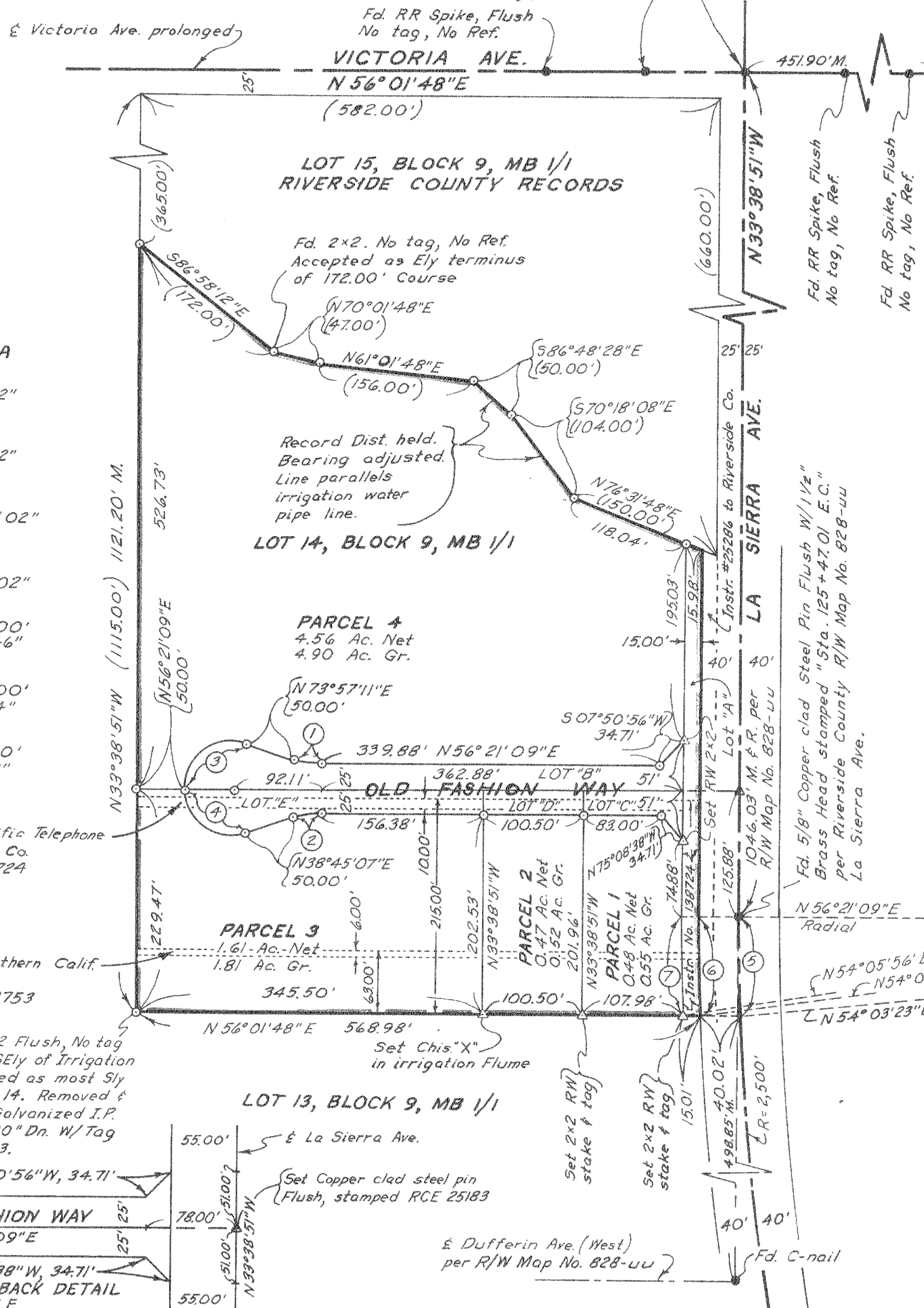


# PARCEL MAP 8175

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA. Lying in Sec. 25, T3S, R6W, SBM, and being a subdivision of Lot 14, Block 9, as shown on map recorded in Book 1, page 40, et seq. in the office of the County Recorder of said county. March, 1977. SCALE: 1" = 100'

ALCAM Associates

SCALE: 1" = 100'



**CURVE DATA**

- ① R=100.00'  
Δ=17°36'02"  
L=30.72'
- ② R=100.00'  
Δ=17°36'02"  
L=30.72'
- ③ R=47.00'  
Δ=107°36'02"  
L=88.27'
- ④ R=47.00'  
Δ=107°36'02"  
L=88.27'
- ⑤ R=2,500.00'  
Δ=02°17'46"  
L=100.19'
- ⑥ R=2,540.00'  
Δ=02°15'54"  
L=100.41'
- ⑦ R=2,555.00'  
Δ=02°15'13"  
L=100.50'

