

PM 3/90

SHEET 1 OF 1

IN THE CITY OF RIVERSIDE

PARCEL MAP

PORTION OF LOT 17 OF BLOCK 10 OF LA GRANADA,
AS FILED IN BOOK 12, PAGES 42-51 OF MAPS
RIVERSIDE COUNTY RECORDS.

September, 1971

Scale: 1" = 50'

ERNEST PINTOR LAND SURVEYOR
RIVERSIDE, CALIFORNIA

RECORDER'S CERTIFICATE.

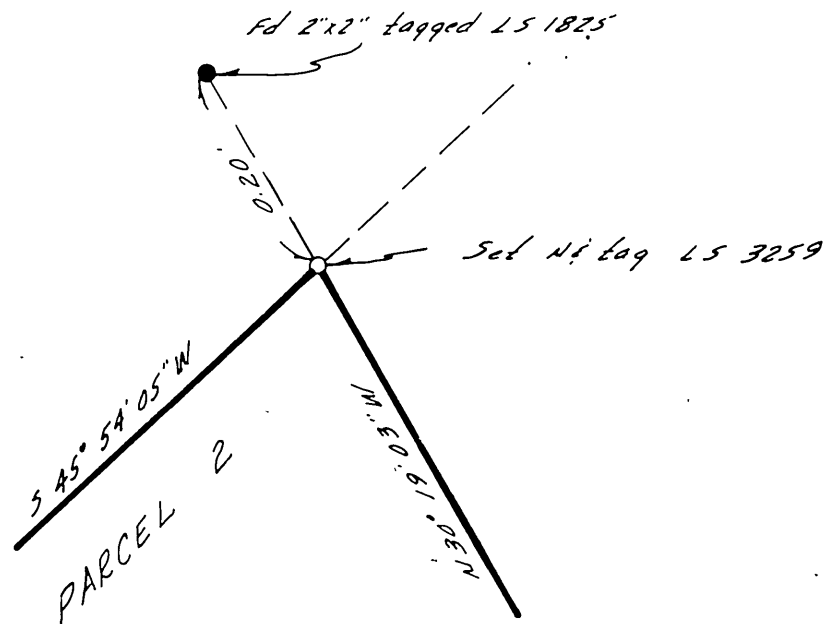
Filed this 7th day of Oct 1971 at
10:10 AM in Book 3 of Parcel Maps
at page 90 at the request of the
City Engineer
W.D. BALOGH, County Recorder
Fee \$500
No. _____ by Oliver Sheldon
Deputy

SURVEYOR'S CERTIFICATE.

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act at the request of CHARLIE W. MILLER on September 1971. I hereby certify that it conforms to the approved tentative map and the conditions of approval thereof and that all provisions of applicable State Law and local ordinances have been complied with.

Ernest Pintor
Ernest Pintor L.S. No. 3259

Detail A
No scale



CITY ENGINEER'S CERTIFICATE.

