

City copy

69/10

OWNER'S CERTIFICATE

We hereby certify that we are all and the only parties having any record, title or interest in the land subdivided as shown hereon and we consent to the preparation and recordation of this Parcel Map as shown within the colored border, and we hereby dedicate to the public use for street purposes Lot "A" through "E", inclusive; and further, we also offer for dedication, for construction and maintenance of electrical distribution facilities, the easement designated as "5' P.U.E.", and for construction and maintenance of water distribution facilities, Lots "B", "C" and "D".

By Byron R. Johnson  
Byron R. Johnson

By Barbara J. Johnson  
Barbara J. Johnson

By Milly Whithead, A.P.P. By John E. Hase Assn. Sec.  
Safeco Title Insurance Company, A California Corporation, As Trustee.

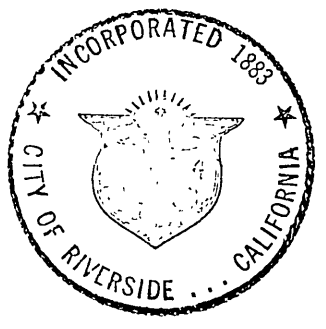
By United California Bank By United California Bank  
United California Bank, A California Corporation, As Trustee.

By West Coast Funding By West Coast Funding  
West Coast Funding, A California Corporation, A Corporation, As Trustee.

CITY CLERK'S CERTIFICATE

Resolved: That this map consisting of 2 sheets be and the same is hereby accepted as the final map of Parcel Map No. 10942 and the easements are hereby accepted as Public easements; Lots "A", "B", "C", "D", and "E" are hereby not accepted as Public Streets at this time, however the City reserves all rights to accept said dedication at anytime hereafter, and the City Clerk is hereby authorized and directed to attest said map by signing her name thereto as City Clerk of the City of Riverside, State of California, and affix the Official seal of said City thereto. I hereby certify that the foregoing resolution was accepted by the Mayor and Council of the City of Riverside this 1st day of August, 1979

ALICE A. HARE  
City Clerk of the City of Riverside  
By Alice A. Hare



UTILITIES CERTIFICATE

I hereby certify as follows:  
**Water Facilities:**  
Frontage fees, temporary water connection charges and backup facility capacity charge have been paid for Parcel No. 1. Additional fees will be required for permanent service. No water fees and charges collected for Parcel No. 2.

**Electric Facilities:**  
Electric fees have been paid for Parcel No. 1. No electric fees collected for Parcel No. 2.

**Easements:**  
All Public Utility easements shown are sufficient for all requirements of Water and Electric Divisions of the Department of Public Utilities of the City of Riverside.

EVERETT C. ROSS  
Director of Public Utilities  
Dated 15 August By Don Campbell

IN THE CITY OF RIVERSIDE, CALIFORNIA  
**PARCEL MAP 10,942**

BEING A DIVISION OF A PORTION OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 32, T. 2 S., R. 5 W., S.B.B. & M. IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE CALIFORNIA.

DIVERSIFIED ENGINEERING  
Rancho California, California  
JUNE, 1979

NOTARY ACKNOWLEDGEMENT

State of California }  
County of Riverside } SS

On this 6th day of August, 1979,  
before me the undersigned  
a Notary Public in and for said County and State personally appeared:  
Byron R. Johnson and  
Barbara J. Johnson  
known to me to be the persons described in, and whose name is /are subscribed to the within instrument, and they acknowledged to me that they executed the same.  
Witness my hand and official seal

Diane Wilkinson  
Notary Public in and for said County and State  
My Commission Expires 11-29-80

NOTARY ACKNOWLEDGEMENT

State of California }  
County of Riverside } SS

On this 7th day of Aug., 1979,  
before me The undersigned  
a Notary Public in and for said County and State, personally appeared:  
Philip J. Whizehead  
John E. Ward  
known to me to be the Vice President and known to me to be the Secretary of Safeco Title Insurance Co. a California corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors  
Witness my hand and official seal

Lorraine C. Notson  
Notary Public in and for said County and State  
My Commission Expires 11/28/82

NOTARY ACKNOWLEDGEMENT

State of California }  
County of Riverside } SS

On this 6th day of AUGUST, 1979,  
before me ELLEN T. GALLOPARY  
a Notary Public in and for said County and State, personally appeared:  
TED R. LEVY  
known to me to be the Vice President and known to me to be the Secretary of West Coast Funding a California corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors  
Witness my hand and official seal

Gileen J. Malloway  
Notary Public in and for said County and State  
My Commission Expires 9-15-81

NOTARY ACKNOWLEDGEMENT

State of California }  
County of Riverside } SS

On this 8 day of AUG, 1979,  
before me R. J. HOFFMAN  
a Notary Public in and for said County and State, personally appeared:  
D. W. FREYER  
known to me to be the Vice President and known to me to be the Secretary of United California Bank a California corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors  
Witness my hand and official seal

R. J. Hoffman  
Notary Public in and for said County and State  
My Commission Expires 7/20/82

RECORDER'S CERTIFICATE

Filed this 19 day of Aug, 1979, at 9:00 A.M. in Book 1A of Parcel Maps, at pages 10 & 11, at the request of the City Engineer  
No. 179981  
Fee \$ 7.00  
Donald D. Sullivan County Recorder  
By: Camera S. McClellan Deputy  
Subdivision Guarantee California Land Title Company

CITY ENGINEER'S CERTIFICATE

This map has been examined this 17th day of August, 1979 for conformance with the requirements of Title 18 of the Riverside Municipal code and with the requirements of the Subdivision Map Act  
ROBERT C. WALES R.C.E. 18793  
City Engineer

By Robert C. Wales  
Tentative Map approved Oct. 5, 1978

SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and local ordinance, at the request of Mr. Edward Carraway on April 27, 1979. I hereby state that this Parcel Map substantially conforms to the approved or conditionally approved tentative map, if any.

