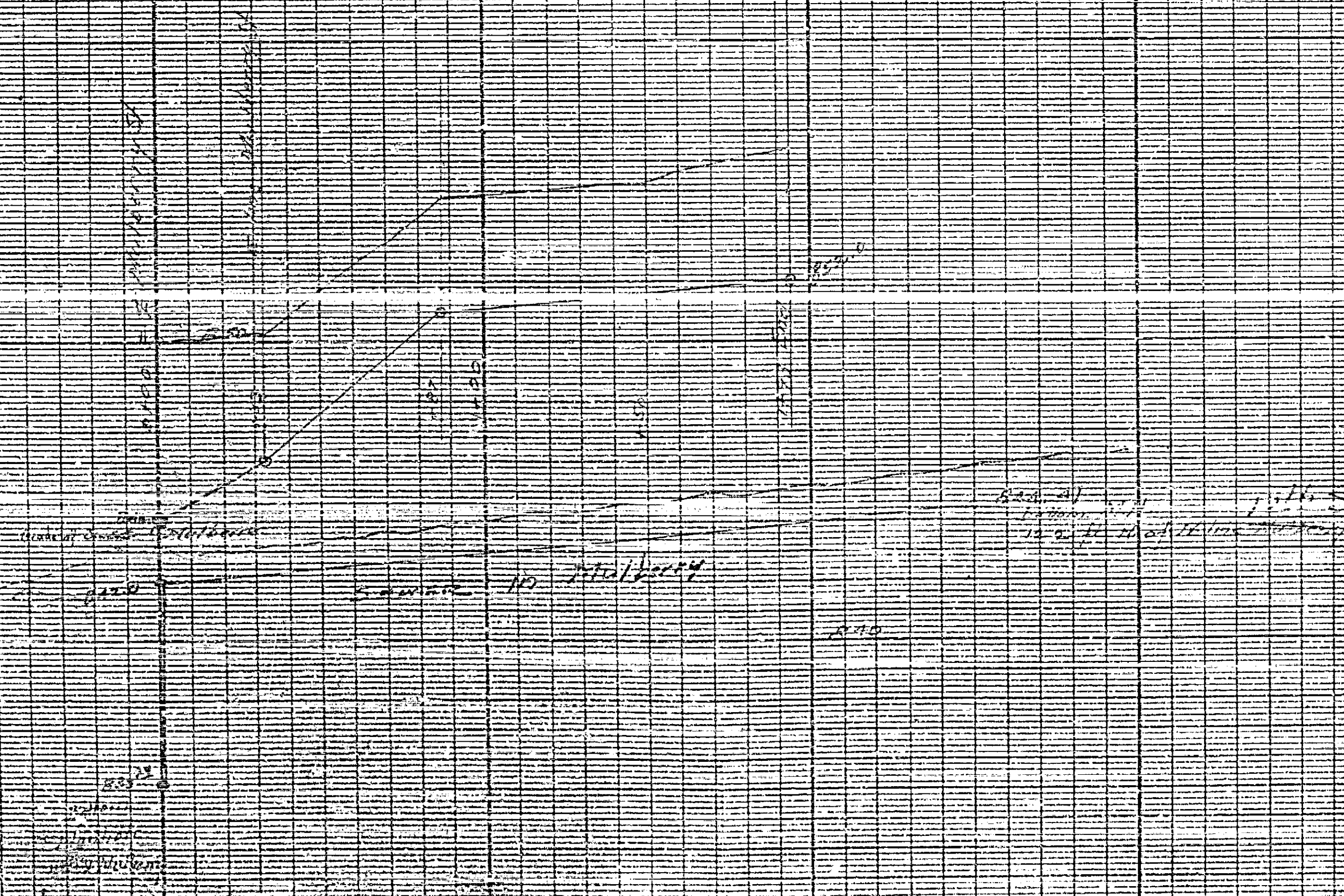


WATER IN BLOCK II RANGE 2
FOR GRADE WATER FOR SUBS (MILBERRY HILL TRACT)

DATE 6-19-22
NOTE IN BOOK 127 P. 18



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