

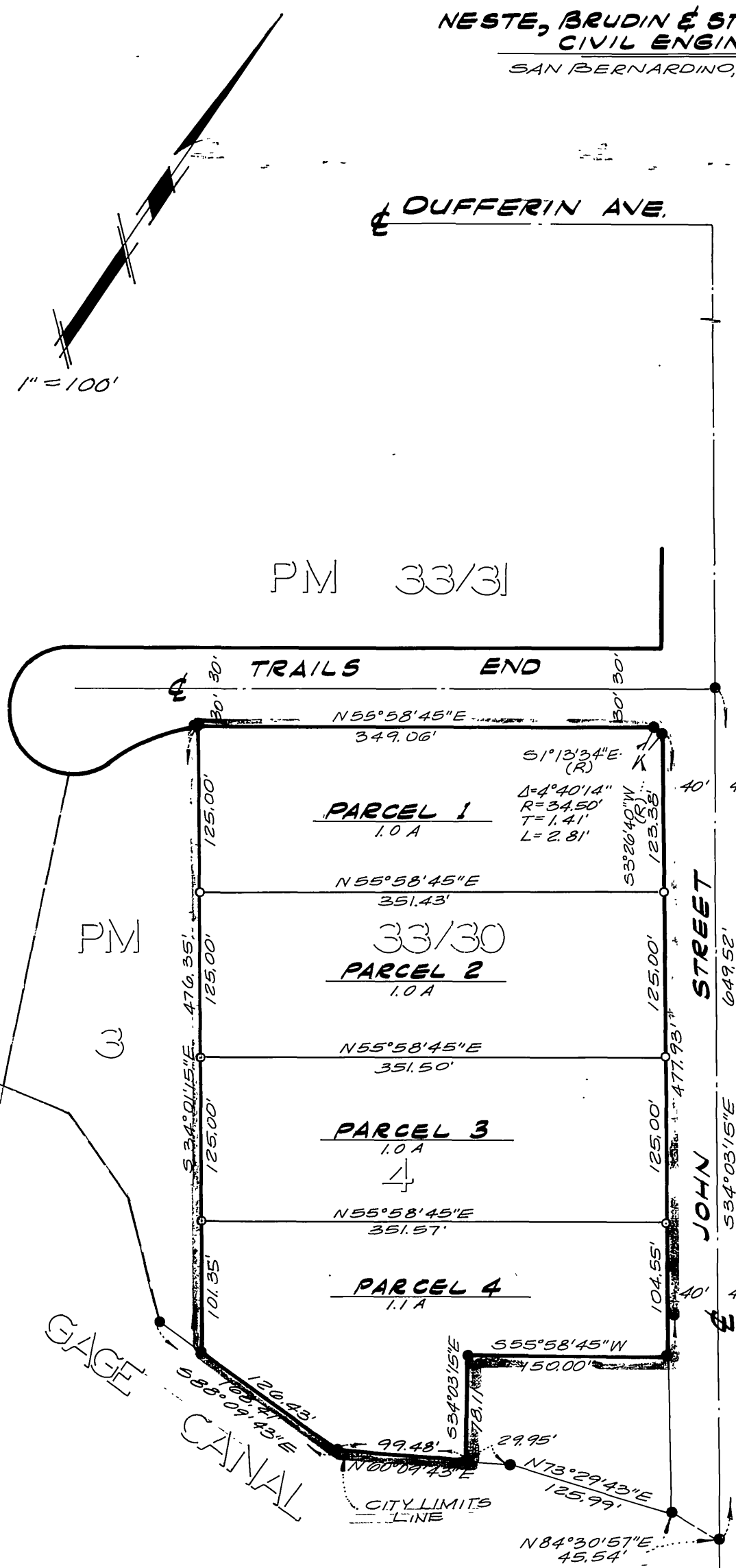
# PARCEL MAP NO. 9824

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA  
BEING A DIVISION OF PARCEL 4, PARCEL MAP NO. 8170, PARCEL MAP BOOK 33, PAGE 30  
RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

NESTE, BRUDIN & STONE, INCORPORATED  
CIVIL ENGINEERS  
SAN BERNARDINO, CALIFORNIA  
MAY - 1977

RECORDER'S CERTIFICATE  
FILED THIS 28 DAY OF June 1977  
AT 1:20 P.M. IN BOOK 36 OF PARCEL MAPS  
AT PAGE 77 AT THE REQUEST OF THE CITY ENGINEER  
W.D. BALOGH, COUNTY RECORDER

BY Huned C. Beale  
No 120142  
FEE \$5.00  
SUB G TEE T.T.



### SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and is based on a field survey in conformance with the requirements of the Subdivision Map Act of the request of JOHN F. HANSCOM, in May 1977. I hereby certify that it conforms to the approved Tentative Map and the conditions of approval thereof, that all provisions of applicable state law and local ordinances have been complied with.

Richard P. Sigmund May 2, 1977  
RICHARD P. SIEGMUND L.S. 2490 DATE

### CITY ENGINEER'S CERTIFICATE

This map has been examined this 27th day of JUNE 1977 for conformance with Title 18 of the Riverside Municipal Code and the requirements of the Subdivision Map Act

JAMES F. MARTINEK, CITY ENGINEER, R.C.E. 8134  
By J. Martinek  
TENTATIVE MAP APPROVED MAY 5, 1977 DATE

### OWNERS CERTIFICATE

I hereby certify that I am the only party having any record title interest in the land subdivided as shown on the annexed map and I consent to the preparation and recordation of this final map.

John F. Hanscom Bobbie J. Hanscom  
JOHN F. HANSCOM BOBBIE J. HANSCOM

### NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA } S.S.  
COUNTY OF ORANGE }  
On this 14th day of JUNE 1977, before me ANNETTE A. PICKENS, a Notary Public in and for said County and state, personally appeared JOHN F. HANSCOM, and BOBBIE J. HANSCOM known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Witness my hand and official Seal  
Signature Annette A. Pickens  
ANNETTE A. PICKENS  
Name Typed or Printed  
Notary Public in and for said County and State, My Commission Expires MAR. 30, 1978

### UTILITIES CERTIFICATE

I hereby certify as follows:  
WATER FACILITIES  
All frontage fees, acreage fees and water connection charges have been paid for Parcels No. 1, 2, 3, & 4.  
ELECTRIC FACILITIES  
All electric fees have been paid for Parcels No. 1, 2, 3, & 4, but developer installed facilities have not been installed.  
EASEMENTS  
All public utility easements shown are sufficient for all requirements of water and electric divisions of the department of public utilities of the City of Riverside.

EVERETT C. ROSS  
Director of Public Utilities  
Date 4/20/77 By E. W. Sinclair

### GENERAL NOTES:

1. Basis of Bearing for this map is the centerline of JOHN ST., being 534°03'15"E as shown on map recorded in Book 33 of Parcel Maps at page 30, records of Riverside County, California
2. 0 Indicates 1" Inside Dia. Iron pipe set flush and Tagged L.S. 3490 unless otherwise noted
3. 1 Indicates 1" Inside Dia. Iron pipe found flush per Parcel Map No. 8170, per Map Book 33, Page 30.