

# PARCEL MAP NO. 8292

IN THE CITY OF RIVERSIDE  
RIVERSIDE COUNTY, CALIFORNIA

OF A PORTION OF LOT 4, BLOCK 8 OF ARLINGTON HEIGHTS,  
MAP BOOK 11, PAGES 20 & 21, RECORDS OF SAN BERNARDINO  
COUNTY, CALIFORNIA.

NESTE, BRUDIN & STONE, INC. - CIVIL ENGINEERS  
SAN BERNARDINO, CALIF.  
OCTOBER 1976

**RECORDER'S CERTIFICATE**

FILED THIS 17 DAY OF March 1977 AT 3:30 P.M.  
IN BOOK 33 OF PARCEL MAPS AT PAGE 31 AT THE REQUEST  
OF THE CITY ENGINEER.

W.D. BALOGH, COUNTY RECORDER  
BY Harold C. Beals - deputy  
NO. 44869  
FEE \$ 5.00  
SUB G TEE T.T. & Co.

**SURVEYOR'S CERTIFICATE**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED  
ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF  
THE SUBDIVISION MAP ACT AT THE REQUEST OF EDGAR E. BANGLE  
AND RUTH A. BANGLE IN SEPTEMBER 1976. I HEREBY CERTIFY THAT  
IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS  
OF APPROVAL THERE OF, THAT ALL PROVISIONS OF APPLICABLE  
STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

Richard P. Siegmund March 7, 1977  
RICHARD P. SIEGMUND L.S. 3490

**CITY ENGINEER'S CERTIFICATE**

THIS MAP HAS BEEN EXAMINED THIS 10 DAY OF MARCH 1977  
FOR CONFORMANCE WITH TITLE 18 OF THE RIVERSIDE MUNICIPAL  
CODE AND THE REQUIREMENTS OF THE SUBDIVISION MAP ACT.

JAMES F. MARTINEK, CITY ENGINEER, R.C.E. 8134  
BY Robert C. Lohr RCE 18793  
TENTATIVE MAP APPROVED AUGUST 19, 1976  
DATE

**OWNER'S CERTIFICATE**

WE HEREBY CERTIFY THAT WE ARE ALL AND THE ONLY PARTIES HAVING  
ANY RECORD TITLE INTEREST IN THE LAND SUBDIVIDED AS SHOWN  
ON THE ANNEXED MAP AND WE CONSENT TO THE PREPARATION AND  
RECORDATION OF THIS FINAL MAP, AND WE HEREBY OFFER FOR  
DEDICATION FOR PUBLIC USE FOR STREET PURPOSES, LOT "A" AS  
SHOWN ON THIS MAP.

Edgar E. Bangle Ruth A. Bangle  
EDGAR E. BANGLE RUTH A. BANGLE

TITLE INSURANCE AND TRUST COMPANY, A CALIFORNIA CORP, AS TRUSTEE  
UNDER DEED OF TRUST # 85361 6-16-76  
PRESIDENT Keith A. Gregory  
ASST. SECRETARY  
KEITH A. GREGORY

**NOTARY ACKNOWLEDGEMENT**

STATE OF CALIFORNIA } S.S.  
COUNTY OF RIVERSIDE }  
ON THIS 17 DAY OF MARCH, 1977, BEFORE ME, GLADYS - G - ELLIS,  
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY  
APPEARED EDGAR E. BANGLE AND RUTH A. BANGLE KNOWN TO ME TO BE  
THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN  
INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.  
WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE Glady's - G - Ellis  
NAME (TYPED OR PRINTED)  
GLADYS - G - ELLIS  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
MY COMMISSION EXPIRES 8-28-78

