

Recording requested by:

Recording Requested By
CHICAGO TITLE COMPANY



DOCUMENTARY TRANSFER TAX = \$0.00
NO CONSIDERATION

And when recorded, mail to:
SURVEYOR, CITY OF RIVERSIDE
Public Works Department
City Hall, 3900 Main Street
Riverside, California 92522

M	S	U	PAGE	SIZE	DA	PCOR	NOCOR	SMF	MISC.
	1		4						
								✓	AC
A	R	L			COPY	LONG	REFUND	NCHG	EXAM

FOR RECORDER'S OFFICE USE ONLY

Project: **LL-028-978**

A.P.N. 256-353-010-9

Tax Rate Area: 009-108

LL - 028 - 978



**CITY OF RIVERSIDE
CERTIFICATE OF COMPLIANCE
FOR LOT LINE ADJUSTMENT**

Property Owner(s): **ROBERT A. LEFEBVRE and AZUCENA G. LEFEBVRE, husband and wife, as joint tenants**

Pursuant to Section 66412 of the Government Code of the State of California and Section 18.37 of the Riverside Municipal Code, a Certificate of Compliance for Lot Line Adjustment is hereby issued creating the parcel(s) of real property located in the City of Riverside, County of Riverside, State of California, as described in **Exhibit "A"** attached hereto and incorporated herein by this reference, and which parcel(s) comply with the California Subdivision Map Act and Title 18 of the Riverside Municipal Code.

THE ISSUANCE OF THIS CERTIFICATE OF COMPLIANCE DOES NOT SUPERSEDE, MODIFY OR AFFECT ANY REQUIREMENTS OF THE BUILDING OR ZONING REGULATIONS OF THE CITY OF RIVERSIDE.

Chicago Title Insurance Company has recorded this instrument by request as an accommodation only and has not examined it for regularity and sufficiency or as to the effect upon the title to any real property that may be described hereon.

ZONING ADMINISTRATOR
CITY OF RIVERSIDE

STEPHEN J. WHYLD
PLANNING DIRECTOR

By: Craig Aaron 5-11-99
PRINCIPAL PLANNER DATE

GENERAL ACKNOWLEDGEMENT

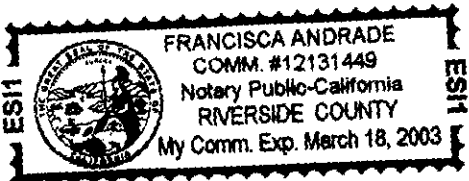
State of California }
County of Riverside } ss

On May 11, 1999, before me Francisca Andrade
(date) (name)

a Notary Public in and for said State, personally appeared

Craig Aaron
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Francisca Andrade
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)
Title _____
Title _____
- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other

- () Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:

Mail to: Mr & Mrs Robert A. Lefebvre
5531 Applecross
Riverside, Ca. 92507

Lawrence L. Truman

Prepared under the supervision of
Lawrence L. Truman, L.S. #5346
Expires 12/31/99
THE KEITH COMPANIES, INC.
22690 Cactus Avenue, Suite 300
Moreno Valley, CA 92553
(909) 653-0234

DESCRIPTION APPROVAL 5, 10, 99
Charles S. Truman by *WF*
SURVEYOR, CITY OF RIVERSIDE



EXHIBIT "A"
LEGAL DESCRIPTION
LOT 63 OF TRACT NO. 22408-1
AFTER LOT LINE ADJUSTMENT

LOT 63 OF TRACT NO. 22408-1, IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN ON A MAP FILED IN BOOK 227, PAGES 17 THROUGH 29, INCLUSIVE, OF MAPS, RECORDS OF SAID COUNTY.

TOGETHER WITH THAT PORTION OF SECTION 33, TOWNSHIP 2 SOUTH, RANGE 4 WEST SAN BERNARDINO MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST NORTHERLY CORNER OF SAID LOT 63;

THENCE ALONG THE NORTHWESTERLY LINE OF SAID LOT 63 SOUTH 59°52'05" WEST, 44.65 FEET;

THENCE NORTH 31°36'43" EAST, 14.36 FEET;

THENCE NORTH 70°40'31" EAST, 22.40 FEET;

THENCE NORTH 74°26'32" EAST, 10.33 FEET TO THE POINT OF BEGINNING.

CONTAINING 0.22 ACRES, MORE OR LESS.

MAP OF LOT LINE ADJUSTMENT



SCALE: 1' = 40'

LEGEND:

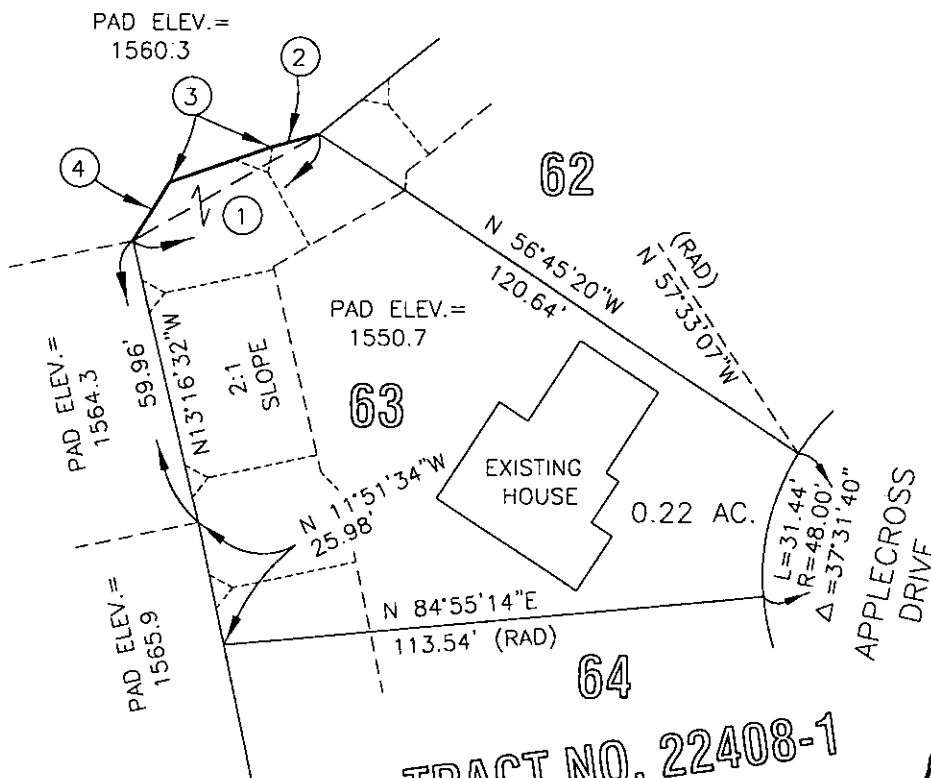
- INDICATES EXISTING LOT LINE TO BE ADJUSTED
- INDICATES NEW LOT LINE
- INDICATES EXISTING LOT LINE TO REMAIN

NOTE:

THERE ARE NO EASEMENTS AFFECTED BY THIS LOT LINE ADJUSTMENT

LINE DATA

○	BEARING	DISTANCE
1	N 59°52'05"E	44.65'
2	N 74°26'32"E	10.33'
3	N 70°40'31"E	22.40'
4	N 31°36'43"E	14.36'



TRACT NO. 22408-1
M.B. 227/17-29

