



Recording requested by:

RECEIVED FOR RECORD  
AT 2:00PM

DOCUMENTARY TRANSFER TAX = \$0.00  
NO CONSIDERATION

JAN 28 1998

Recorded in Official Records  
of Riverside County, California

Recorder  
Fees \$ 15

And when recorded, mail to:  
**SURVEYOR, CITY OF RIVERSIDE**  
Public Works Department  
City Hall, 3900 Main Street  
Riverside, California 92522

92-8250602

15  
3  
K

FOR RECORDER'S OFFICE USE ONLY

Project: LL-011-978 PAR. A  
A.P.N. 191-222-015

LL-011-978

CITY OF RIVERSIDE  
CERTIFICATE OF COMPLIANCE  
FOR LOT LINE ADJUSTMENT

Property Owner(s): JANET L. BRYANT

Pursuant to Section 66412 of the Government Code of the State of California and Section 18.37 of the Riverside Municipal Code, a Certificate of Compliance for Lot Line Adjustment is hereby issued creating the parcel(s) of real property located in the City of Riverside, County of Riverside, State of California, described in Exhibit "A" attached hereto and incorporated herein by this reference, and which parcel complies with the California Subdivision Map Act and Title 18 of the Riverside Municipal Code.

**THE ISSUANCE OF THIS CERTIFICATE OF COMPLIANCE DOES NOT SUPERSEDE, MODIFY OR AFFECT ANY REQUIREMENTS OF THE BUILDING OR ZONING REGULATIONS OF THE CITY OF RIVERSIDE.**

ZONING ADMINISTRATOR  
CITY OF RIVERSIDE

STEPHEN J. WHYLD  
PLANNING DIRECTOR

By: Robert C. Mense 11/17/97  
PRINCIPAL PLANNER DATE

GENERAL ACKNOWLEDGEMENT

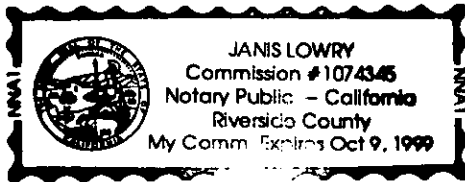
State of California }  
County of Riverside } ss

On November 17, 1997, before me JANIS LOWRY  
(date) (name)

a Notary Public in and for said State, personally appeared

ROBERT C. MENSE  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Janis Lowry

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

( ) Attorney-in-fact  
( ) Corporate Officer(s)  
Title \_\_\_\_\_  
Title \_\_\_\_\_

( ) Guardian/Conservator

( ) Individual(s)

( ) Trustee(s)

( ) Other

( ) Partner(s)

( ) General

( ) Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Mail To:  
Janet L. Bryant  
4444 Turnbull Rd.  
Riverside Ca. 92503

EXHIBIT A  
NEW BRYANT PARCEL (AFTER LOT LINE ADJUSTMENT)

PARCEL 4 OF PARCEL MAP NO. 24792 AS SHOWN BY MAP ON FILE IN BOOK 166, PAGES 16 AND 17 OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY CALIFORNIA, TOGETHER WITH THAT PORTION OF THE SOUTHEASTERLY ONE-HALF OF LOT 15 OF RESUBDIVISION OF ARLINGTON SUBURBAN ESTATES AS SHOWN BY MAP ON FILE IN BOOK 13, PAGE 75 OF MAPS, SAID RECORDS OF RIVERSIDE COUNTY, LYING NORTHEASTERLY OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT THE MOST WESTERLY CORNER OF SAID PARCEL 4 OF SAID PARCEL MAP NO. 24792;

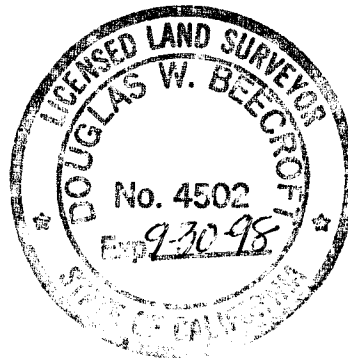
THENCE NORTH 34°18'31" WEST ALONG THE NORTHWESTERLY PROLONGATION OF THE SOUTHWESTERLY LINE OF SAID PARCEL 4, A DISTANCE OF 70.00 FEET MORE OR LESS TO A POINT OF INTERSECTION IN THE NORTHWESTERLY LINE OF THE SOUTHEASTERLY ONE-HALF OF SAID LOT 15 OF RESUBDIVISION OF ARLINGTON SUBURBAN ESTATES;

EXCEPTING THEREFROM THE NORTHEASTERLY 19.00 FEET THEREOF INCLUDED WITHIN SAID SOUTHEASTERLY ONE-HALF OF SAID LOT 15.

