

OWNERS' CERTIFICATE

We hereby certify that we are the owners of the land included within the subdivision shown hereon; that we are the only persons whose consent is necessary to pass a clear title to said land and that we consent to the making and recording of this parcel map as shown within the colored border line. We hereby dedicate to public use for street and public utility purposes, Lots "A" through "E" inclusive...

Naum Healy

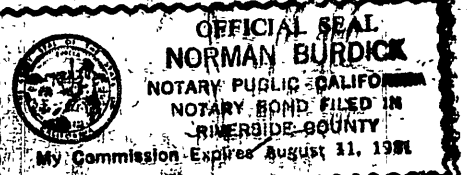
Whelan Escrow Co., as trustees, per Inst. No. 127714 recorded Dec. 21, 1970.

Handwritten signatures and names of the owners and trustees.

NOTARY ACKNOWLEDGEMENT

State of California } s.s. County of Riverside } On this 5th day of January, 1971, before me Norman Burdick a Notary Public in and for said County and State, personally appeared: Naum Healy

known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same. Witness my hand and official seal Norman Burdick Notary Public in and for said County and State My Commission Expires 8-11-81

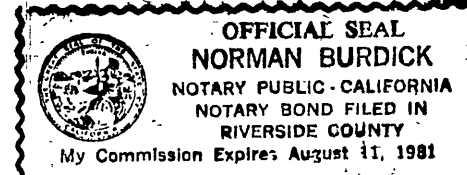


NOTARY ACKNOWLEDGEMENT

State of California } s.s. County of Riverside } On this 4th day of January, 1971, before me Norman Burdick a Notary Public in and for said County and State, personally appeared: Margaret and Mildred E. Whelan

Margaret known to me to be the President and Mildred E. Whelan known to me to be the Secretary of Whelan Escrow Co., a corporation, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Witness my hand and official seal Norman Burdick Notary Public in and for said County and State My commission expires 8-11-81



IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

PARCEL MAP NO. 9,026

BEING A SUBDIVISION OF LOT 6A IN BLOCK 12 OF THE RE-SUBDIVISION OF LANDS OF J. F. MOULTEN AND H. B. PRAED AS SHOWN BY MAP ON FILE IN BOOK 1, PAGES 49 AND 50 OF MAPS, RECORDS OF RIVERSIDE COUNTY, LYING WITHIN SECTION 25, T. 35. N. R. 6. W., OF RANCHO EL SOBRANTE DE SAN JACINTO PER MAP BOOK 1, PAGE 8, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

