IN THE CITY OF RIVERSIDE RIVERSIDE COUNTY, RECORDER'S CERTIFICATE FILED THIS 12 DAY OF July 1974 AT 10:10 M.
IN BOOK 13 OF PARCEL MAPS AT PAGE 92 AT
THE REQUEST OF THE CITY ENGINEER.
FEE \$ 5.50 NO. \$7571 PARCEL MAP W.D. BALOGH , COUNTY RECORDER OF LOT 13, GLEN ARDEN TRACT, M.B. 11/96-97 RECORDS OF RIVERSIDE COUNTY, CALIFORNIA JOHN W. BEST, JR. CIVIL ENGINEER
RIVERSIDE CALIFORNIA **JUNE 1973** SCALE I" = 60 LOT 7 PARCEL 1 LOT 12 LOT 10 2.24 ACRES ENGINEER'S CERTIFICATE LOT 13 Conveyed to City of Riverside by Deed Rec. <u>12-7-73</u> as Inst. no. <u>15862</u>5 THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUB-DIVISION MAP ACT AT THE REQUEST OF SAM ARMSTRONG REALTY and KENNETH & BARBARA HICKS IN JUNE, 1973. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF; THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH. MITCHELL N 03° 56' 0.85 ACRES Conveyed to City of Riverside by Deed CITY ENGINEER'S CERTIFICATE THIS MAP HAS BEEN EXAMINED THIS 12 TH DAY OF JULY FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT. JAMES F. MARTINEK, R.C.E. 8134 LOT 14 ENGINEER'S NOTES BEARINGS ARE BASED ON THE CENTERLINE OF MITCHELL AVE. BEING N 03° 56' 08" W AS SHOWN ON MAP OF GLEN ARDEN LOT 12 TRACT PER MAP BOOK 11/96, RECORDS OF RIVERSIDE COUNTY AND MAP OF HOLDEN AVE. TRACT PER M.B. 11/67,68,69 RECORDS OF RIVERSIDE COUNTY. O INDICATES LOCATION OF PROPERTY CORNERS, NOTHING SET. INDICATES MONUMENTS FOUND AS NOTED. PM#154 Fd. 2"I.P., 1" down Per. C.R.F.B. 702/30 and C.R.F.B. 643/52.

3/92

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