

IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

# PARCEL MAP NO. 8853

BEING A DIVISION OF A PORTION OF LOT 21 OF THE ADDITION TO BANDINI DONATION, ON FILE IN BOOK 1, PAGE 3, OF RECORDS OF SURVEY, RECORDS OF RIVERSIDE COUNTY, LYING IN THE JURUPA RANCHO.

GARY AKERS  
FEB. 1977

R.C.E. 23713  
SCALE: 1"=60'

### OWNERS' CERTIFICATE

We hereby certify that we are the owners of the land included within the subdivision shown hereon; that we are the only persons whose consent is necessary to pass a clear title to said land and that we consent to the making and recording of this parcel map as shown within the colored border line. We hereby dedicate to public use for street purposes Lots "A" through "B", inclusive, and for construction and maintenance of all utilities

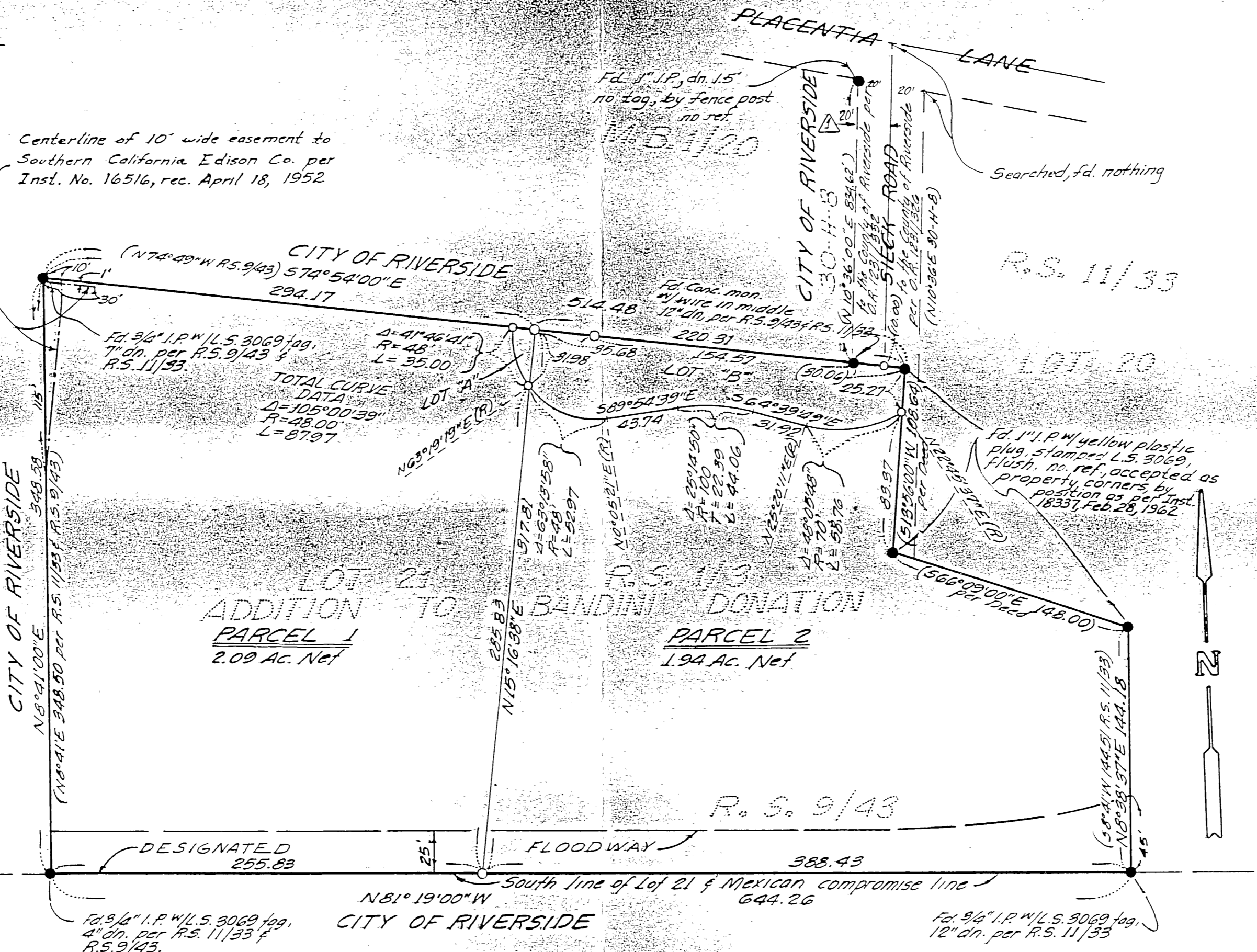
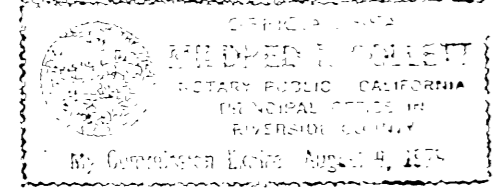
SMITH PACKING CO., INC., a California Corporation

