

OWNER'S CERTIFICATE

I HEREBY CERTIFY THAT I AM ALL OF AND THE ONLY PARTY HAVING ANY RECORD TITLE INTEREST IN THE LAND SUBDIVIDED AS SHOWN HEREON AND I HAVE CONSENTED TO THE PREPARATION AND RECORDATION OF THIS FINAL MAP. I HEREBY DEDICATE TO PUBLIC USE FOR STREET PURPOSES LOT "A".
Gary R. Sparks
 GARY R. SPARKS

IN THE CITY OF RIVERSIDE
 RIVERSIDE COUNTY CALIFORNIA
PARCEL MAP 8344
 SHOWING THE DIVISION OF PORTION OF LOT 9 OF GLEN ARDEN TRACT PER M.B. 11/96-97 RIVERSIDE COUNTY RECORDS NOVEMBER 1976 SCALE: 1" = 50'
ERNEST PINTOR LAND SURVEYOR
 RIVERSIDE, CALIFORNIA

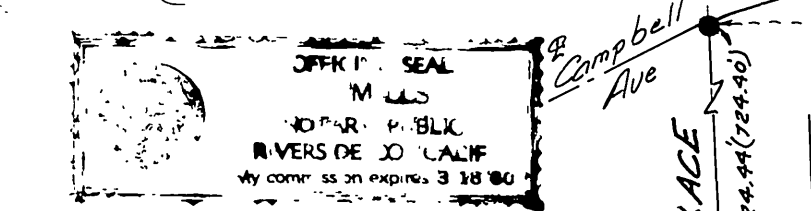
RECORDER'S CERTIFICATE
 FILED THIS 9 DAY OF Feb., 1977 AT 2:30 P.M., IN BOOK 31 OF PARCEL MAPS, AT PAGE 79 AT THE REQUEST OF THE CITY ENGINEER.
 FEE: \$5.00 NO. 22620
 W.D. BALOGH, COUNTY RECORDER
 BY: *Hamed C. Beda*
 SUB. G'TEE: SAFECO TITLE INSURANCE COMPANY

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA) S.S.
 COUNTY OF RIVERSIDE)
 ON THIS 19th DAY OF DEC., 1976 BEFORE J. MILLS
 NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED GARY R. SPARKS KNOWN TO ME TO BE THE PERSON, WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME. WITNESS MY HAND AND OFFICIAL SEAL
 MY COMMISSION EXPIRES 3-18-80

SURVEYOR'S CERTIFICATE
 THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF GARY R. SPARKS ON NOVEMBER, 1976. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF, THAT ALL PROVISION OF APPLICABLE STATE LAW AND LOCAL ORDINANCE HAVE BEEN COMPLIED WITH.
Ernest Pintor
 ERNEST PINTOR L.S. 3259

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE



Curves:
 R = 200'
 Δ = 17° 35' 06"
 T = 30.93'
 L = 61.38'

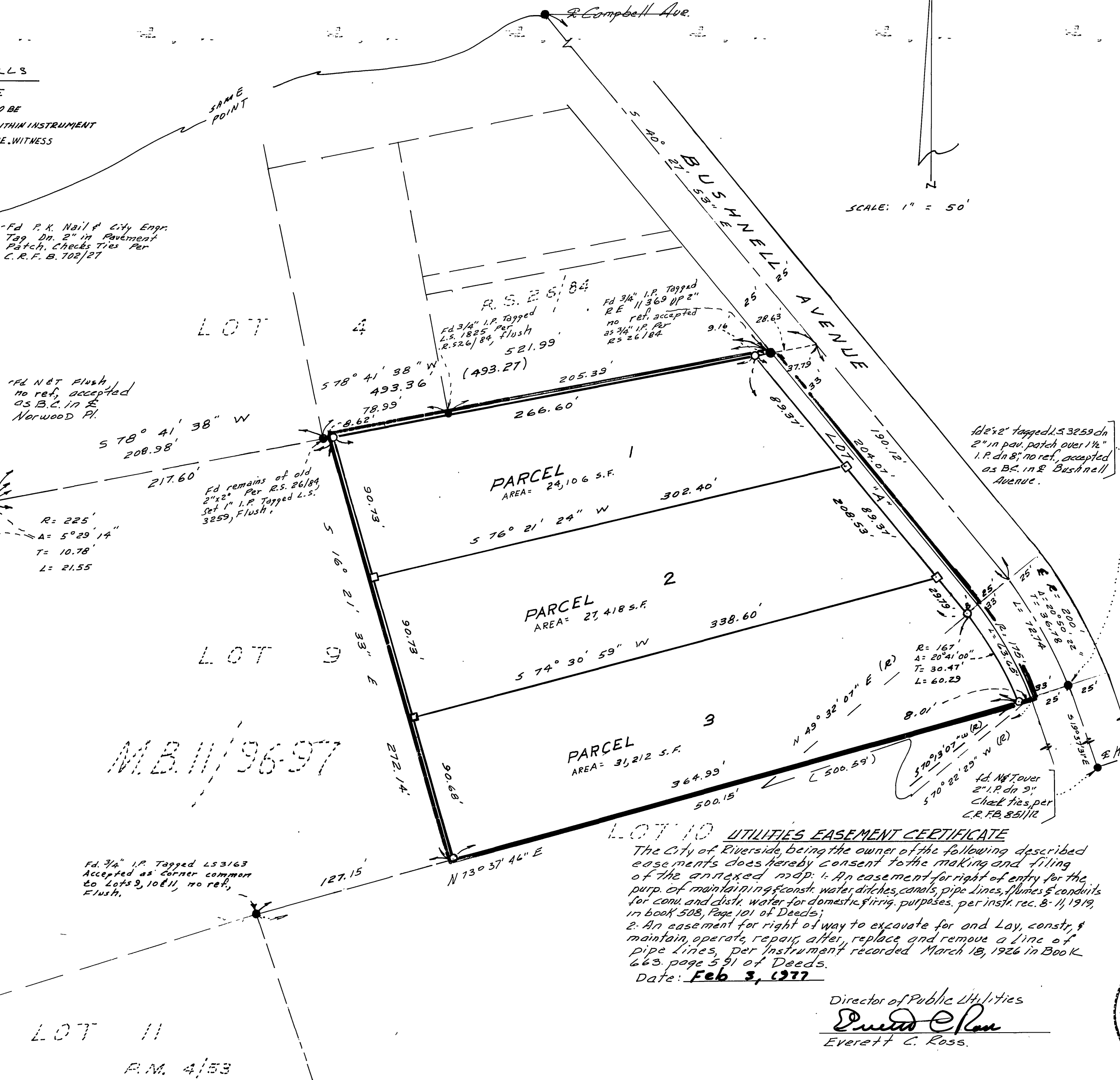
Ed. P.K. Nail of City Engr. Tag. Dn. 2" in Pavement Patch. Checks Ties Per C.R.F.B. 702/27