Esmt. to Pacific Telephone and Telegraph Co. Instr. No. 138724 Rec. 9-17-76

Esmt. to Southern Calif. Edison Co. Instr. No. 108753 Rec. 7-26-76

Fd. Broken 2x2 Flush, No tag No Ref. 1.0' ± SEly of Irrigation Flume. Accepted as most Sly corner of Lot 14. Removed & Set 1 1/4" I.D. Galvanized I.P. in concrete 10" Dn. W/Tag No. RCE 25183.

Corner Cut Back Detail No Scale

**BOARD OF SUPERVISORS' CERTIFICATE**

The County of Riverside, State of California, by and through its duly authorized officers hereby approves said Parcel Map. The offers of dedication made hereon are hereby accepted, except Lots "B" though "E", inclusive. Dated April 26, 1977.

County of Riverside, State of California  
By: Donald D. Sullivan  
Chairman of the Board of Supervisors

Attest: Donald D. Sullivan  
County Clerk and Ex-Officio Clerk of the Board of Supervisors

By: Nancy Romo, Deputy

**ENGINEER'S CERTIFICATE**

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act at the request of A.L. Shellman on Jan. 15, 1977. I hereby state that the parcel map procedures of the local agency have been complied with and that this parcel map conforms to the approved tentative map and the conditions of approval thereof which were required to be fulfilled prior to the filing of the parcel map.

Ralph J. Capman  
R.C.E. 25183

**LEGEND**

- Set 1 1/4" I.D. Galvanized I.P. in Concrete, 10" Dn with tag No. RCE 25183.
- Found as noted.
- △ Set as noted.
- ( ) Record per MB 1/41

**BASIS OF BEARINGS**

Center line of La Sierra Ave., N33°38'51"W, as shown on Riverside County R/W Map No. 828-uu, La Sierra Ave.

NOTE: Gross Areas do not include Lot "A" or portions thereof. Rights of way for water ditches, pipes or flumes for domestic or irrigation purposes as reserved by South Riverside Land and Water Co. and as reserved by John F. Moulton and Herbert B. Praed in deed recorded April 13, 1891 in Book 53, page 359 of Deeds are not shown.

**RECORDER'S CERTIFICATE**

Filed this 28 day of April, 1977, at 12:45 PM in Book 34 of Parcel Maps, at page 72, at the request of the County Clerk No. 74030 Fee \$5.00  
W.D. Balogh, County Recorder  
By: David C. Beale, Deputy

**SUBDIVISION GUARANTEE**

Western Title Insurance Company

**COUNTY SURVEYOR'S CERTIFICATE**

This map has been examined this 21st day of April, 1977, for conformance with the requirements of the Subdivision Map Act and local ordinance.  
B. Douglas Powell, County Surveyor  
B. Douglas Powell

**OWNER'S CERTIFICATE**

We, the undersigned, hereby certify that we are the owners of the land included within the subdivision shown hereon; that we are the only persons whose consent is necessary to pass a clear title to said land and that we consent to the making and recording of this Parcel Map as shown within the colored border line. We hereby dedicate to public use for street and public utility purposes Lots "A", "B", "C", "D", and "E".

A.L. Shellman  
Nina J. Shellman  
Jean D. Gibson, V.P. Christine Reyes, Trustee: Western Title Insurance Company

**NOTARY ACKNOWLEDGEMENT**

COUNTY OF RIVERSIDE  
STATE OF CALIFORNIA  
On this 18 day of April, 1977, before me The undersigned a Notary Public in and for said County and State, personally appeared A.L. Shellman and Nina J. Shellman known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. Witness my hand and official seal,  
Rosemary T. Hirsch  
Notary Public in and for said County and State.  
My commission expires 8-12-78

**NOTARY ACKNOWLEDGEMENT**

COUNTY OF RIVERSIDE  
STATE OF CALIFORNIA  
On this 18 day of April, 1977, before me The undersigned, a Notary Public in and for said County and State, personally appeared Jean D. Gibson and Christine Reyes known to be the Vice-President & Ass't Secretary of Western Title Insurance Company, the Corporation that executed the within instrument and acknowledged to me that said Corporation executed the within instrument pursuant to its bylaws or a resolution of its board of directors. Witness my hand and official seal,  
Rosemary T. Hirsch  
Notary Public in and for said County and State.  
My commission expires 8-12-78