

NOTE CONTRACTOR TO REMOVE APPROX 1/4" EXISTING STANDARD LAMPS, GLACES, SOCKETS AND OTHER SALVAGABLE EQUIPMENT TO BE DELIVERED TO ELECTRIC LIGHT DEPARTMENT CONTRACTOR WILL NOT BE REQUIRED TO REMOVE EXISTING CONDUIT OR WIRE

ADOPTED BY THE MAYOR AND COMMON COUNCIL OF THE CITY OF RIVERSIDE THIS 13TH DAY OF DECEMBER 1927.

ATTEST *J. J. ...* CITY CLERK



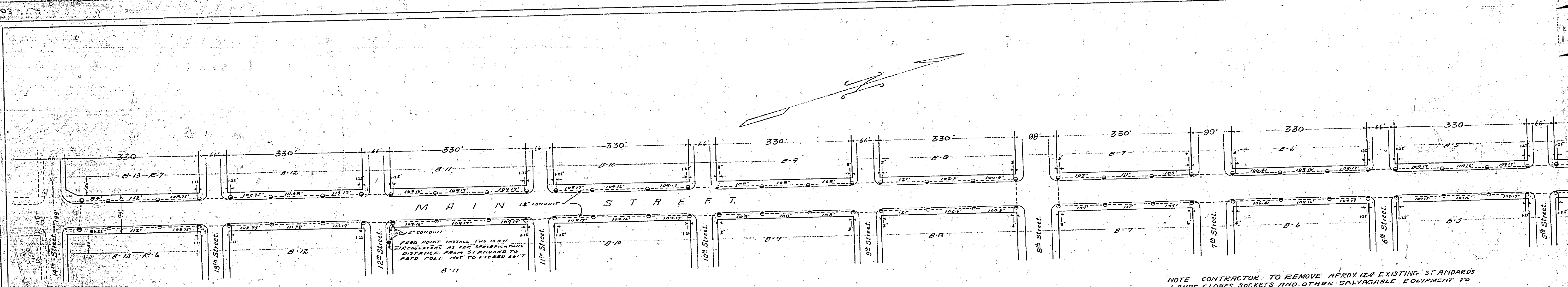
PLAN OF ORNAMENTAL LIGHTING SYSTEM ON MAIN STREET BETWEEN 1ST STREET AND 14TH STREET CITY OF RIVERSIDE. SCALE 1"=100'

APPROVED BY *A. C. Turner* Acting SUPD. OF ELEC. LIGHT DEPT.

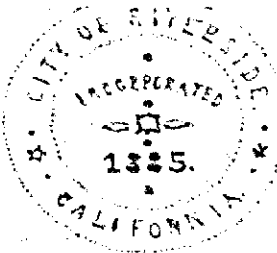
- LEGEND.
- INDICATES POST WITH ONE LAMP ON MIDNIGHT CIRCUIT AND ONE LAMP ON ALL NIGHT CIRCUIT. ALL NIGHT LAMP TO BE ON STREET SIDE OF POST. (DRAWING FILE NO. 448 ENG. DEPT.)
- INDICATES 1 1/2" CONDUIT AND TWO #8 SOLID 7/32" RUBBER AND 1/16" LEAD COVERED SINGLE CONDUCTOR 2500 VOLT CABLE.
- INDICATES FEED POINT. TRANSFORMERS AND EQUIPMENT TO BE INSTALLED BY CONTRACTOR IN ACCORDANCE WITH SPECIFICATIONS.
- INDICATES DISTRICT BOUNDARY

903

22"  
17"  
11"  
8.8"  
8.5"  
11"  
17"  
22"



FEED POINT INSTALL TWO 15K.V.  
REGULATORS AS PER SPECIFICATION  
DISTANCE FROM STANDARD TO  
FEDD POLE NOT TO EXCEED 50 FT.  
8-11



ADOPTED BY THE MAYOR AND  
COMMON COUNCIL OF THE  
CITY OF RIVERSIDE THIS  
DAY OF DECEMBER 1922.  
ATTEST *J. W. H. H. H.*  
CITY CLERK

NOTE CONTRACTOR TO REMOVE APPROX 124 EXISTING STANDARDS  
LAMPS, GLOBES, SOCKETS AND OTHER SALVAGABLE EQUIPMENT TO  
BE DELIVERED TO ELECTRIC LIGHT DEPARTMENT  
CONTRACTOR WILL NOT BE REQUIRED TO REMOVE EXISTING CONDUIT  
OR WIRE

MAP No 903