Quantin R. Smith President  
Sue Smith Owen Secretary

### NOTARY ACKNOWLEDGEMENT

State of California } ss.  
County of Riverside }  
On this 7th day of September, 1977, before me Mildred J. Collett a Notary Public in and for said County and State, personally appeared: Quantin R. Smith known to me to be the President and Sue Smith Owen known to me to be the Secretary of Smith Packing Co., Inc., a California Corporation, as owners, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and official seal  
Mildred J. Collett  
Notary Public in and for said County and State.  
My Commission Expires August 9, 1979



### NOTE

- The designated floodway must be kept free of all buildings and obstructions.
- This property is subject to flood hazard.
- All new buildings located on the individual parcels must be floodproofed by elevating the finish floors 18 inches above the existing ground surface.

### EASEMENT NOTE:

Easement over a strip of land 20 feet wide, for ingress and egress, shown on R.S. 2/77, R.S. 9/43 and R.S. 11/33, (no instrument No. has been recorded for this easement).

Blanket Easement in favor of Southern California Edison Co. covering entire parcel for Utility Purposes per Inst. No. 17505, rec. March 9, 1956.

### RECORDER'S CERTIFICATE

Filed this 3 day of October 1977 at 3:00 P.M. in Book 40 of Parcel Maps of page 5 of the request of the County Clerk.

Fee \$ 5.00  
W.D. BALOGH  
County Recorder  
No. 195314 by Harold C. Peale Deputy

Subdivision Guarantee: Safeco Title Insurance Co.

### SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act of the request of Ben Vezerian in Sep. 1976. I hereby certify that it conforms to the approved Tentative Map and the conditions of approval thereof; that all provisions of applicable State law and local ordinances have been complied with.

Gary Akers  
Gary Akers R.C.E. 23713

### COUNTY SURVEYOR'S CERTIFICATE

This map has been examined this 23 day of Sept., 1977, for conformance with the requirements of the Subdivision Map Act and local ordinance.

A. E. NEWCOMB, County Surveyor  
A. E. Newcomb

### BOARD OF SUPERVISOR'S CERTIFICATE

The County of Riverside, State of California, by and through its duly authorized officers hereby approves said parcel map. The offers of dedication made hereon are hereby not accepted.

Date September 27, 1977  
County of Riverside, State of California  
by: Walt DeGard  
Vice-Chairman of the Board of Supervisors

### ATTEST:

DONALD D. SULLIVAN  
County Clerk and Ex-officio  
Clerk of the Board of Supervisors  
by: Flaney Dennis Deputy

### LEGEND

- --- Set 1" I.D. Galv. iron pipe, flush, with R.C.E. 23713 tag.
- --- Found monuments as noted.
- (-)- --- Record and meas.

### BASIS OF BEARINGS:

The basis of bearing for this survey is the south line of Lot 21 per R.S. 11/33 & R.S. 9/43. (S81°19'00"E)