**NOTARY ACKNOWLEDGEMENT**

STATE OF CALIFORNIA } S.S.  
COUNTY OF RIVERSIDE }  
ON THIS 7 DAY OF MARCH, 1977, BEFORE ME DORATHEA DE PEUGH, A  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY  
APPEARED KEITH A. GREGORY KNOWN TO ME TO BE THE PRESIDENT  
AND KEITH A. GREGORY KNOWN TO ME TO BE THE ASST SECRETARY  
OF TITLE INSURANCE AND TRUST COMPANY, A CALIFORNIA CORPORATION,  
THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND  
KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT  
ON BEHALF OF THE CORPORATION THERE IN NAMED AND ACKNOWLEDGED  
TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT  
PURSUANT TO THE BY-LAWS OR A RESOLUTION OF ITS BOARD OF  
DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL  
SIGNATURE Doratha De Peugh NAME PRINTED DORATHEA DE PEUGH  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
MY COMMISSION EXPIRES 11.5.78

**UTILITIES CERTIFICATE**

I HEREBY CERTIFY AS FOLLOWS

**WATER FACILITIES**

ALL FRONTAGE FEES HAVE BEEN PAID FOR PARCELS NO. 1 & 2  
ELECTRIC FACILITIES

ALL ELECTRIC FEES HAVE BEEN PAID FOR PARCELS NO. 1 AND NO. 2 BUT  
DEVELOPER INSTALLED FACILITIES HAVE NOT BEEN INSTALLED.

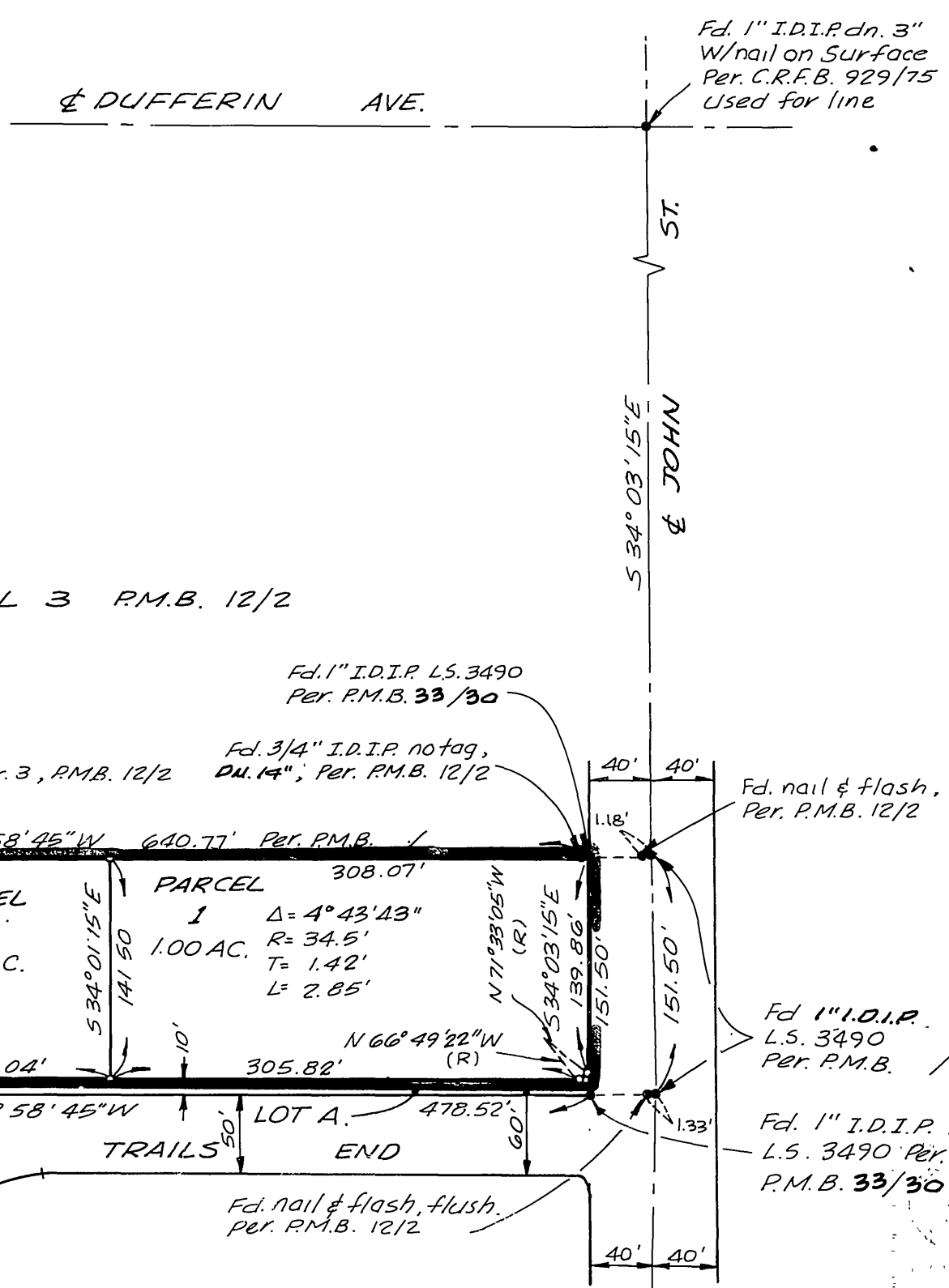
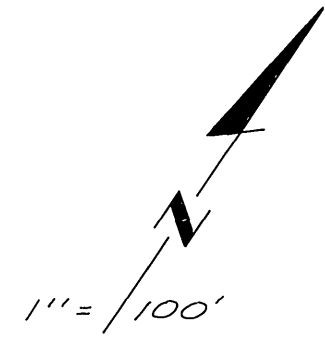
**EASEMENTS**

ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR  
ALL REQUIREMENTS OF WATER AND ELECTRIC DIVISIONS OF THE  
DEPARTMENT OF PUBLIC UTILITIES OF THE CITY OF RIVERSIDE.

EVERETT C. ROSS  
DIRECTOR OF PUBLIC UTILITIES

DATE March 8, 1977

BY Edward C. Ross



**GENERAL NOTES :**

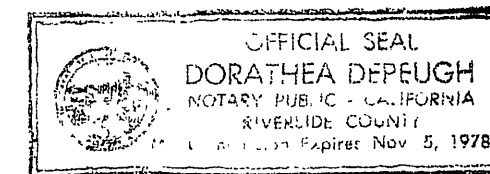
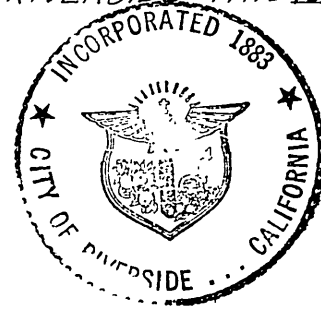
1. BASIS OF BEARING FOR THIS MAP IS THE CENTERLINE OF JOHN STREET BEARING  $534^{\circ}03'15''E$  AS SHOWN ON MAP RECORDED IN BOOK 33 OF PARCEL MAPS AT PAGE 30, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
2. ° INDICATES 1" INSIDE DIA. IRON PIPE SET FLUSH, AND TAGGED L.S. 3490, UNLESS OTHERWISE NOTED.
3. • INDICATES MONUMENTS FOUND AS NOTED.
4. I.D.I.P. INDICATES INSIDE DIAMETER IRON PIPE.

**CITY CLERK'S CERTIFICATE**

RESOLVED: THAT THIS MAP CONSISTING OF ONE SHEET BE  
AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF  
PARCEL MAP 8292 AND THE STREET IS HEREBY ACCEPTED AS A  
PUBLIC STREET AND THE CITY CLERK IS HEREBY AUTHORIZED  
AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME  
THERE TO AS CITY CLERK TO THE CITY OF RIVERSIDE, STATE  
OF CALIFORNIA, AND AFFIX THE OFFICIAL SEAL OF SAID CITY  
THERE TO.

I HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS  
ACCEPTED BY THE MAYOR AND THE COUNCIL OF THE CITY  
OF RIVERSIDE, THIS 15 DAY OF March, 1977.

ALICE A. HARE, CITY CLERK OF THE  
CITY OF RIVERSIDE, STATE OF CALIF.  
BY Alice A. Hare



PM. 33/31

PM. 33/31