

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

PARCEL MAP 9831

SHOWING A DIVISION OF LOT 4 IN RESUB. OF BLOCK 32 OF ARLINGTON HEIGHTS AS SHOWN BY MAP ON FILE IN BOOK 1 PAGE 31 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

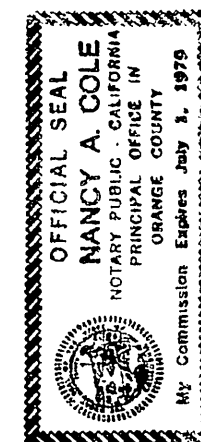
MAY 1977

SCALE: 1"=100'

HAWKINS, ROBERTSON & ASSOCIATES
RIVERSIDE, CALIFORNIA

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA, S.S.
COUNTY OF ORANGE



ON THIS 30 DAY OF July 1977 BEFORE ME NANCY A. COLE A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, APPEARED DEWITT G. HUPP KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.
MY COMMISSION EXPIRES July 1, 1979.

Nancy A. Cole

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.

RECORDER'S CERTIFICATE

FILED ON THIS 15 DAY OF August 1977 AT 12:05 P.M. IN BOOK 38 OF PARCEL MAPS AT PAGE 56 AT THE REQUEST OF THE CITY ENGINEER

W. D. BALOGH, COUNTY RECORDER
BY *Hazel C. Beale* DEPUTY

SUB. G. FEE: SAFECO TITLE INSURANCE CO.

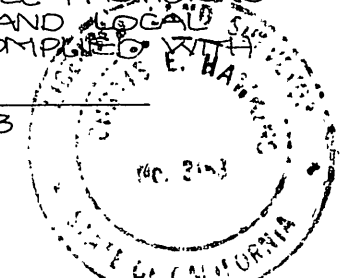
FEES: \$5.00

NO. 157672

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF SUBDIVISION MAP ACT AT THE REQUEST OF CLASSIC DEVELOPMENT IN MAY 1977. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF, THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

Curtis E. Hawkins
CURTIS E. HAWKINS, L.S. 3163



OWNERS CERTIFICATE

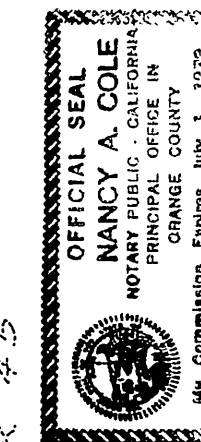
WE HEREBY CERTIFY THAT WE ARE THE ONLY PARTIES HAVING ANY RECORD, TITLE OR INTEREST IN THE LAND SUB-DIVIDED AS SHOWN HEREON AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP

Victor Warren Hupp *Donn L. Hupp*
VICTOR WARREN HUPP DONN L. HUPP

Dewitt G. Hupp *Hattie L. Hupp*
DEWITT G. HUPP HATTIE L. HUPP

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA, S.S.
COUNTY OF ORANGE



ON THIS 1st DAY OF August 1977 BEFORE ME NANCY A. COLE A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, APPEARED HATTIE L. HUPP AND VICTOR WARREN HUPP KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL
MY COMMISSION EXPIRES July 1, 1979

Nancy A. Cole

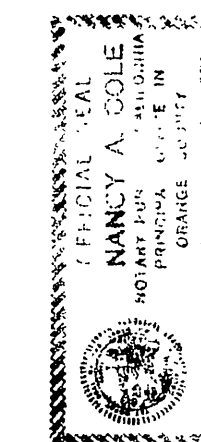
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.

SURVEYOR'S NOTES

1. BEARINGS ARE BASED ON THE CENTER-LINE OF GRATTON STREET BEING N. 33° 59' 30" W. AS SHOWN BY MAP ON FILE IN BOOK 35 AT PAGE 65 OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
2. ● INDICATES FOUND MONUMENTS AS NOTED.
3. ○ INDICATES SET 3/4" IRON PIPE AND PLASTIC PLUG STAMPED L.S. 3163 DOWN 0.2', UNLESS OTHERWISE NOTED.
4. ● INDICATES SET NAIL AND L.S. 3163 TAG, FLUSH.

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA, S.S.
COUNTY OF ORANGE



ON THIS 30 DAY OF July 1977 BEFORE ME NANCY A. COLE A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, APPEARED DEWITT G. HUPP KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL
MY COMMISSION EXPIRES July 1, 1979

Nancy A. Cole

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.

SIGNATURE OMISSION

IN ACCORDANCE WITH SECTION 66436(C)(1) OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED SINCE THEIR INTEREST CANNOT RIPEN INTO FEE.

1. EASEMENTS AND RIGHTS OF WAY IN FAVOR OF THE GAGE CANAL COMPANY FOR THE PURPOSE OF CONSTRUCTING, MAINTAINING, RENEWING AND OPERATING ALL NECESSARY DISTRIBUTING FLUMES, PIPES, WATERWAYS OR CONDUITS AND CONNECTIONS, AND SUCH APPLIANCES AS MAY BE PROPER TO BE CONSTRUCTED, MAINTAINED OR USED IN CONNECTION THEREWITH, AND ALSO SUCH RIGHTS AND RESERVATIONS AS ARE SPECIFIED UPON THE MAP OF ARLINGTON HEIGHTS, AS RECORDED IN BOOK 11 PAGES 20 AND 21 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

CITY ENGINEER'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 11th DAY OF August 1977 FOR CONFORMANCE WITH THE REQUIREMENTS OF THE SUB-DIVISION MAP ACT AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE.

