

Recording requested by:

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NO CONSIDERATION



And when recorded, mail to:

SURVEYOR
City of Riverside
Public Works Department
3900 Main Street
Riverside, California 92522

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FOR RECORDER'S OFFICE USE ONLY

Project: P03-1011 - Par. B
APN: 239-200-003
Address: 2106 Myers Street

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CITY OF RIVERSIDE
CERTIFICATE OF COMPLIANCE
FOR LOT LINE ADJUSTMENT

Property Owner(s): DONALD B. LANSING AND WINIFRED G. LANSING, CO-TRUSTEES OF THE DONALD B. LANSING FAMILY TRUST (SCHEDULE B) THAT CERTAIN TRUST AGREEMENT ENTERED INTO AS OF OCTOBER 31, 1983.

Pursuant to Section 66412 of the Government Code of the State of California and Section 18.37 of the Riverside Municipal Code, a Certificate of Compliance for Lot Line Adjustment is hereby issued creating the **ONE** parcel(s) of real property located in the City of Riverside, County of Riverside, State of California, as described in Exhibit "A" attached hereto and incorporated herein by this reference, and which parcel(s) comply with the California Subdivision Map Act and Title 18 of the Riverside Municipal Code.

THE ISSUANCE OF THIS CERTIFICATE OF COMPLIANCE DOES NOT SUPERSEDE, MODIFY OR AFFECT ANY REQUIREMENTS OF THE BUILDING OR ZONING REGULATIONS OF THE CITY OF RIVERSIDE.

ZONING ADMINISTRATOR
CITY OF RIVERSIDE

KEN GUTIERREZ
PLANNING DIRECTOR

By: Jal ASE 6/14/04
PRINCIPAL PLANNER DATE

GENERAL ACKNOWLEDGEMENT

State of California }
County of Riverside } ss

On June 14, 2004, before me Francisca Andrade
(date) (name)

a Notary Public in and for said State, personally appeared:

John A. Swiecki
Name(s) of Signer(s)

personally known to me -OR- proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Francisca Andrade
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)

Title _____

Title _____

- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other

- () Partner(s)
- () General
- () Limited

The party(ies) executing this document is/are representing:

EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL "B"

BEING A PORTION OF LOT 4 IN BLOCK 16 OF ARLINGTON HEIGHTS, AS SHOWN BY MAP ON FILE IN BOOK 11, PAGES 20 AND 21 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST EASTERLY CORNER OF SAID LOT;

THENCE NORTHWESTERLY ALONG THE NORTHEASTERLY LINE OF SAID LOT, A DISTANCE OF 200.00 FEET TO A POINT ON SAID NORTHEASTERLY LINE, SAID POINT BEING THE TRUE POINT OF BEGINNING;

THENCE CONTINUING ALONG SAID NORTHEASTERLY LINE, A DISTANCE OF 480.25 FEET TO THE NORTHERLY CORNER OF SAID LOT;

THENCE ALONG THE NORTHWESTERLY LINE OF SAID LOT A DISTANCE OF 641.35 FEET TO THE WESTERLY CORNER OF SAID LOT;

THENCE ALONG THE SOUTHWESTERLY LINE OF SAID LOT A DISTANCE OF 680.25 FEET TO THE SOUTHERLY CORNER OF SAID LOT;

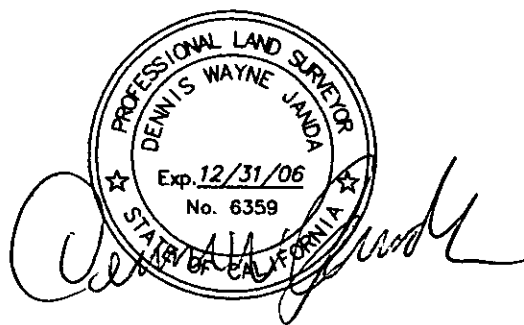
THENCE ALONG THE SOUTHEASTERLY LINE OF SAID LOT A DISTANCE OF 423.35 FEET TO A POINT ON SAID SOUTHEASTERLY LINE;