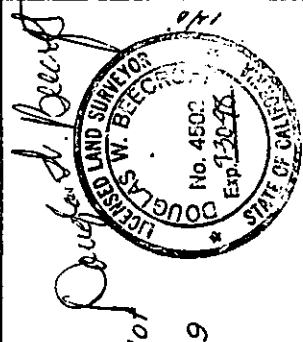
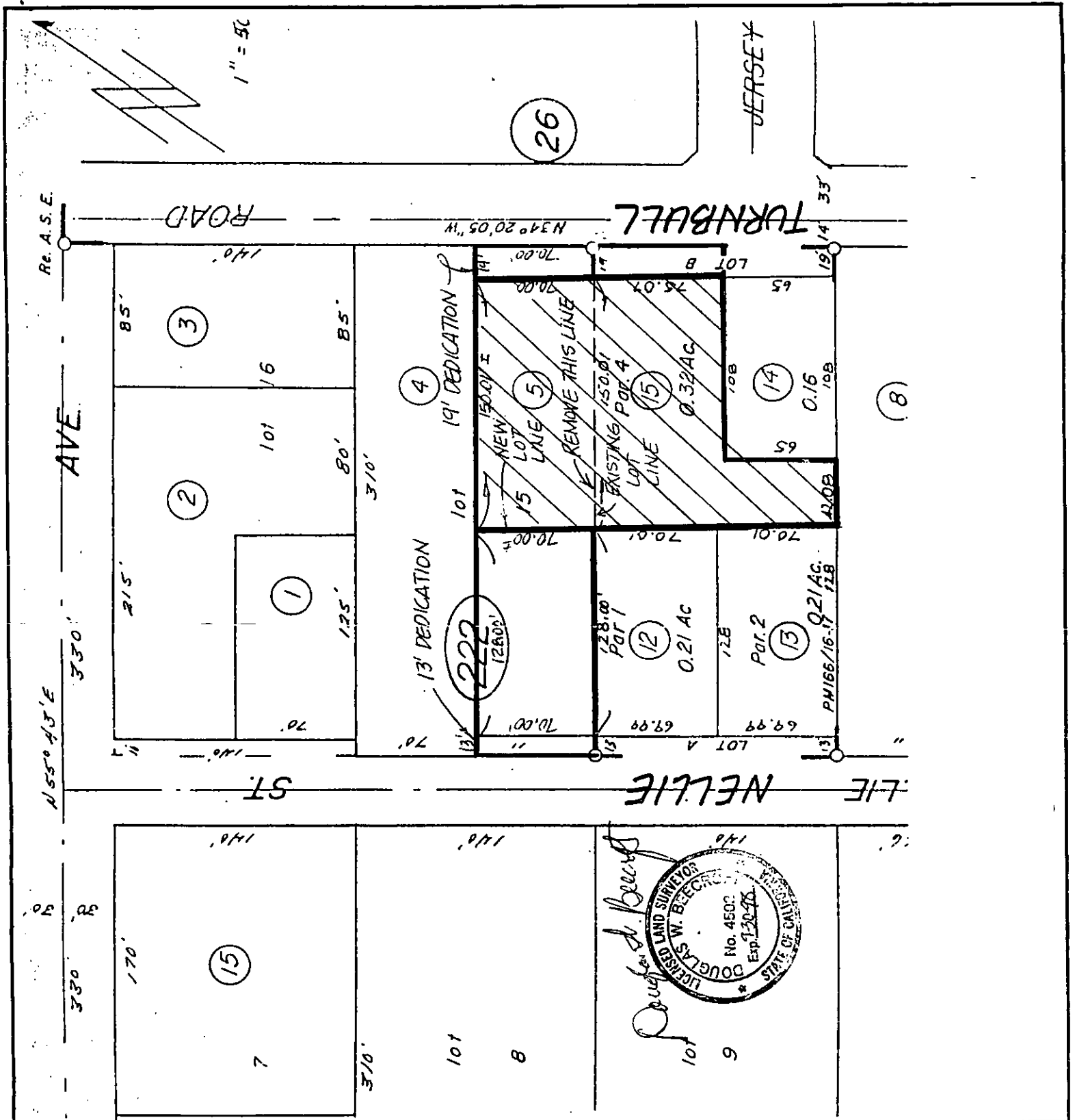
This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

*Douglas W. Beecroft* 11-6-97 Date  
DOUGLAS W. BEECROFT Prep. 11-6-97  
License Expires 9/30/98

DESCRIPTION APPROVAL: 11.17.97  
*Charles B...*  
SURVEYOR, CITY OF RIVERSIDE



LL011978.A



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

65-2

SCALE: 1" = 117.5

DRAWN BY MSB DATE 11/14/97

SUBJECT LL-011-978 BRYANT PARCEL

Recording Requested By  
First American Title Insurance Company

030514

(T)