JAMES F. MARTINEK, P.C.E. 8124
CITY ENGINEER

BY *William D. Gardner* R.C.E. 11405

TENTATIVE MAP APPROVED MAY 19, 1977

UTILITIES CERTIFICATE

WATER FACILITIES
ALL FRONTAGE FEES, ACREAGE FEES, WATER CONNECTION CHARGES, BACK-UP CHARGES, MAIN EXTENSION CHARGES AND PAVING COSTS HAVE BEEN PAID FOR PARCELS NO. 1, NO. 2, NO. 3 AND NO. 4.
ELECTRIC FACILITIES

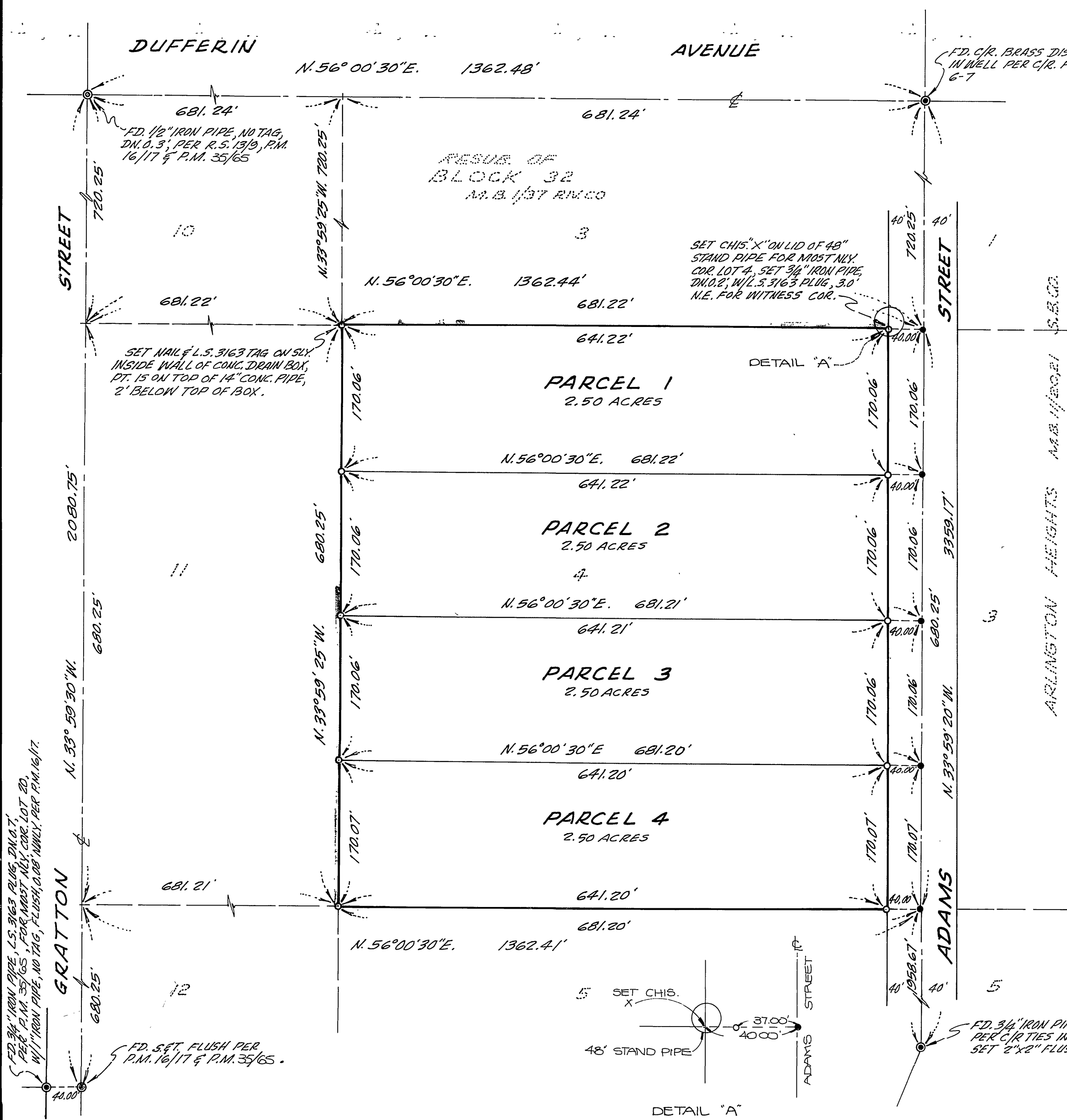
ALL ELECTRIC FEES HAVE BEEN PAID FOR PARCELS NO. 1, NO. 2, NO. 3 AND NO. 4 BUT DEVELOPER INSTALLED FACILITIES HAVE NOT BEEN INSTALLED BASEMENTS

ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF WATER AND ELECTRIC DIVISIONS OF THE DEPARTMENT OF PUBLIC UTILITIES OF THE CITY OF RIVERSIDE.

EVERETT C. ROSS
DIRECTOR OF PUBLIC UTILITIES

DATED August 8, 1977

BY *Quinn C. Kou*



P.M. 38/56

P.M. 38/56