THENCE LEAVING SAID SOUTHEASTERLY LINE, NORTH 34°00'00" WEST, A DISTANCE OF 200.00 FEET;

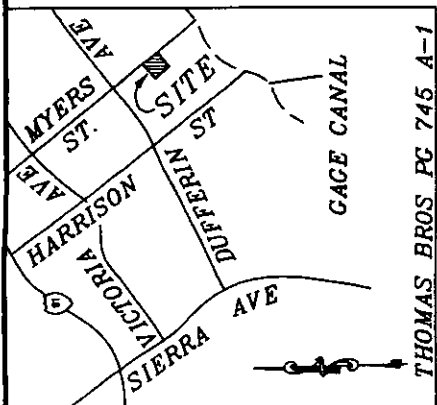
THENCE NORTH 56°00'00" EAST, A DISTANCE OF 218.00 FEET TO THE TRUE POINT OF BEGINNING;

THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS 9.01 ACRES, MORE OR LESS.

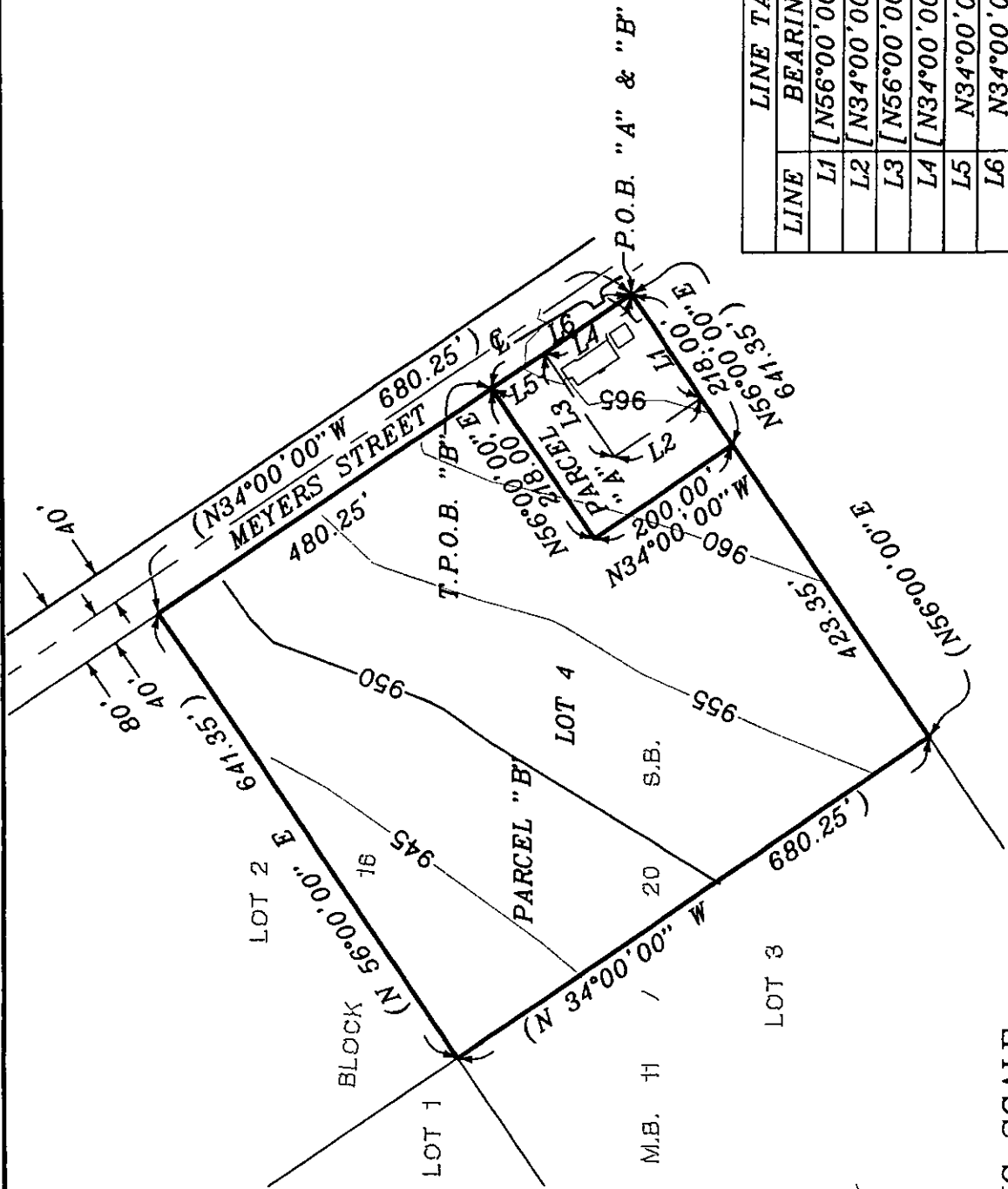
SEE EXHIBIT "B" ATTACHED HERETO AND MADE PART THEREOF.