Recording requested by:

DOCUMENTARY TRANSFER TAX = \$0.00  
NO CONSIDERATION

RECEIVED FOR RECORD  
AT 2:00PM

JAN 28 1998

And when recorded, mail to:  
**SURVEYOR, CITY OF RIVERSIDE**  
Public Works Department  
City Hall, 3900 Main Street  
Riverside, California 92522

Recorded in Official Records  
of Riverside County, California  
Recorder  
Fees \$ 15

LS  
V311

2090528-26

FOR RECORDER'S OFFICE USE ONLY

Project: LL-011-978 PAR. B  
A.P.N. 191-222-005

LL-011-978

CITY OF RIVERSIDE  
CERTIFICATE OF COMPLIANCE  
FOR LOT LINE ADJUSTMENT

Property Owner(s): MARION W. and KATHERING E. HERRING

Pursuant to Section 66412 of the Government Code of the State of California and Section 18.37 of the Riverside Municipal Code, a Certificate of Compliance for Lot Line Adjustment is hereby issued creating the parcel of real property located in the City of Riverside, County of Riverside, State of California, described in Exhibit "A" attached hereto and incorporated herein by this reference, and which parcel complies with the California Subdivision Map Act and Title 18 of the Riverside Municipal Code.

**THE ISSUANCE OF THIS CERTIFICATE OF COMPLIANCE DOES NOT SUPERSEDE, MODIFY OR AFFECT ANY REQUIREMENTS OF THE BUILDING OR ZONING REGULATIONS OF THE CITY OF RIVERSIDE.**

ZONING ADMINISTRATOR  
CITY OF RIVERSIDE

STEPHEN J. WHYLD  
PLANNING DIRECTOR

By: Robert C Mease 11/17/97  
PRINCIPAL PLANNER DATE

GENERAL ACKNOWLEDGEMENT

State of California }  
County of RIVERSIDE } ss

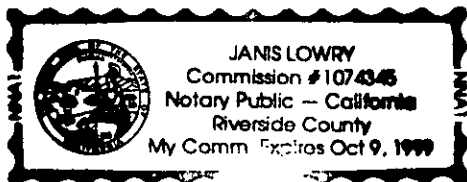
On November 17, 1997 before me JANIS LOWRY  
(date) (name)

a Notary Public in and for said State, personally appeared

ROBERT C. MEASE  
Name(s) of Signer(s)

personally known to me ~~OR~~  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Janis Lowry

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)  
Title \_\_\_\_\_  
Title \_\_\_\_\_
- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- ( ) Other
- ( ) Partner(s)  
( ) General  
( ) Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Mail To:  
Mr. and Mrs. Marion Herring  
6151 Mayberry Avenue  
Alta Loma, CA 91737

EXHIBIT A  
NEW HERRING PARCEL (AFTER LOT LINE ADJUSTMENT)

THAT PORTION OF THE SOUTHEASTERLY ONE-HALF OF LOT 15 OF RESUBDIVISION OF ARLINGTON SUBURBAN ESTATES AS SHOWN BY MAP ON FILE IN BOOK 13, PAGE 75 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA LYING SOUTHWESTERLY OF THE FOLLOWING DESCRIBED LINE:

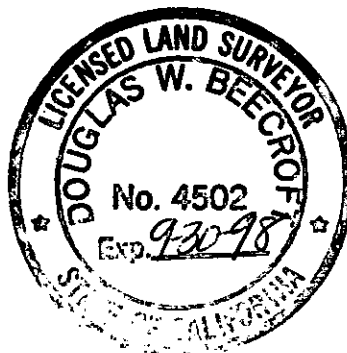
BEGINNING AT THE MOST WESTERLY CORNER OF PARCEL 4 OF PARCEL MAP NO. 24792 AS SHOWN BY MAP ON FILE IN BOOK 166, PAGES 16 AND 17 OF PARCEL MAPS, SAID RECORDS OF RIVERSIDE COUNTY;

THENCE NORTH 34°18'31" WEST ALONG THE NORTHWESTERLY PROLONGATION OF THE SOUTHWESTERLY LINE OF SAID PARCEL 4, A DISTANCE OF 70.00 FEET, MORE OR LESS, TO A POINT OF INTERSECTION IN THE NORTHWESTERLY LINE OF THE SOUTHEASTERLY ONE-HALF OF SAID LOT 15 OF RESUBDIVISION OF ARLINGTON SUBURBAN ESTATES;

EXCEPTING THEREFROM THE SOUTHWESTERLY 13.00 FEET THEREOF INCLUDED WITHIN SAID SOUTHEASTERLY ONE-HALF OF SAID LOT 15.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

