

City Comm

P.M. 11/15

15

# PARCEL MAP

IN THE CITY OF RIVERSIDE  
RIVERSIDE COUNTY, CALIFORNIA  
BEING A PORTION OF ORANGE GROWERS BANK ADDITION, M.B. 2/40, RECORDS OF RIVERSIDE  
COUNTY, CALIFORNIA - IN GOVERNMENT LOT 2, SECTION 18, T.2S., R.4W., S.B.B. & M.  
NOVEMBER 1973

SCALE: 1"=100'

J. F. DAVIDSON ASSOCIATES  
RIVERSIDE, CALIFORNIA

SHEET 1 OF 1 SHEET  
RECORDER'S CERTIFICATE  
FILED THIS 20 DAY OF DECEMBER  
1973 AT 10:30 AM IN BOOK 11  
OF PARCEL MAPS AT PAGE  
15 AT THE REQUEST OF THE  
CITY ENGINEER.

W.D. BALOGH, COUNTY RECORDER  
BY William P. Gardner DEPUTY  
No. 164081  
FEE \$5.00

COLUMBIA AVENUE

Fd. 1/4" I.P. FLUSH  
PER C.R.F.B. 796/23

**CITY ENGINEER'S CERTIFICATE**  
THIS MAP HAS BEEN EXAMINED THIS 20th DAY OF  
DECEMBER, 1973, FOR CONFORMANCE WITH TITLE 18  
OF THE RIVERSIDE MUNICIPAL CODE AND WITH THE  
REQUIREMENTS OF SECTION 11575 OF THE  
SUBDIVISION MAP ACT.

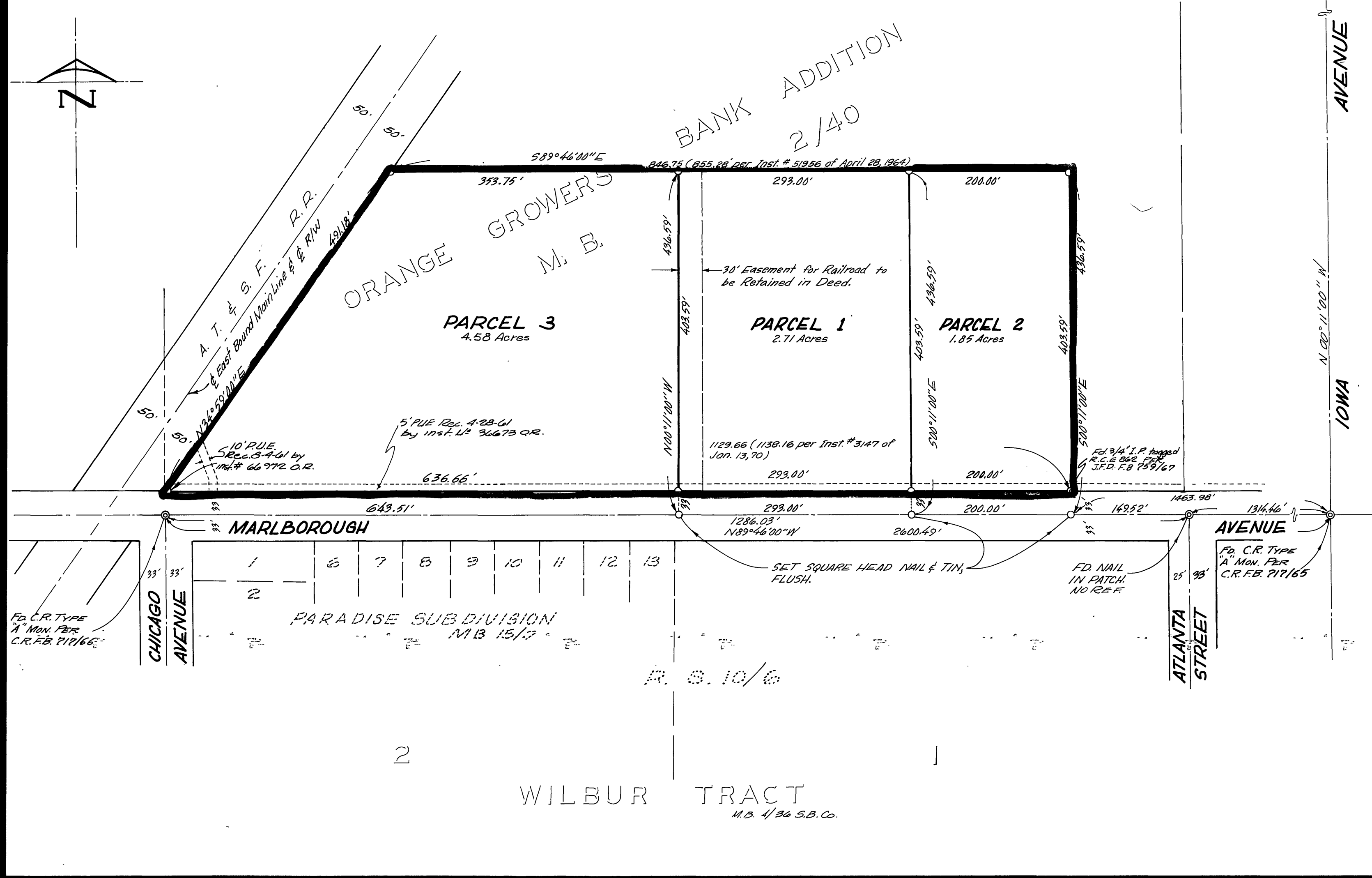
JAMES F. MARTINEK, CITY ENGINEER  
RCE 5134  
By William P. Gardner, RCE 11405

**SURVEYOR'S CERTIFICATE**  
THIS MAP WAS PREPARED UNDER MY DIRECTION AND  
IS BASED UPON A FIELD SURVEY IN CONFORMANCE  
WITH THE REQUIREMENTS OF THE SUBDIVISION  
MAP ACT AT THE REQUEST OF FOREMOST -  
MC KESSON ON FEBRUARY 2, 1971. I HEREBY  
CERTIFY THAT IT CONFORMS TO THE APPROVED  
TENTATIVE MAP AND THE CONDITIONS OF APPROVAL  
THEREOF AND THAT ALL PROVISIONS OF APPLICABLE  
STATE LAW AND LOCAL ORDINANCES HAVE BEEN  
COMPLIED WITH.

Robert S. Kipper  
ROBERT S. KIPPER, R.C.E. 13699

**BASIS OF BEARINGS**  
BEARINGS ARE BASED ON THE CENTERLINE OF MARLBOROUGH  
AVENUE, BEING N 89° 46' W AS SHOWN ON MAP OF  
PARADISE SUB. M.B. 15/7, RECORDS OF RIVERSIDE COUNTY,  
CALIFORNIA.

**SURVEYOR'S NOTE**  
⊙ INDICATES MONUMENTS FOUND AS NOTED.  
⊙ INDICATES 1 1/4" IRON PIPE SET DOWN 6" - TAGGED  
R.C.E. 862, UNLESS OTHERWISE NOTED.



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