

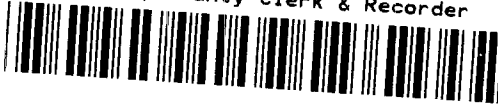
Recording requested by:

DOCUMENTARY TRANSFER TAX = \$0.00
NO CONSIDERATION

And when recorded, mail to:

Surveyor's Office
City of Riverside
Public Works Department
3900 Main Street
Riverside, California 92522

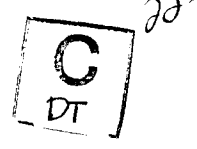
DOC # 2006-0463368
 06/27/2006 08:00A Fee: 16.00
 Page 1 of 4
 Recorded in Official Records
 County of Riverside
 Larry W. Ward
 Assessor, County Clerk & Recorder



Project: LL-P03-1192
6674 Arlington Avenue
A.P.N. 191-150-012, 013 & 022

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LL - P03-1192



CITY OF RIVERSIDE
CERTIFICATE OF COMPLIANCE
FOR LOT LINE ADJUSTMENT

Property Owner(s): **RIVERSIDE CONGREGATION OF JEHOVAH'S WITNESSES, MAGNOLIA UNIT, INC., a California corporation.**

Pursuant to Section 66412 of the Government Code of the State of California and Section 18.37 of the Riverside Municipal Code, a Certificate of Compliance for Lot Line Adjustment is hereby issued creating the one (1) parcel(s) of real property located in the City of Riverside, County of Riverside, State of California, as described in **Exhibit "A"** attached hereto and incorporated herein by this reference, and which parcel(s) comply with the California Subdivision Map Act and Title 18 of the Riverside Municipal Code.

THE ISSUANCE OF THIS CERTIFICATE OF COMPLIANCE DOES NOT SUPERSEDE, MODIFY OR AFFECT ANY REQUIREMENTS OF THE BUILDING OR ZONING REGULATIONS OF THE CITY OF RIVERSIDE.

ZONING ADMINISTRATOR
CITY OF RIVERSIDE

KEN GUTIERREZ
PLANNING DIRECTOR

By: [Signature] 5/30/06
PRINCIPAL PLANNER DATE
DARK A. JENKINS

GENERAL ACKNOWLEDGEMENT

State of California

County of Riverside } ss

On May 22, 2006, before me Francisca Andrade
(date) (name)

a Notary Public in and for said State, personally appeared

[Signature]
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s); or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)
Title _____
- Title _____
- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other
- () Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:



P03-1192 JEHOVAS.DOC



2006-0469368
06/27/2006 08:00A
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LL-103-11

EXHIBIT 'A'

PARCEL 1

THAT PORTION OF LOTS 5 AND 12, OF FRACTIONAL LOT 6 AND OF THE WESTERLY 1/3 OF LOT 11 IN BLOCK 4 OF THE LANDS OF THE RIVERSIDE LAND AND IRRIGATING COMPANY COMPANY AS SHOWN BY MAP ON FILE IN BOOK 1 PAGE 70 OF MAPS, SAN BERNARDINO COUNTY RECORDS, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTHERLY LINE OF ARLINGTON AVENUE AS ESTABLISHED BY DECREE OF CONDEMNATION, A COPY OF WHICH WAS RECORDED MAY 22, 1945 IN BOOK 678 PAGE 200 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, THAT IS EASTERLY 962.7 FEET FROM THE INTERSECTION OF SAID SOUTHERLY LINE AND THE NORTHEASTERLY LINE OF MONROE STREET AS SHOWN ON MAP OF SAID LANDS OF THE RIVERSIDE LAND AND IRRIGATING COMPANY, SAID POINT BEING THE NORTHWEST CORNER OF THE RECORD OF SURVEY FILED IN BOOK 78 OF RECORDS OF SURVEY, PAGE 22, THENCE EASTERLY, ON SAID SOUTHERLY LINE OF ARLINGTON AVENUE 249.63 FEET

