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City of Riverside
Public Works Department
3900 Main Street
Riverside, California 92522

DOC # 2011-0247779
06/06/2011 03:42P Fee:27.00
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Recorded in Official Records
County of Riverside
Larry W. Ward
Assessor, County Clerk & Recorder



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Project: P09-0454
APN: 253-163-007 & 253-172-024
Address: 4700 Canyon Crest Drive

LL-P09-0454
PARCEL "A"



**NOTE TO COUNTY RECORDER:
DO NOT ACCEPT FOR RECORDING IF AN ADDITIONAL COVER SHEET IS ATTACHED.**

CITY OF RIVERSIDE
CERTIFICATE OF COMPLIANCE
FOR PARCEL MERGER

Property Owner: **St. Andrew Orthodox Christian Church, a California non-profit religious corporation**

Pursuant to Section 66412 of the Government Code of the State of California and Section 18.100 of the Riverside Municipal Code, a Certificate of Compliance for Parcel Merger is hereby issued creating the **ONE (1)** parcel of real property located in the City of Riverside, County of Riverside, State of California, as described in **Exhibit "A"** attached hereto and incorporated herein by this reference, and which parcel complies with the California Subdivision Map Act and Title 18 of the Riverside Municipal Code.

THE ISSUANCE OF THIS CERTIFICATE OF COMPLIANCE DOES NOT SUPERSEDE, MODIFY OR AFFECT ANY REQUIREMENTS OF THE BUILDING OR ZONING REGULATIONS OF THE CITY OF RIVERSIDE.

ZONING ADMINISTRATOR
CITY OF RIVERSIDE

KEN GUTIERREZ
PLANNING DIRECTOR

By:  10/26/09
DIRK A. JENKINS DATE
PRINCIPAL PLANNER

State of California

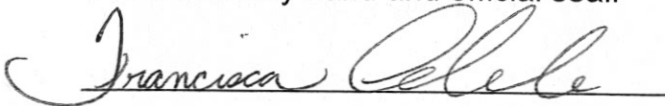
County of Riverside } ss

On Oct. 26, 2009, before me, Francisca Andrade, notary public,

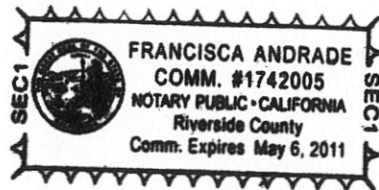
personally appeared Dirk A. Jenkins who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Signature



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EXHIBIT "A"

PARCEL "A"

That portion of the southwest one-quarter of Section 29, Township 2 South, Range 4 West, San Bernardino Base and Meridian, in the City of Riverside, County of Riverside, State of California, described as follows:

BEGINNING at the northwest corner of Lot 16 as shown by map of University Knolls on file in Book 18 of Maps, at Page 10 thereof, Records of Riverside County, California, said corner being in the southerly line of University Drive (Lot B) as shown on said map;

Thence South 48°29'30" West, a distance of 68.68 feet, to the beginning of a tangent curve concave to the southeast, having a radius of 119.07 feet;

Thence southwesterly along said curve through a central angle of 53°27'00", an arc distance of 111.08 feet;

Thence South 04°57'30" East, a distance of 155.04 feet to the southerly line of that certain parcel of land conveyed to Homer D. Chapman, et ux., described as Parcel 1 in deed recorded May 25, 1946, in Book 754, Page 278 through 280 thereof, Official Records of Riverside County, California;

Thence North 90°00'00" East along said southerly line of said Parcel 1, a distance of 144.69 feet, more or less, to a point on the southwest line of Lot 18 of University Knolls, as shown by map on file in Book 18, Page 10 of Maps, Records of Riverside County, California;

Thence South 03°02'45" West, a distance of 448.66 feet more or less to a point on the northerly line of that certain parcel of land conveyed to Joe Garat and Juanita E. Garat by deed recorded May 22, 1946 in Book 752, Page 229 of Official Records of Riverside County, California;

Thence North 58°09'00" West along said northerly line, a distance of 165.00 feet;

Thence North 54°21'00" West, a distance of 220.00 feet;

Thence North 32°32'00" West, a distance of 104.50 feet to a point 30.00 feet east of the west line of said Section 29, said point also being on the east line of Canyon Crest Road (having a half-width of 30.00 feet);

Thence North 00°00'00" East along said east line of Canyon Crest Road, a distance of 559.40 to the southwesterly line of said University Drive (Lot B);

RMA-Riverside, Inc.	CITY OF RIVERSIDE, CALIFORNIA	SHT. 1 of 2
12831 MORENO BEACH DR., STE. 107 PMB 381 MORENO VALLEY, CA 92555 PH. 951.786.0004 FAX 951.786.0005	LEGAL DESCRIPTION APN 253-163-007 & 253-172-024	



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Thence the following five (5) courses along the southwesterly line of said University Drive (Lot "B");

Northerly, easterly, and southeasterly on a curve concave southeasterly having a radius of 15.00 feet through a central angle of 141°18'00", an arc length of 36.99 feet;

South 38°42'00" East, a distance of 117.50 feet;

Southeasterly on a curve concave northeasterly having a radius of 80.00 feet through an angle of 49°08'00", an arc length of 68.60 feet;

South 87°50'00" East, a distance of 159.07 feet;

North 77°54'00" East, a distance of 13.80 feet to the POINT OF BEGINNING.