Ed. N.B.T. Flush, no ref., accepted as B.C. in E. Norwood Pl.

Ed. remains of old 2" x 2" I.P. Tagged L.S. 26/84, Set 1" I.P. Tagged L.S. 3259, Flush.

Ed. 2" I.P. Dn. 0.8" w/ 2' TIES Per R.M. 4/53

Ed. 3/4" I.P. Tagged L.S. 3163 Accepted as Corner common to Lots 9, 10 & 11, no ref., Flush.



SURVEYOR'S NOTES

- INDICATES 1" I.P. TAGGED L.S. 3259 UP 2" EXCEPT AS NOTED.
- INDICATES 2" x 2" TAGGED L.S. 3259 UP 2" EXCEPT AS NOTED.
- INDICATES MONUMENTS FOUND AS NOTED.
- INDICATES RECORD PER M.B. 11/96, 97.

C.R.F.B. INDICATES CITY RIVERSIDE FIELD BOOK, BASIS OF BEARING TAKEN FROM THE NORTH LINE OF LOT 9 BEING N 78° 41' 38" E PER RS 26/84.

UTILITIES CERTIFICATE
 I HEREBY CERTIFY AS FOLLOWS:
WATER FACILITIES
 ALL FRONTAGE FEES AND ACREAGE FEES HAVE BEEN PAID FOR PARCELS 1, 2, & 3
ELECTRIC FACILITIES
 NO FEES REQUIRED.

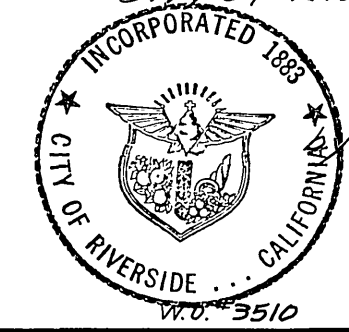
EASEMENTS
 All Public utility easements shown are sufficient for all requirements of Water and Electric Divisions of the Department of Public Utilities of the City of Riverside.
 Everett C. Ross
 Director of Public Utilities
 Dated Feb 3, 1977 *David C. Ross*

CITY ENGINEER'S CERTIFICATE
 THIS MAP HAS BEEN EXAMINED THIS 3RD DAY OF FEBRUARY, 1977 FOR CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE
 JAMES F. MARTINEK R.C.E. 8134
 CITY ENGINEER
 BY: *J. Martinek*
 TENTATIVE PARCEL MAP APPROVED 8/19/76

CITY CLERK CERTIFICATE
 Resolved: That this map consisting of one (1) sheet be and the same is hereby accepted as the Final Map of Parcel Map 8344 and the streets are hereby accepted as public streets, and the City Clerk is hereby authorized and directed to attest said map by signing her name here to as City Clerk of the City of Riverside, State of California, and affix the official seal of said City hereto.
 I hereby certify that the foregoing resolution was accepted by the Mayor and Council of the City of Riverside this 8th day of February, 1977.
 Alice A. Hora
 City Clerk of the City of Riverside
Alice A. Hora

UTILITIES EASEMENT CERTIFICATE
 The City of Riverside, being the owner of the following described easements does hereby consent to the making and filing of the annexed map: 1. An easement for right of entry for the purp. of maintaining const. water, ditches, canals, pipe lines, flumes & conduits for conu. and dist. water for domestic & irrig. purposes, per inst. rec. B-11/1919, in book 508, Page 101 of Deeds; 2. An easement for right of way to excavate for and Lay, const. & maintain, operate, repair, alter, replace and remove a line of pipe lines, per instrument recorded March 19, 1926 in Book 663 page 551 of Deeds.
 Date: Feb 3, 1977

Director of Public Utilities
David C. Ross
 Everett C. Ross



PM. 31/79