

PARCEL MAP

SHOWING THE DIVISION OF THE WESTERLY 2.50 ACRES OF LOT 1, BLOCK 9, ARLINGTON HEIGHTS, AS PER MAP RECORDED IN BOOK 11, PAGES 20 AND 21 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA

MAXWELL, BROWN & MULLINS

MARCH, 1976

RECORDER'S CERTIFICATE

Filed this 9 day of June 1976, at 12:55 P.M. in Book 24 of Parcel Maps at page 98 at the request of the City Engineer No. 81421 W.D. Bolough County Recorder Fee \$5.00 Sub. G.T.S.F.A.T. Co. By Harold C. Beale Deputy

CITY ENGINEER'S CERTIFICATE

This map has been examined this 4th day of JUNE 1976, for conformance with Title 18 of the Riverside Municipal Code and with the requirements of the Subdivision Map Act.

James F. Mantinick
City Engineer, R.C.E. 8134

By Don Culmick

Tentative Map Approved February 19, 1976

OWNER'S CERTIFICATE

We hereby certify that we are all and the only parties having any Record Title interest in the land subdivided as shown on the annexed map and we consent to the preparation and recording of this Final Map

Kazuo Muramoto Sumiya Muramoto
Kazuo Muramoto Sumiya Muramoto

NOTARY ACKNOWLEDGEMENT

State of California)
County of Riverside) S.S.
On this 20 day of MAY 1976, before me MARGARET ISON a Notary Public in and for said County and State, personally appeared Kazuo Muramoto and Sumiya Muramoto known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Witness my hand and official seal
Margaret Ison
MARGARET ISON
Notary Public in and for said County and State
My Commission Expires: 1/6/78

SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the subdivision Map Act of the request of Kazuo Muramoto and Sumiya Muramoto on February 23, 1976. I hereby certify that it conforms to the approved Tentative Map and the conditions of approval thereof, that all provisions of Applicable State Law and local ordinances have been complied with.

Russell G. Mullins
RUSSELL G. MULLINS, L.S. 3716

SURVEYOR'S NOTES

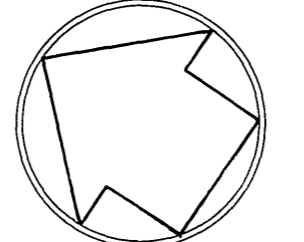
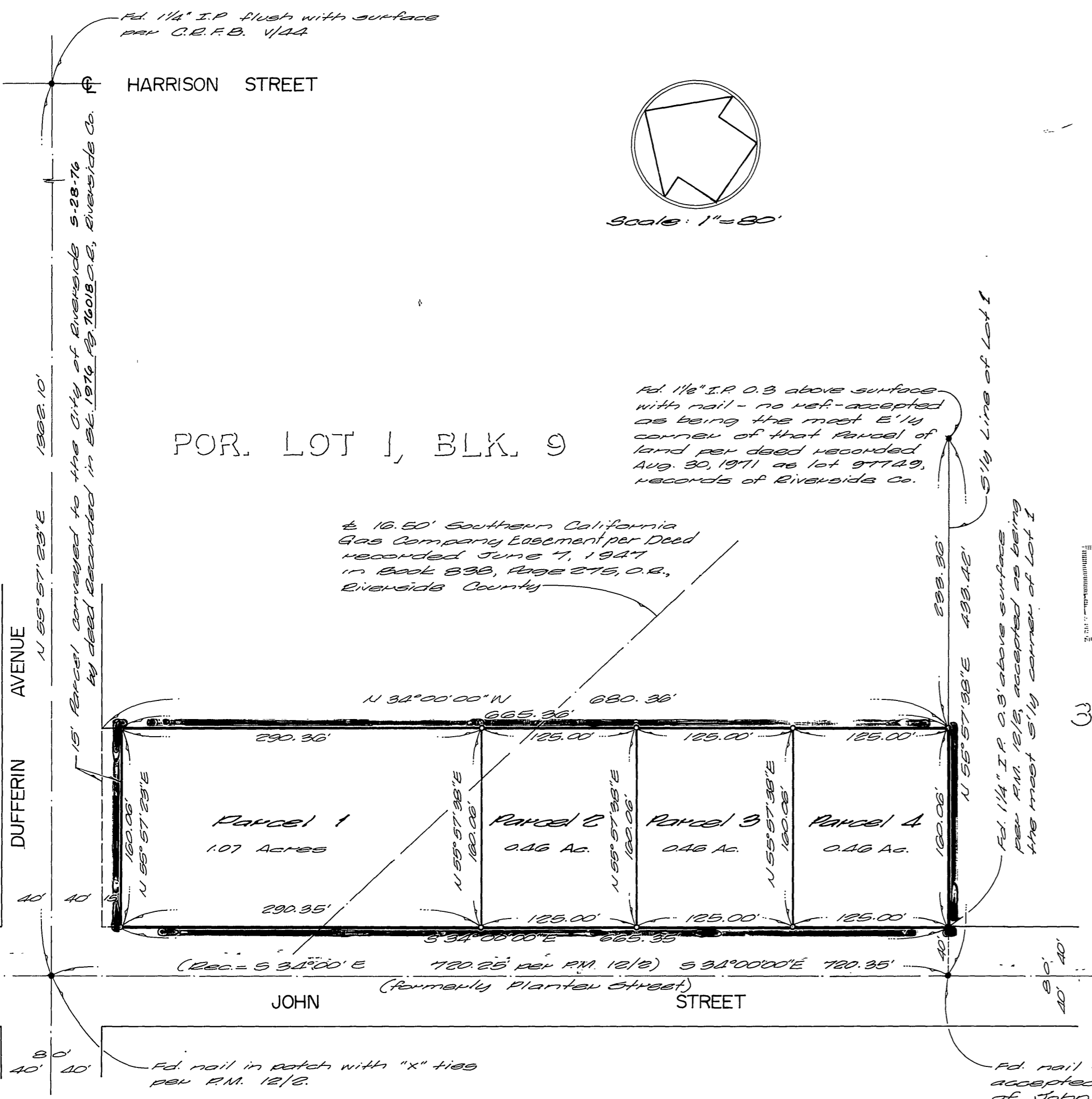
1. Basis of Bearings: Taken from the centerline of John Street per Parcel Map recorded in Book 10, Page 2, of Parcel Maps, Records of Riverside County, California, and being S 34° 00' E
2. —●— Indicates monument found as noted.
3. —○— Indicates 1" iron pipe set flush and tagged L.S. 3716.

SIGNATURE OMISSIONS

Under the provisions of Section 66430 of the Subdivision Map Act, the following signatures have been omitted:

The Southern California Gas Company for a 16.50' Easement for the maintenance, operation and repair of a pipeline over a portion of Parcel's 1 and 2.

R.M. 224



Scale: 1" = 80'

POR. LOT 1, BLK. 9

PM 24/98

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