Excepting therefrom that certain parcel of land as described in grant of easement to the City of Riverside recorded November 14, 2001 as Document No. 563846, Official Records of Riverside County, California.

Also excepting therefrom that certain parcel of land as described in grant of easement to the City of Riverside recorded November 19, 2001 as Document No. 570406, Official Records of Riverside County, California.

Also excepting therefrom that certain parcel of land as described in grant of easement to the City of Riverside recorded May 03, 2006 as Document No. 321813, Official Records of Riverside County, California.

The above-described parcel of land contains 4.518 acres, more or less.

DESCRIPTION APPROVAL:

BY: [Signature] 6/6/11
DATE

FOR: MARK S. BROWN
CITY SURVEYOR

[Signature] 6/03/11
ALLEN B. CUMMINGS, P.L.S. 5224
MY LICENSE EXPIRES ON JUNE 30, 2011
DATE

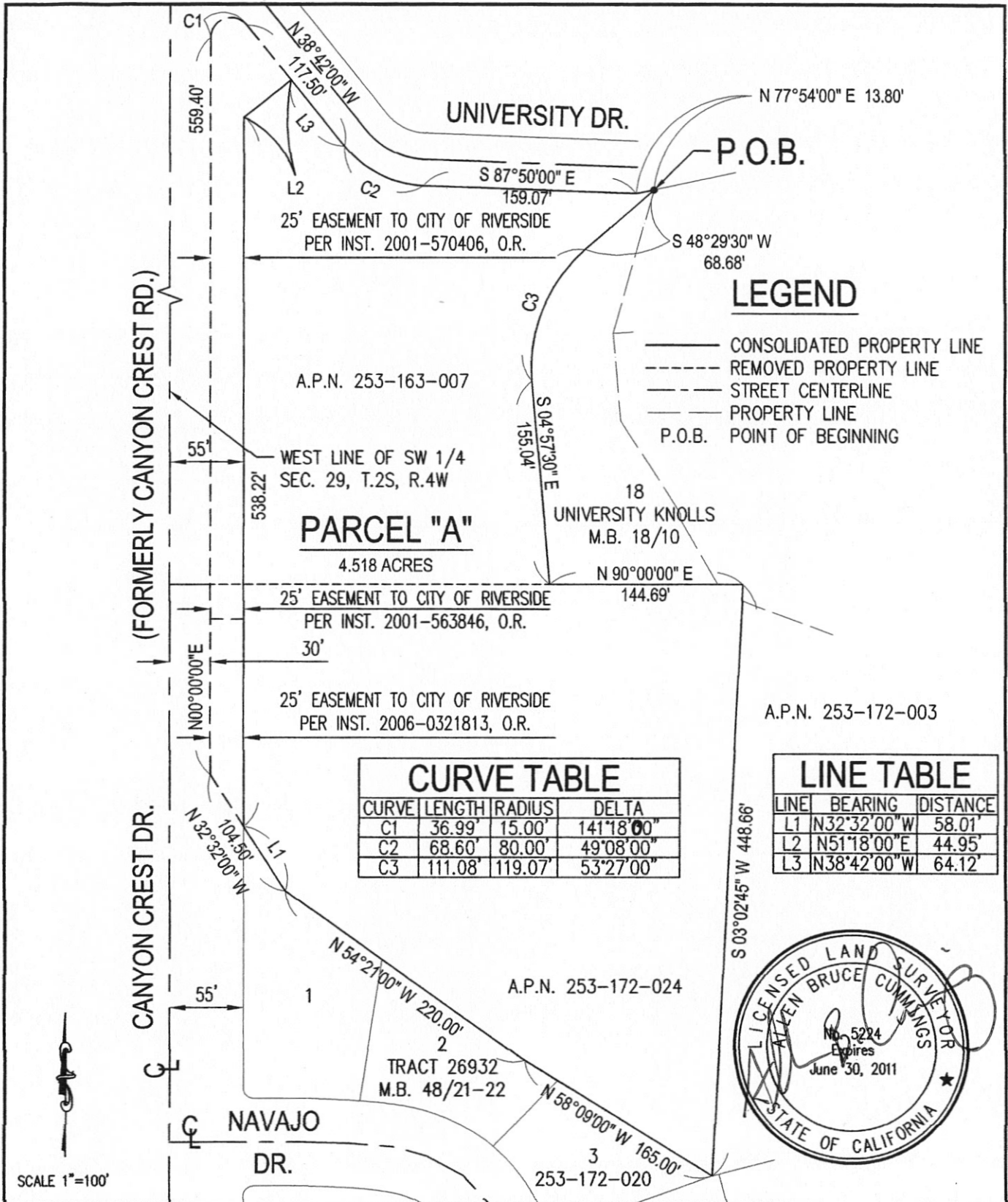


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12831 MORENO BEACH DR., STE. 107 PMB 381 MORENO VALLEY, CA 92555 PH. 951.786.0004 FAX 951.786.0005	THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN. PLAT APN 253-163-007 & 253-172-024	



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