DOC # 2013-0152591

03/29/2013 04:00 PM Fees: \$24.00

Page 1 of 4

Recorded in Official Records

County of Riverside Larry W. Ward

Assessor, County Clerk & Recorder

Recording requested by:

Recording Requested By: First American Title - NHS

DOCUMENTARY TRANSFER TAX = \$0.00 NO CONSIDERATION

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APR 23 2013

Surveyor's Office City of Riverside

And when recorded, mail to:

**Public Works Department** 3900 Main Street

Riverside, California 92522

Public Works

FOR RECORDER'S OFFICE USE ONLY

NOTE TO COUNTY RECORDER:

DO NOT ACCEPT FOR RECORDING IF AN ADDITIONAL COVER SHEET IS ATTACHED.

Proiect: P12-0830

10975 & 81 Sagecrest Pl. A.P.N. 138-450-046 & 047

LL - P12-0830

757 1179-07

CITY OF RIVERSIDE **CERTIFICATE OF COMPLIANCE** FOR LOT LINE ADJUSTMENT

Property Owner(s):

WOODSIDE 05S, LP, a California limited partnership.

Pursuant to Section 66412 of the Government Code of the State of California and Section 18.100 of the Riverside Municipal Code, a Certificate of Compliance for Lot Line Adjustment is hereby issued creating the 2 (two) parcel(s) of real property located in the City of Riverside, County of Riverside, State of California, as described in Exhibit "A" attached hereto and incorporated herein by this reference, and which parcel(s) comply with the California Subdivision Map Act and Title 18 of the Riverside Municipal Code.

THE ISSUANCE OF THIS CERTIFICATE OF COMPLIANCE DOES NOT SUPERSEDE. MODIFY OR AFFECT ANY REQUIREMENTS OF THE BUILDING OR ZONING REGULATIONS OF THE CITY OF RIVERSIDE.

# ZONING ADMINISTRATOR CITY OF RIVERSIDE

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he she/they executed the same in his/her/their authorized capacity(jes), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Signature



### EXHIBIT "A" - LEGAL DESCRIPTION LOT LINE ADJUSTMENT NO. P12-0830

SHEET 1 OF 1 SHEET

#### PARCEL 1:

LOT 25 OF TRACT 32772-3, AS FILED IN BOOK 416, PAGES 62 THROUGH 66, INCLUSIVE, OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, CALIFORNIA:

TOGETHER WITH THE NORTHEASTERLY 2.50 FEET, MEASURED AT RIGHT ANGLES, OF LOT 24 OF SAID TRACT 32772-3.

PARCEL 1 CONTAINS 3,506 SQUARE FEET, MORE OR LESS.

AS SHOWN ON EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF.

#### PARCEL 2:

LOT 24 OF TRACT 32772-3, AS FILED IN BOOK 416, PAGES 62 THROUGH 66, INCLUSIVE, OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, CALIFORNIA:

EXCEPTING THEREFROM THE NORTHEASTERLY 2.50 FEET, MEASURED AT RIGHT ANGLES. OF SAID LOT 24 OF TRACT 32772-3.

PARCEL 2 CONTAINS 3,389 SQUARE FEET, MORE OR LESS.

AS SHOWN ON EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF.

PREPARED UNDER THE DIRECTION OF:

STANLEY C. MORSE, LS 3640

EXPIRATION DATE: 6/30/2014



ASSESSOR'S PARCEL NUMBERS: 138-450-046 & 138-450-047

LOCATED WITHIN SECTION 24, T. 3 S., R. 6 W.

DATE EXHIBIT PREPARED: MARCH, 2013

I:\62120\LLA A1 3/12/2013

## EXHIBIT "B" - MAP LOT LINE ADJUSTMENT NO. P12-0830

SHEET 1 OF 1 SHEET

22

LINE DATA		
L#	BEARING	DISTANCE
1	S 33'38'56" E	11.83'
2	S 56'21'04" W	14.00'
3	N 77'39'29" W	6.95'
4	S 56°21'04" W	8.50'

M.B. 416/62-6627 28

TRACT 32772-3

FLOWERFIELD DRIVE

55.00 PARCEL 1 3,506 S.F.

17

26

R=10.00' L=15.71'

 $\Delta = 90.00,00$ 

25

N 33'38'56"

PARCEL 2 3,389 S.F.

-N 33°38'56" W 60.17<del>'</del>-

24

N 33'38'56" W 77.00' 18

23

Exp. 6/30/2014 No. 3640 OF CALL

PREPARED UNDER THE DIRECTION OF:

60

STANLEY C. MORSE, VS 3640 EXPIRATION DATE: 6/30/2014 3-/3./3

**LEGEND:** 

- - INDICATES NEW LOT LINE -Z-- — INDICATES OLD LOT LINE

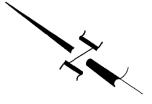
--- INDICATES EXISTING LOT LINE TO REMAIN

SCALE: 1"=30'

ASSESSOR'S PARCEL NUMBERS: 138-450-046 & 138-450-047

LOCATED WITHIN SECTION 24, T. 3 S., R. 6 W.

DATE EXHIBIT PREPARED: MARCH, 2013



I:\62120\LLA-B2 3/12/2013

11-P12-0830