

PARCEL MAP NO. 15499

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA BEING A DIVISION OF LOT 53 OF ONWENSIA TRACT AS SHOWN BY MAP ON FILE IN BOOK 11 PAGES 98 AND 99 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

OWNER'S CERTIFICATE

We hereby certify that we are the owners of or have some right, title, or interest in the land included within the land subdivided as shown on the annexed map; that we are the only persons whose consent is necessary to pass clear title to said land, and we consent to the preparation and recordation of this parcel map, as shown within the colored borderline. We hereby dedicate to public use for street purposes Lot "A".

Lois M. L. Balbirnie
LOIS M. L. BALBIRNIE

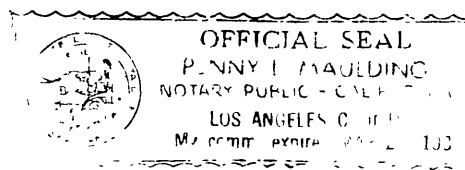
NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) ss

On MARCH 29, 1980 before me, the undersigned, a Notary Public in and said State, personally appeared LOIS M. L. BALBIRNIE, known to me to be the person whose name is subscribed to the within instrument and acknowledged that SHE executed the same.

Witness my hand and Official seal, My Commission Expires MARCH 25 1983

Signature Penny L. Maulding



~~STATE OF CALIFORNIA)
COUNTY OF _____) ss~~

~~On _____, before me, the undersigned, a Notary Public in and for said State, personally appeared _____, known to me to be the _____, and _____ known to me to be the _____ of the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors,~~

~~WITNESS my hand and official seal.~~

~~Signature _____ My Commission Expires _____~~

~~(Name typed or Printed)~~

INLAND ASSOCIATES
SAN BERNARDINO, CA.

JANUARY 1980

UTILITY EASEMENTS

The City of Riverside being the owner of the following described easements hereby consents to the making and filing of the annexed final map.

Rights of way and water rights, as granted to Twin Buttes Water Company, a corporation, by deed recorded August 11, 1919 in Book 508 page 101 of Deeds, Riverside County Records, together with right of entry for the purpose of laying, maintaining and constructing water ditches, canals, pipe lines, flumes and conduits for conveying and distributing water for domestic and irrigation purposes, as more particularly set out in said deed.

A permanent easement for the installation, operation, maintenance and removal of water pipelines, ditches of flumes, together with any or all fittings appurtenant thereto granted to Citizens Domestic Water Company, a corporation, by deed recorded March 18, 1926 in Book 663, page 591 of Deeds, Riverside County Records.

DATE May 21, 1980

EVERETT C. ROSS
DIRECTOR OF PUBLIC UTILITIES
BY Everett C. Ross

UTILITIES CERTIFICATE

I hereby certify as follows:

Water Facilities

Frontage fees, water connection charges and Backup Facility Capacity Charges have been paid for Parcels #1 and #3. No water fees and charges collected for Parcel #2.

Electric Facilities

The subdivider has not installed electric facilities, has not deposited fees nor made arrangements and provisions for installation of electric facilities necessary to provide electric service to Parcels #1, #2 and #3.

Easements

All Public Utility easements shown are sufficient for all requirements of Water and Electric Divisions of the Department of Public Utilities of the City of Riverside.

EVERETT C. ROSS
Director of Public Utilities

Dated: May 21, 1980

By: Everett C. Ross



RECORDER'S CERTIFICATE

Filed this 2 day of JULY, 1980, at 2:20 P.M. in Book 79 of Parcel Maps, at pages 99+100 at the request of the City Engineer.

Donald D. Sullivan, County Recorder

By Debbie Ann Stager
Deputy

No. 121028

Fee \$7.00

Sub. G'tee Safeco Title Co.

CITY ENGINEER'S CERTIFICATE

This map has been examined this 18th day of JUNE, 1980, for conformance with the requirements of the Subdivision Map Act and Title 18 of the Riverside Municipal Code.

Robert C. Wales, R.C.E. 18793
City Engineer

By William D. Gardner, R.C.E. 11405

Tentative Map Approved December 10, 1979

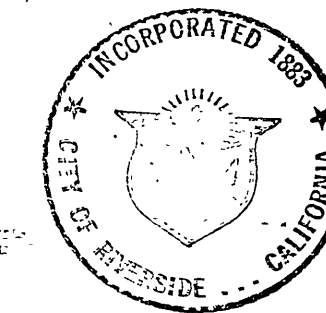
CITY CLERK'S CERTIFICATE

RESOLVED: That this map, consisting of two sheets be, and the same is hereby accepted as the final map of P.M. No. 15499 and the streets are hereby accepted as public streets, _____ and the City Clerk is hereby authorized and directed to attest said map by signing her name thereto as City Clerk of the City of Riverside, State of California, and affix the official seal of said City thereto.

I hereby certify that the foregoing resolution was accepted by the Mayor and Council of the City of Riverside this 24th day of JUNE, 1980.

Alice A. Hare
City Clerk of the City of Riverside, California

By Alice A. Hare



ENGINEER'S CERTIFICATE

This map was prepared by me or under my direction and as based upon a field survey, in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of LOIS M. L. BALBIRNIE on December 6, 1978.

I hereby state that this parcel map substantially conforms to the approved or conditionally approved tentative map, if any.