DESCRIPTION APPROVED Ce. H. 04
[Signature]
DIRECTOR CITY OF RIVERSIDE



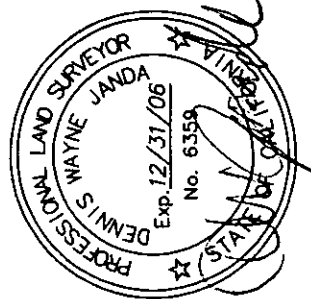
THOMAS BROS PG 745 A-1
VICINITY MAP
NTS



LINE	BEARING	LENGTH
L1	[N56°00'00\"E]	[150.00']
L2	[N34°00'00\"W]	[125.00']
L3	[N56°00'00\"E]	[150.00']
L4	[N34°00'00\"W]	[125.00']
L5	N34°00'00\"W	75.00'
L6	N34°00'00\"W	200.00'

SURVEYOR'S NOTES
 () RECORD DATA PER MB 11/20 S.B.
 [] RECORD DATA PER INSTR. NO. 13094
 RECORDED FEBRUARY 10, 1969

GRAPHIC SCALE



DJI DENNIS JANDA, INC.
 MAPPING/SURVEYING SERVICES
 41934 MAIN STREET #208
 TEMECULA, CA 92590
 PH: (909) 876-7720
 FAX: (909) 898-5972
 EMAIL: dennis.janda@vortcon.net

LL-POB-1011

Recording Requested by
CHICAGO TITLE COMPANY

Recording requested by:

DOC # 2004-0519130

07/02/2004 08:00A Fee:16.00

Page 1 of 4

Recorded in Official Records
County of Riverside

Gary L. Orso
Assessor, County Clerk & Recorder



DOCUMENTARY TRANSFER TAX = \$0.00
NO CONSIDERATION

And when recorded, mail to:

SURVEYOR
City of Riverside
Public Works Department
3900 Main Street
Riverside, California 92522

M	S	U	PAGE	SIZE	DA	PCOR	NOCOR	SMF	MISC.
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FOR RECORDER'S OFFICE USE ONLY

Project: P03-1011 - Par. A
APN: 239-200-004
Address: 2106 Myers Street

470 60273675

1011
LL-P03-~~0111~~



CITY OF RIVERSIDE
CERTIFICATE OF COMPLIANCE
FOR LOT LINE ADJUSTMENT

Property Owner(s): JOHN RAY DAVIDSON and SABINA LYNN DAVIDSON, Husband and Wife as Joint Tenants

Pursuant to Section 66412 of the Government Code of the State of California and Section 18.37 of the Riverside Municipal Code, a Certificate of Compliance for Lot Line Adjustment is hereby issued creating the ~~ONE~~ parcel(s) of real property located in the City of Riverside, County of Riverside, State of California, as described in Exhibit "A" attached hereto and incorporated herein by this reference, and which parcel(s) comply with the California Subdivision Map Act and Title 18 of the Riverside Municipal Code.

THE ISSUANCE OF THIS CERTIFICATE OF COMPLIANCE DOES NOT SUPERSEDE, MODIFY OR AFFECT ANY REQUIREMENTS OF THE BUILDING OR ZONING REGULATIONS OF THE CITY OF RIVERSIDE.