RONALD A. MUSSER, LICENSED LAND SURVEYOR

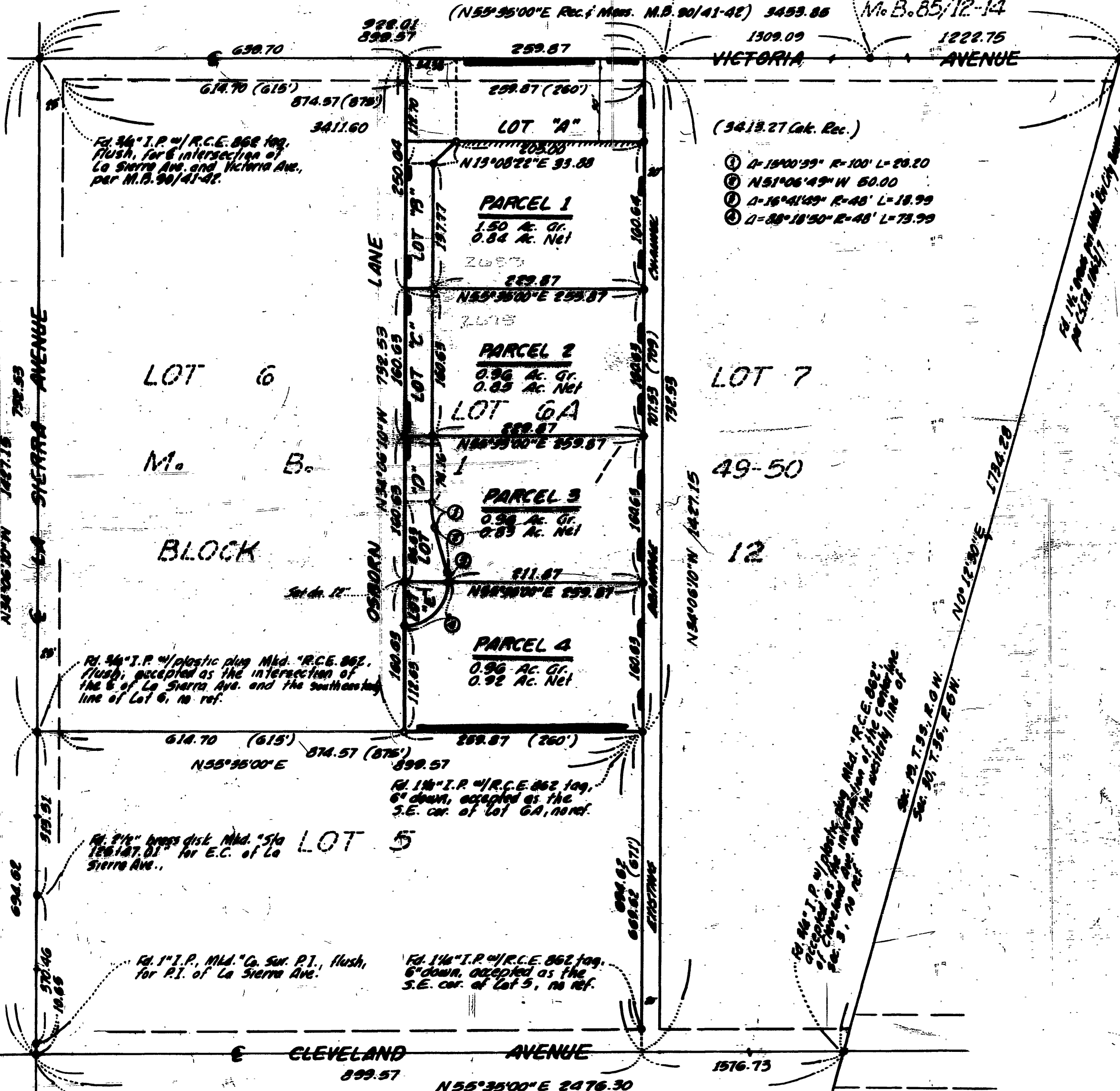
OCTOBER, 1978

SCALE 1"=100'

M. B. 90/41-42

Pl. 1/4" I.P., no tag, flush, accepted as a point on the E of Victoria Ave. per M.B. 90/41-42. Set by L.S. 4230.

Pl. 1/4" brass pin Mtd. "R.V. G. Sur." per M.B. 90/41-42.



M. B. 85/12-14

- (3419.27 Cal. Rec.) 1-1800'39" R-100' L-28.20 2-N51°06'49" W 50.00 3-1-16°41'09" R-48' L-18.99 4-1-38°18'50" R-48' L-79.99

SHEET 1 OF 1 SHEET

RECORDER'S CERTIFICATE

Filed this 26th day of Jan 1971, at 1:30 P.M. in Book 60 of Parcel Maps, at page 15, at the request of the County Clerk. No. 19287 Fee \$7.00 DONALD D. SULLIVAN County Recorder

By Norma J. Sullivan Deputy Subdivision Guarantor

SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act at the request of Naum Healy in Jan. 1977. I hereby state that the parcel map procedure of the local agency have been complied with and that this parcel map conforms to the approved tentative map and the conditions of approval thereof which were required to be fulfilled prior to the filing of the parcel map.

Ronald A. Musser RONALD A. MUSSER, L.S. 4230

COUNTY SURVEYOR'S CERTIFICATE

This map conforms with the requirements of the Subdivision Map Act and local ordinance. Dated: 1-22-79 A. E. NEWCOMB, County Surveyor

BOARD OF SUPERVISOR'S CERTIFICATE

The County of Riverside, State of California, by and through its duly authorized officers hereby approves said parcel map and accepts the offers of dedication made hereon except Lots 7B through 7E inclusive.

Dated: Jan. 23, 1971 County of Riverside, State of California By: Chairman of the Board of Supervisors

ATTEST: DONALD D. SULLIVAN County Clerk and Ex-Officio Clerk of the Board of Supervisors By: Deputy

BASIS OF BEARINGS: The basis of bearings for this survey is the centerline of Victoria Avenue being (N55°35'00" E) per M.B. 90/41-42. LEGEND: - - - - - Set 1" I.D. galv. I.P., flush, with L.S. 4230 tag. - - - - - Found monuments as noted. () - - - - - Record data per M.B. 1/49-50 or as noted. TRAIL MARKS REFERRED TO AS IN NOTES. UUUUUU ACCESS RIGHTS RESTRICTED.

NOTE: All new dwelling units shall be floodproofed by being constructed on building pads that are elevated a minimum of 12 inches above adjacent ground.

PM. 60/15

PM. 60/15

PM 60/15