

# PARCEL MAP

IN THE CITY OF RIVERSIDE  
RIVERSIDE COUNTY, CALIFORNIA

BEING A PORTION OF LOTS 1 AND 8, BLOCK 33, RIVERSIDE LAND AND IRRIGATING COMPANY'S LANDS, AS SHOWN IN MAP BOOK 1, PAGE 70, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, LOCATED IN T.3S, R.5W.

NOVEMBER 1975

SCALE: 1" = 100'

**J. F. DAVIDSON ASSOCIATES**  
3426 TENTH STREET, RIVERSIDE, CALIF.

**RECORDER'S CERTIFICATE**

Filed this 19 day of March 1976, at 12:45 P.M. in Book 22 of Parcel Maps at Page 96 at the request of the City Engineer  
W.D. BALOGH, County Recorder  
By Hazel C. Beala DEPUTY

No. 36502

Fee \$5.00

Subd. G'fee Western Title Co.

**CITY ENGINEER'S CERTIFICATE**

This map has been examined this 16<sup>th</sup> day of March 1976, for conformance with the requirements of the Subdivision Map Act and Title 18 of the Riverside Municipal Code.

James F. Martinek, City Engineer, R.C.E. #8134

By: J. Martinek

Tentative Map approved: October 23, 1975

**SURVEYOR'S CERTIFICATE**

This map was prepared by me or under my direction and WAS COMPILED FROM RECORD DATA in conformance with the requirements of the Subdivision Map Act of the request of CHRYSLER REALTY CORP. on NOVEMBER 19 1975, I hereby certify that it conforms to the approved Tentative Map and the conditions of approval thereof; that all provisions of applicable state law and local ordinances have been complied with

John W. Canty  
REGISTERED CIVIL ENGINEER NO. 17550

**SURVEYOR'S NOTES:**

- Bearings are based on the centerline of Indiana Avenue as being N.56°00'00"E. as shown on map of Tract 2876, recorded in Map Book 51, Pages 74 through 76, records of Riverside County, California.
- Indicates 3/4" Iron pipe tagged R.C.E. #802, flush, to be set within 12 months after recordation of this map.
- Indicates found monument as noted.
- Release of relinquished vehicular and pedestrian access rights per Instr. no. 26344, Rec. 2/27/76, O.R., Riv. Co.
- Vehicular and pedestrian access rights relinquished per Instr. no. 26342, Rec. 2/27/76, O.R., Riv. Co.

**OWNER'S CERTIFICATE**

We hereby certify that we are all of and the only parties having any record title interest in the land subdivided as shown hereon and we consent to the preparation and recordation of this Parcel Map.

CHRYSLER REALTY CORPORATION, a Delaware Corporation

W. Homer PRESIDENT

**NOTARY ACKNOWLEDGEMENT**

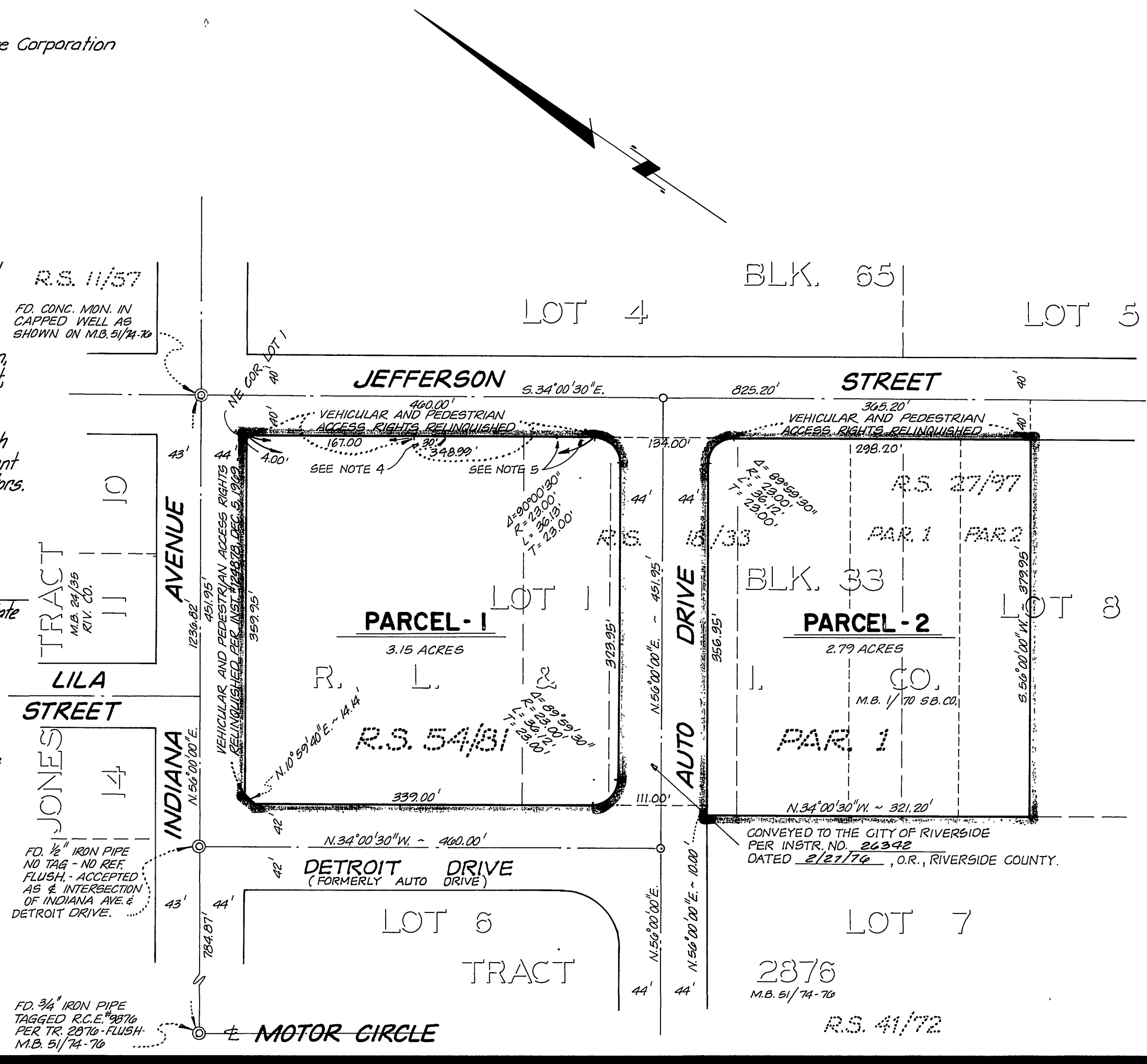
STATE OF MICHIGAN } S.S.  
COUNTY OF OAKLAND }  
On JANUARY 23 1976, before me, the undersigned, a notary public in and for said County and State, personally appeared E.N. HOMER known by me to be the PRESIDENT and known by me to be the \_\_\_\_\_ of Chrysler Realty Corporation, the corporation that executed the within instrument, known by me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and official seal.  
My commission expires 7-7-76.

Shirley Pranger  
Notary Public in and for said County and State

**SIGNATURE OMISSIONS:**

Under the provisions of Section 66436 of the Subdivision Map Act, the following signatures have been omitted.



P.M. 22/96

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