ZONING ADMINISTRATOR
CITY OF RIVERSIDE

KEN GUTIERREZ
PLANNING DIRECTOR

By: J. L. A. S. L. 6/14/04
PRINCIPAL PLANNER DATE

GENERAL ACKNOWLEDGEMENT

State of California }
County of Riverside } ss

On June 14 2004, before me Francisca Andrade
(date) (name)

a Notary Public in and for said State, personally appeared:

John A. Swiecki
Name(s) of Signer(s)

personally known to me -OR- proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Francisca Andrade
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)

Title _____

Title _____

- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other

- () Partner(s)
- () General
- () Limited

The party(ies) executing this document is/are representing:

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LEGAL DESCRIPTION

PARCEL "A"

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BEGINNING AT THE MOST EASTERLY CORNER OF SAID LOT;

THENCE NORTHWESTERLY ALONG THE NORTHEASTERLY LINE OF SAID LOT, A DISTANCE OF 200.00 FEET TO A POINT ON SAID NORTHEASTERLY LINE;

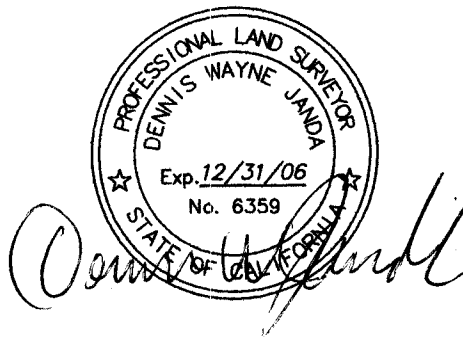
THENCE LEAVING SAID NORTHEASTERLY LINE, SOUTH 56°00'00" WEST, A DISTANCE OF 218.00 FEET;

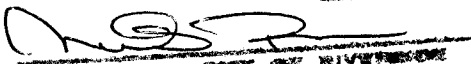
THENCE SOUTH 34°00'00" EAST, A DISTANCE OF 200.00 FEET TO A POINT ON THE SOUTHEASTERLY LINE OF SAID LOT;

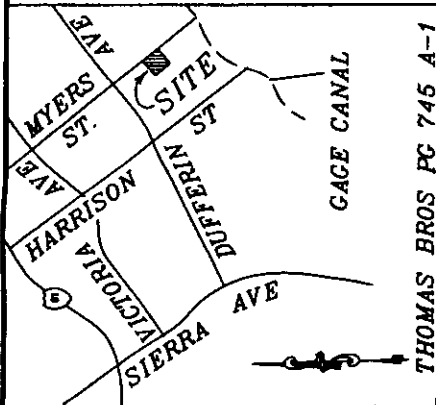
THENCE ALONG SAID SOUTHEASTERLY LINE, A DISTANCE OF 218.00 FEET TO THE **POINT OF BEGINNING**;

THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS 1.00 ACRE, MORE OR LESS.

