COPY 70/109

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

Sheet 1 of 1 Sheet

PARCEL MAP 13308

Being a division of Parcel 4 of Parcel Map 9778 as shown per Map on file in Book 47 Page 69 of Parcel Maps, Records of Riverside Co., Calif. Located in Section 18, T.3 S., R.4 W. S.B.M.

Scale 1" = 100'

January 1979

Robert L. Taylor Civil Engineer

NOTARY ACKNOWLEDGEMENT

State of California }
County of Riverside } S.S.

On this 2nd day of July 1979 before me Patricia J. Radice a Notary Public in and for said County and State, personally appeared Russell O. Chaffee, known to me to be the ____ President and Dortha L. Chaffee known to me to be the ____ Secretary of Midland Development Co. Inc., a corporation, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of said corporation, said corporation being known to me to be the general partner of Woodcrest Knolls, the limited partnership that executed the within instrument and acknowledged to me that such corporation executed the same as such general partner and that such limited partnership executed the same. My commission expires ____.

Witness my hand and official seal:

Patricia J Radice

Notary Public in and for said County & State

OFFICIAL SEAL PATRICIA J. RADICE NOTARY PUBLIC RIVERSIDE CO., CALIF. My commission expires 12-29-79

NOTARY ACKNOWLEDGEMENT

State of California }
County of San Bernardino } S.S.

On this 26 day of SEPTEMBER 1979 before me The undersigned a Notary Public in and for said County and State personally appeared ____ ~~known to me to be the~~ ~~President and~~ SHEILA LUCERO known to me to be the Asst. Secretary of Shoshone Service Corporation a California Corporation, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors

Witness my hand and official seal:

Glenna L. Wiseman

Notary Public in and for said County & State

My Comission expires: 3-6-81

GLENNA L. WISEMAN NOTARY PUBLIC SAN BERNARDINO COUNTY CALIFORNIA My Commission Expires March 6, 198[illegible]

NOTARY ACKNOWLEDGEMENT

State of California }
County of Riverside } S.S.

On this 27th day of September 1979 before me JoAnn Tate a Notary Public in and for said County and State personally appeared Roderick W. Johnston ____ known to me to be the Asst. Vice-President and Wayne A. Roy known to me to be the Asst. Secretary of First American Title Insurance Company, a California Corporation, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

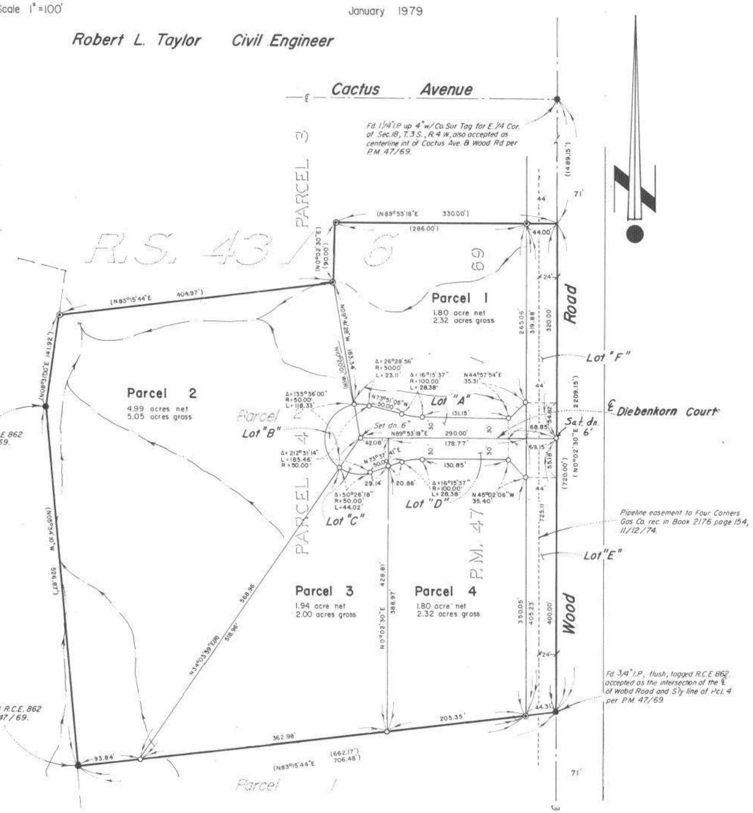
Witness my hand and official,

JoAnn Tate

Notary Public in and for said County & State

My Comission expires: 9-2-82

JOANN TATE NOTARY PUBLIC RIVERSIDE COUNTY CALIFORNIA My Commission Expires September [illegible] 1982



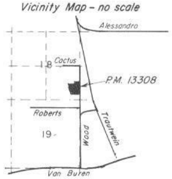
ENGINEER'S NOTES

- ● Denotes monuments found as noted.
- ◉ Denotes 1/4" I.P. found, flush, tagged R.C.E. 10470 per P.M. 47/69.
- ○ Denotes 1 1/4" I.P. set flush, unless otherwise noted, tagged R.C.E. 10470.
- ( ) Denotes distances & bearings measured, and record per P.M. 47/69.
- ←— Denotes natural watercourses which must be kept free of all buildings, obstructions and encroachment by landfill.

BASIS OF BEARINGS has been taken from the centerline of Wood Road as shown per P.M. 47/69, Records of Riverside Co., as being N0°02'30"E.

P.M. 13308 contains 11.74 acs. gross.

Vicinity Map – no scale



RECORDER'S CERTIFICATE

Filed this 16 day of OCT 1979, at 2:30 PM in Book 70 of Parcel Maps, at page 109 at the request of the of the County Clerk

No. 219865

Fee $5.00

Donald D. Sullivan, County Recorder

By: Debbie Ann Stagen Deputy

Subdivision Guarantee First American Title Insurance Comp.

ENGINEER'S CERTIFICATE

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of Woodcrest Knolls in Jan. 1979. I hereby state that this parcel map substantially conforms to the approved or conditionally approved tentative map, if any.

Robert L Taylor

ROBERT L. TAYLOR R.C.E. 10470

COUNTY SURVEYOR'S CERTIFICATE

This map conforms with the requirements of the Subdivision Map Act and local ordinance

Dated 10-5-79

A E Newcomb

A. E. NEWCOMB
COUNTY SURVEYOR

BOARD OF SUPERVISOR'S CERTIFICATE

The County of Riverside, State of California, by and through its duly authorized officers hereby approves said parcel map. The offers of dedication made hereon are hereby not accepted.

Dated 10-9, 1979 County of Riverside, State of California

BY: [signature]

Chairman of the Board of Supervisors

ATTEST:
DONALD D. SULLIVAN
County Clerk and ex-officio Clerk of the Board of Supervisors

BY: Nancy Romero
Deputy

OWNER'S CERTIFICATE

We hereby certify that we are the owners of the land included within the subdivisions shown hereon, that we are the only persons whose consent is necessary to pass a clear title to said land and that we consent to the making and recording of this parcel map as shown within the colored border line. We hereby dedicate to public use for street and public utility purposes, Lots "A" through "F" inclusive.

Woodcrest Knolls, a limited partnership by Midland Development, Co. Inc., a general partner.

Russell O. Chaffee, President — Dortha L. Chaffee, Secretary

First American Title Insurance Co., as Trustee

Roderick W. Johnston, Asst. Vice-President — Wayne A. Roy, Asst. Secretary

Shoshone Service Corporation, as Trustee

Sheila Lucero, ~~President~~ Asst. Secretary

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