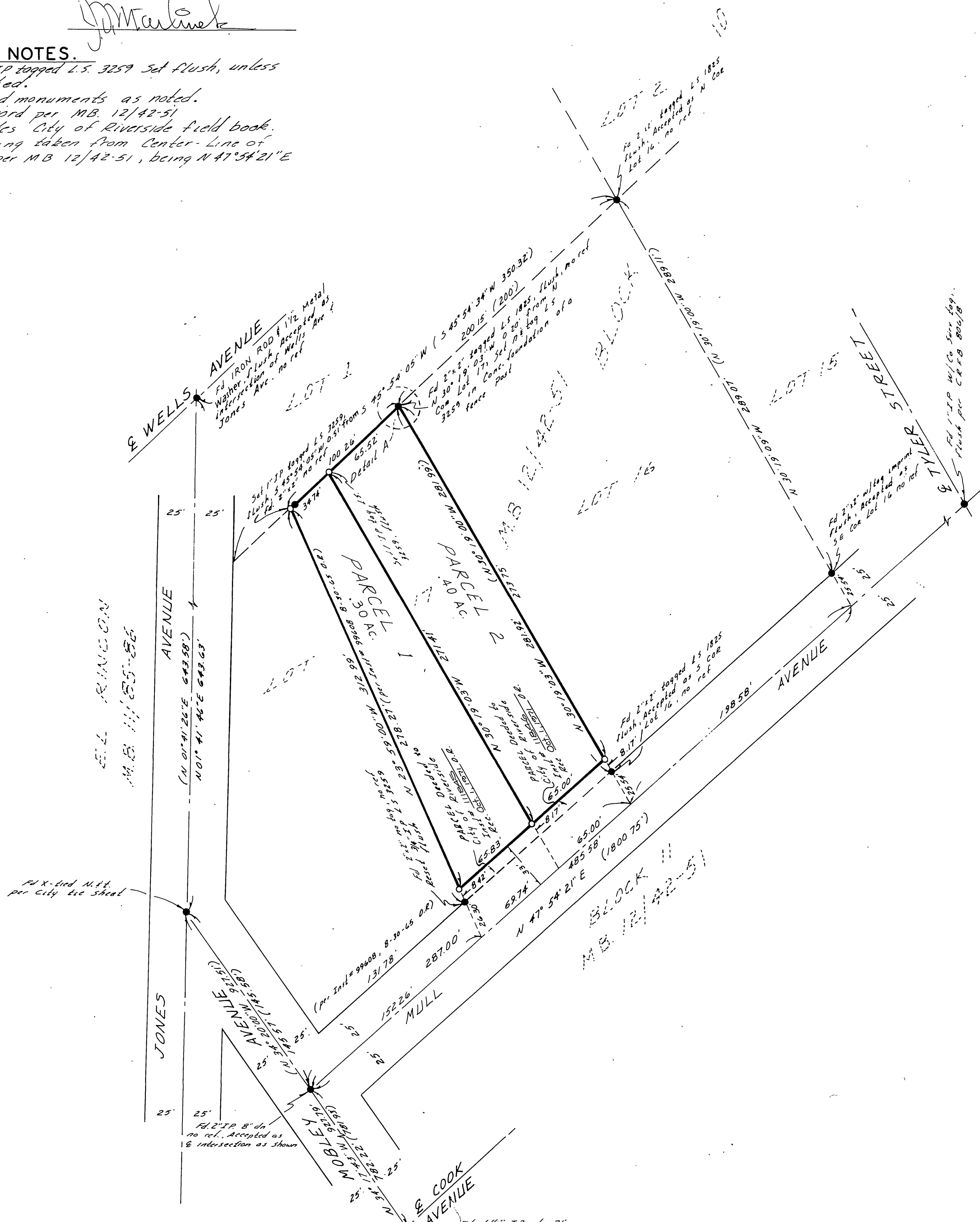
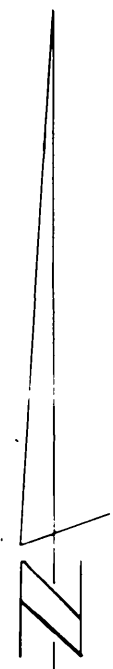
This map has been examined this 7th day of October 1971, for conformance with title 18 of the Riverside Municipal Code and the requirements of Section 11575 of the Subdivision Map Act.

JAMES F. MARTINEK, City Engineer

J. Martinek

SURVEYOR'S NOTES.

- Indicates 3/4" I.P. topped L.S. 3259 set flush, unless otherwise noted.
- Indicates found monuments as noted.
- () Indicates record per MB. 12/42-51
- C.R.F.B. Indicates City of Riverside field book.
- Basis of Bearing taken from Center-Line of Mull Avenue per MB 12/42-51, being N 47° 54' 21" E



PM 3/90

ob/e map