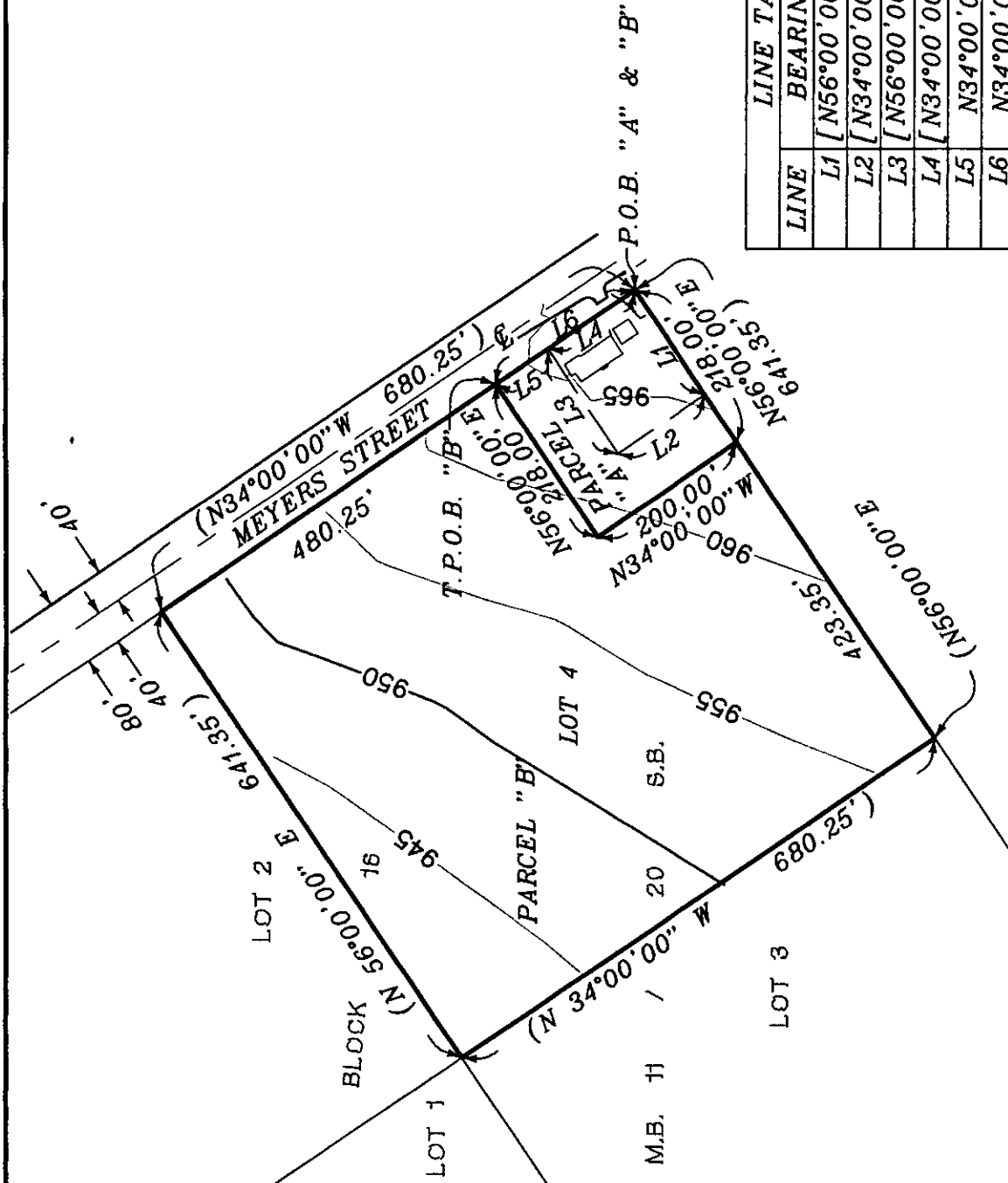
SEE EXHIBIT "B" ATTACHED HERETO AND MADE PART THEREOF.



DESCRIPTION APPROVED 6/14/04

CITY OF RIVERSIDE



THOMAS BROS PG 745 A-1
VICINITY MAP
NTS



LINE TABLE		
LINE	BEARING	LENGTH
L1	[N56°00'00\"E]	[150.00']
L2	[N34°00'00\"W]	[125.00']
L3	[N56°00'00\"E]	[150.00']
L4	[N34°00'00\"W]	[125.00']
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L6	N34°00'00\"W	200.00'

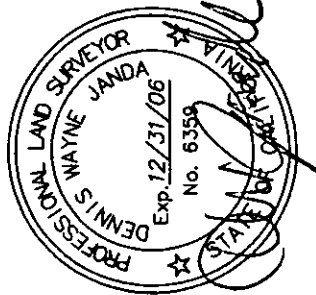
SURVEYOR'S NOTES

- () RECORD DATA PER MB 11/20 S.B.
- [] RECORD DATA PER INSTR. NO. 13094 RECORDED FEBRUARY 10, 1969

GRAPHIC SCALE



(IN FEET)
1 inch = 200 ft.



DJI DENNIS JANDA, INC.
MAPPING/SURVEYING SERVICES
41934 MAIN STREET #206
TENECCULA, CA 92350
PH: (909) 876-7720
FAX: (909) 898-5912
EMAIL: dennis.janda@vorticon.net

DRAWN BY TJ DATE 12/12/03 SHEET 1 OF 1

LOT LINE ADJUSTMENT

EXHIBIT "B"