Richard O. Massaro
Richard O. Massaro R.C.E. 22699

PM 79/99

PM. 79/99

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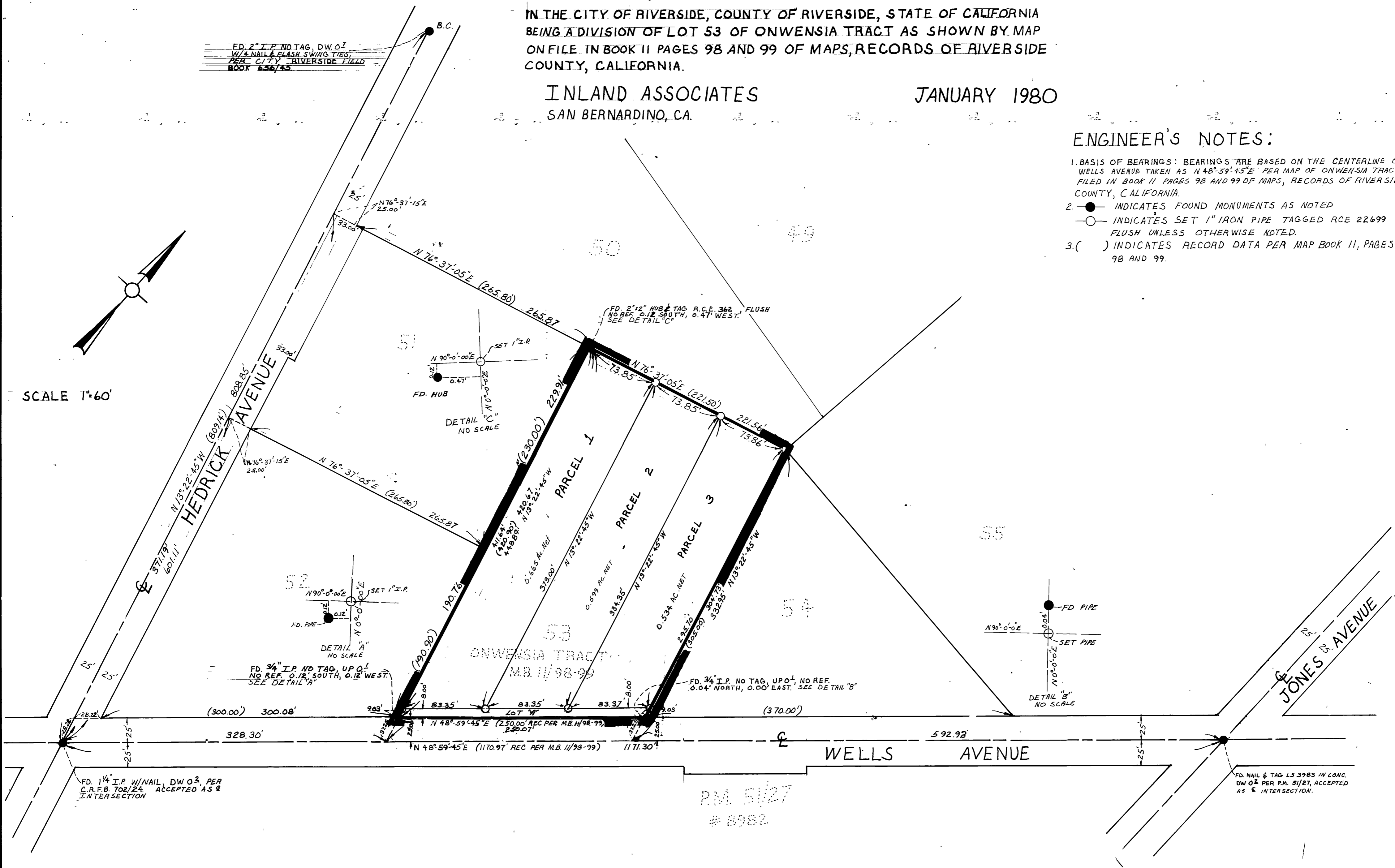
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BEING A DIVISION OF LOT 53 OF ONWENSIA TRACT AS SHOWN BY MAP
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INLAND ASSOCIATES
SAN BERNARDINO, CA.

JANUARY 1980

ENGINEER'S NOTES:

1. BASIS OF BEARINGS: BEARINGS ARE BASED ON THE CENTERLINE OF WELLS AVENUE TAKEN AS $N 48^{\circ} 59' 45'' E$ PER MAP OF ONWENSIA TRACT FILED IN BOOK 11 PAGES 98 AND 99 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
2. ● INDICATES FOUND MONUMENTS AS NOTED
○ INDICATES SET 1" IRON PIPE TAGGED RCE 22699 FLUSH UNLESS OTHERWISE NOTED.
3. () INDICATES RECORD DATA PER MAP BOOK 11, PAGES 98 AND 99.



SCALE 1"=60'

FD. 1 1/4" I.P. W/ NAIL, DW 0 1/2, PER C.R.F.B. 702/24, ACCEPTED AS 2 INTERSECTION

FD. 3/4" I.P. NO TAG, UP 0 1/2, NO REF. 0.12' SOUTH, 0.12' WEST, SEE DETAIL "A"

FD. HUB
SET 1" I.P.
DETAIL "C" NO SCALE

FD. 2" x 2" HUB & TAG R.C.E. 362, FLUSH
NO REF. 0.12' SOUTH, 0.47' WEST, SEE DETAIL "C"

FD. 3/4" I.P. NO TAG, UP 0 1/2, NO REF. 0.04' NORTH, 0.00' EAST, SEE DETAIL "B"

FD PIPE
SET PIPE
DETAIL "B" NO SCALE

FD. NAIL & TAG LS 3983 IN CONC. DW 0 1/2 PER P.M. 51/27, ACCEPTED AS 2 INTERSECTION.

PM 51/27
8982

P.M. 79/100

P.M. 79/100