TO THE NORTHEAST CORNER OF SAID RECORD OF SURVEY, SAID CORNER BEING A POINT ON THE SOUTHWESTERLY LINE OF THAT CERTAIN PARCEL CONVEYED TO JOHN ANTON BARTMAN BY DEED RECORDED MARCH 16, 1929 IN BOOK 302, PAGE 287, OF DEEDS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA; THENCE ALONG SAID SOUTHWESTERLY LINE AND THE NORTHEASTERLY LINE OF SAID RECORD OF SURVEY SOUTH 29 DEGREES 32 MINUTES 19 SECONDS EAST 87.72 FEET; THENCE SOUTH 56 DEGREES 04 MINUTES 07 SECONDS WEST 117.58 FEET TO A POINT IN THE NORTHEASTERLY LINE OF SAID SOUTHWESTERLY 1/3 OF LOT 11; THENCE ALONG THE NORTHEASTERLY LINE OF SAID SOUTHWESTERLY 1/3 OF LOT 11 SOUTH 33 DEGREES 55 MINUTES 53 SECONDS EAST 34.04 FEET TO A POINT THAT IS 476.35 FEET NORTHWESTERLY FROM THE SOUTHEASTERLY CORNER OF SAID SOUTHWESTERLY 1/3 OF LOT 11, SAID LAST MENTIONED POINT BEING THE MOST NORTHERLY CORNER OF ROBLYNN MANOR, UNIT 3 FILED IN BOOK 36 PAGES 74-76 OF MAPS, FILED IN THE RIVERSIDE COUNTY RECORDER'S OFFICE; THENCE SOUTHWESTERLY ON A LINE PARALLEL WITH THE SOUTHEASTERLY LINE OF SAID 1/3 OF LOT 11, SAID PARALLEL LINE ALSO BEING THE NORTHWESTERLY LINE OF ROBLYNN MANOR UNIT 3, SOUTH 55 DEGREES 59 MINUTES 15 SECONDS WEST 320 FEET TO THE MOST SOUTHERLY CORNER OF THAT PARCEL OF LAND CONVEYED TO FOREST D. SMITH, ETUX, BY DEED RECORDED MARCH 31, 1950 IN BOOK 1161 PAGE 140 OF OFFICIAL RECORDS; THENCE NORTHWESTERLY AND NORTHERLY ON THE SOUTHWESTERLY AND WESTERLY LINE OF SAID PARCEL CONVEYED TO FOREST D. SMITH, ETUX, NORTH 31 DEGREES 56 MINUTES 59 SECONDS WEST 185.84 FEET TO AN ANGLE POINT THEREON; THENCE NORTH 00 DEGREES 12 MINUTES 42 SECONDS WEST 190.00 FEET TO SAID SOUTHERLY LINE OF ARLINGTON AVENUE; THENCE ALONG SAID SOUTHERLY LINE OF ARLINGTON AVENUE NORTH 89 DEGREES 47 MINUTES 18 SECONDS EAST 150.00 FEET TO THE POINT OF BEGINNING;

SUBJECT TO:

AN EASEMENT OVER THE SOUTHERLY 20 FEET OF THE NORTHERLY 190 FEET OF THE WESTERLY 150 FEET FOR ALLEY PURPOSES;

AN EASEMENT OVER THE NORTHEASTERLY 15 FEET OF THAT PORTION OF SAID PARCEL CONVEYED TO FOREST D. SMITH, ETUX, INCLUDED IN THE SOUTHWESTERLY 1/3 OF LOT 11 FOR DRIVEWAY PURPOSES;

EXCEPTING THEREFROM THE NORTHERLY 11 FEET, THE WESTERLY 3 FEET, AND THE SOUTHEASTERLY 3 FEET AS CONVEYED TO THE CITY OF RIVERSIDE BY DEED FILED FOR RECORD AUGUST 3, 1955 AS INSTRUMENT NO. 50673;

ALSO EXCEPTING THEREFROM THAT PORTION CONVEYED TO THE CITY OF RIVERSIDE IN DEED RECORDED MAY 28, 1965 AS INSTRUMENT NO. 62806;

ALSO EXCEPTING THEREFROM THAT PORTION CONVEYED TO THE CITY OF RIVERSIDE IN DEED RECORDED FEBRUARY 7, 1975 AS INSTRUMENT NO. 15872;

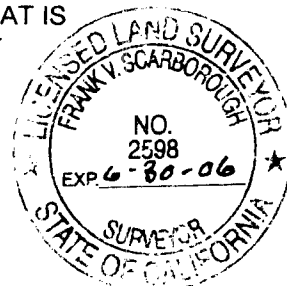
ALSO EXCEPTING THEREFROM THAT PORTION LYING NORTHERLY OF A LINE THAT IS PARALLEL WITH AND DISTANT 55.00 FEET SOUTHERLY, AS MEASURED AT RIGHT ANGLES, FROM THE CENTERLINE OF ARLINGTON AVENUE.