John Stickman  
L.S. No. 3799



P.M. 69/10

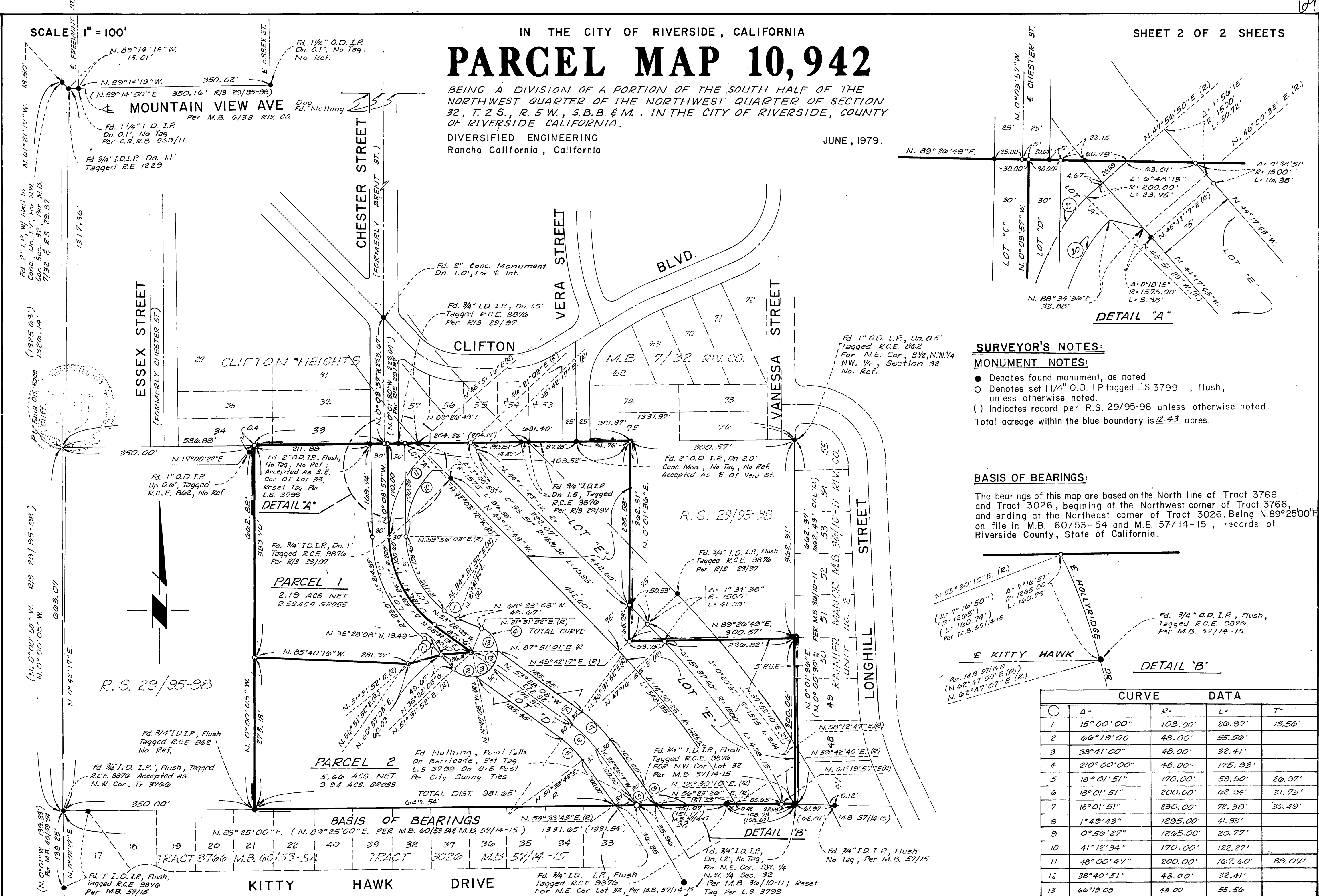
# PARCEL MAP 10,942

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DIVERSIFIED ENGINEERING  
Rancho California, California

JUNE, 1979.

SCALE 1" = 100'



### SURVEYOR'S NOTES:

### MONUMENT NOTES:

- Denotes found monument, as noted
  - Denotes set 1 1/4" O.D. I.P. tagged L.S. 3799, flush, unless otherwise noted.
  - ( ) Indicates record per R.S. 29/95-98 unless otherwise noted.
- Total acreage within the blue boundary is 12.43 acres.

### BASIS OF BEARINGS:

The bearings of this map are based on the North line of Tract 3766 and Tract 3026, beginning at the Northwest corner of Tract 3766, and ending at the Northeast corner of Tract 3026. Being N. 89° 25' 00" E. on file in M.B. 60/53-54 and M.B. 57/14-15, records of Riverside County, State of California.

CURVE	DATA			
	Δ=	R=	L=	T=
1	15° 00' 00"	103.00'	20.97'	13.50'
2	66° 19' 00"	48.00'	55.50'	
3	38° 41' 00"	48.00'	32.41'	
4	210° 00' 00"	48.00'	175.93'	
5	18° 01' 51"	170.00'	53.50'	26.97'
6	18° 01' 51"	200.00'	62.94'	31.73'
7	18° 01' 51"	230.00'	72.38'	36.49'
8	1° 49' 43"	1295.00'	41.33'	
9	0° 56' 27"	1265.00'	20.77'	
10	41° 12' 34"	170.00'	122.27'	
11	48° 00' 47"	200.00'	107.60'	89.07'
12	38° 40' 51"	48.00'	32.41'	
13	66° 19' 09"	48.00'	55.50'	