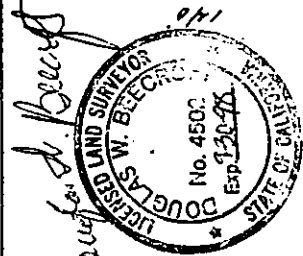
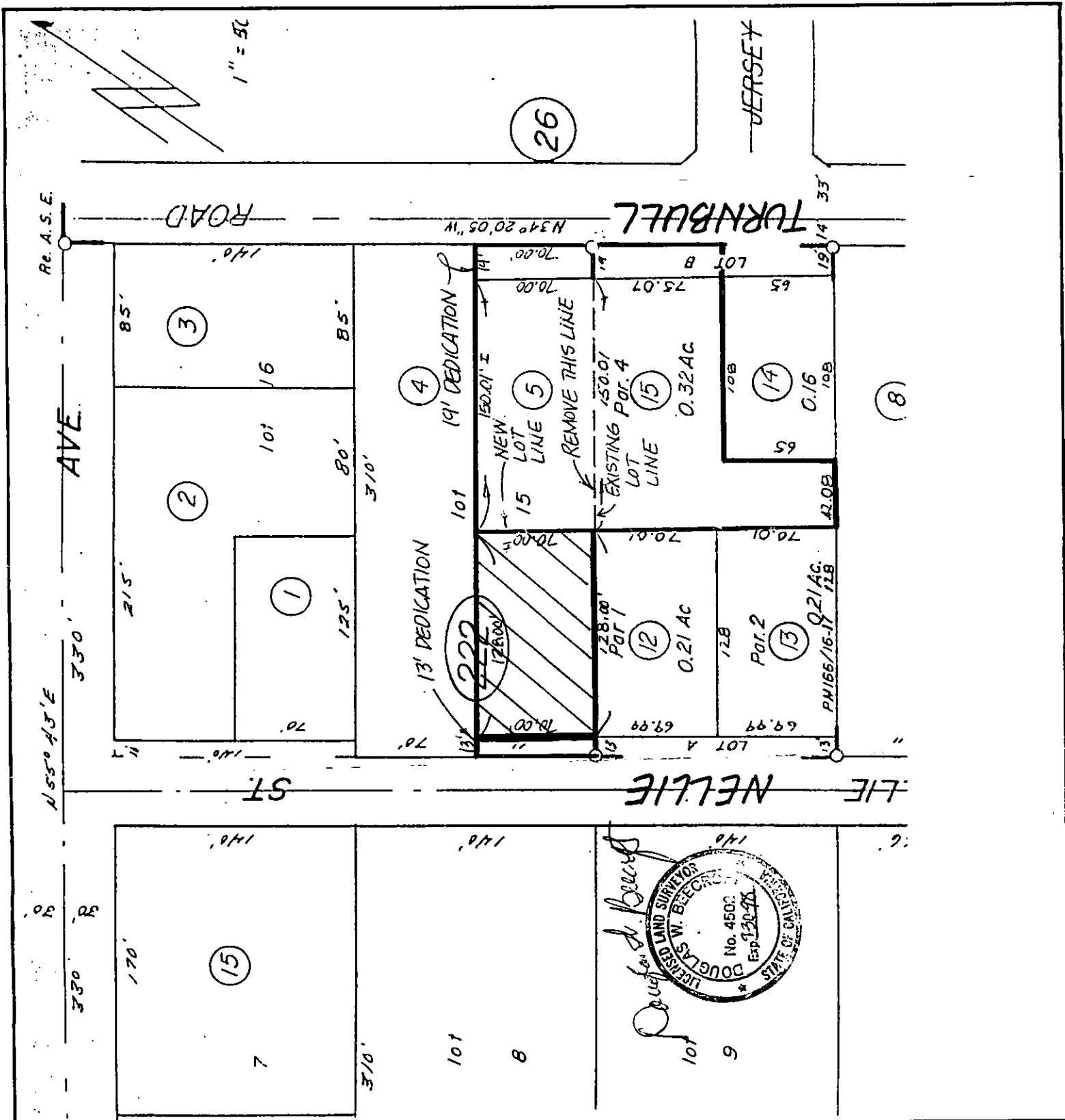
*Douglas W. Beecroft* 11-6-97 Prep. 11-6-97  
DOUGLAS W. BEECROFT Date  
License Expires 9/30/98



LL011978.B

DESCRIPTION APPROVAL: 11.17.97  
*Paul S. [Signature]*  
SURVEYOR CITY OF RIVERSIDE

LL-011-978



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

65.2

SCALE: 1" = 50'

DRAWN BY *MB* DATE 11/14/97

SUBJECT LL-011-978 HERRING PARCEL