DESCRIPTION APPROVAL

BY *K. Stewart*

05/30/2006
DATE

FOR: MARK S. BROWN
CITY SURVEYOR

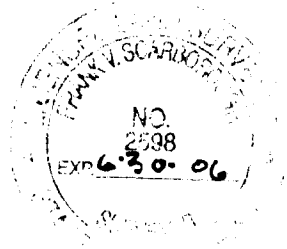


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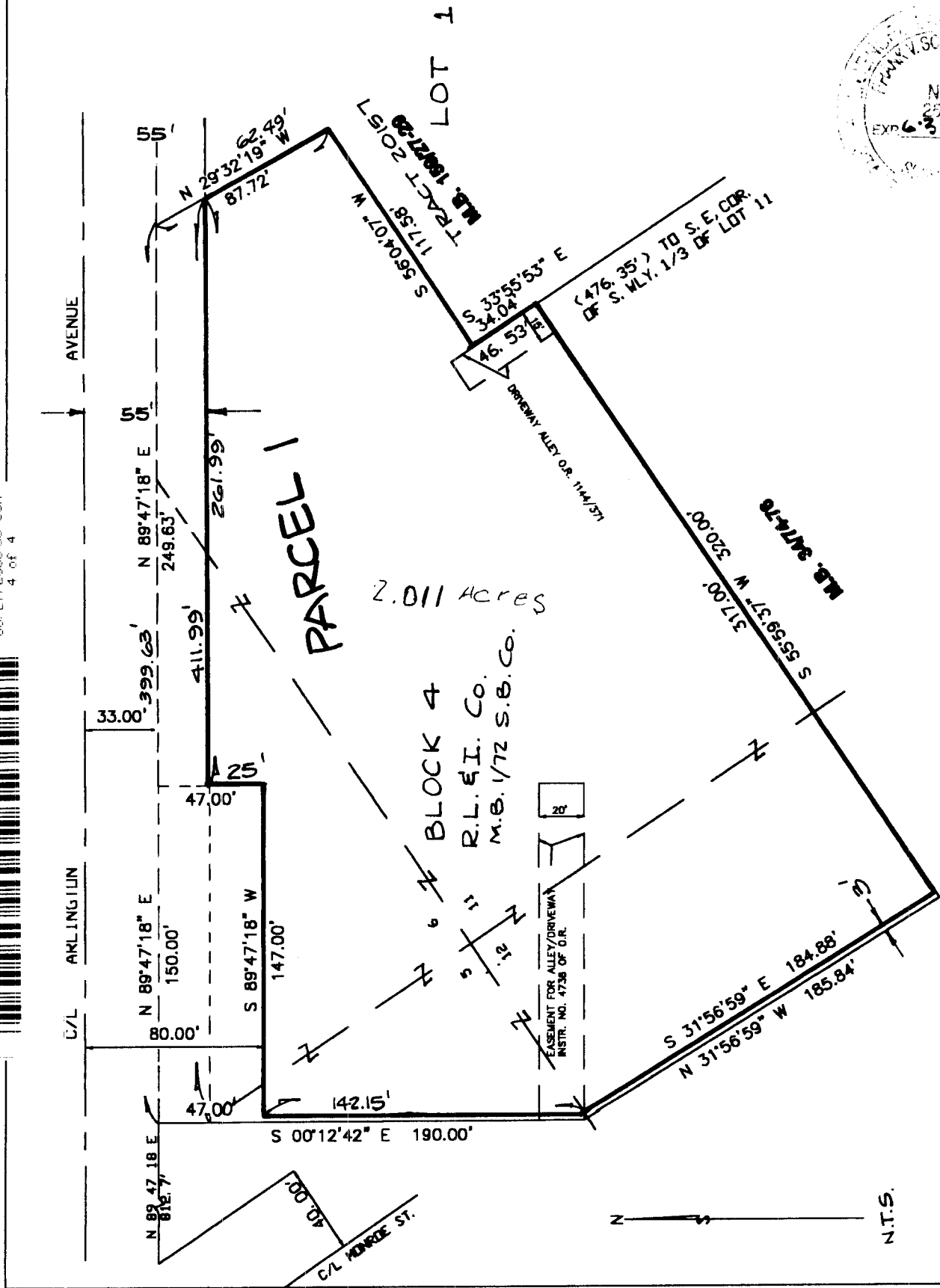


LL 175

AFTER LOT MERGER



2006-0460368
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PARCEL 1

2.011 Acres

BLOCK 4
R.L. & I. Co.
M.B. 172 S.B. Co.

M.B. 150 & 171 TRACT 20157

M.B. 347 & 78

N.T.S.

LL-P03-1112