

PARCEL MAP 16552

In the City of Riverside
Riverside County, California

BEING A DIVISION OF A PORTION OF SOUTHEAST 1/4 OF THE

SOUTHEAST 1/4 OF SECTION 18, T2S, R4W

SAN BERNARDINO BASE AND MERIDIAN

CH2M HILL

Costa Mesa, California

OWNERS CERTIFICATE

We hereby certify that we are the parties having any record title or interest in the land subdivided as shown hereon, and we do hereby consent to the preparation and recordation of said map, as shown with the colored border line.

Electric Supplies Distributing Company, a California Corporation.

James A. Bailey
James A. Bailey, President

R.B. Morrow
R.B. Morrow, Vice President

RECORDERS CERTIFICATE

Filed this 17 day of SEPT, 1980 at 12:50 P.M. in Book 82 of Parcel Maps, at Pages 42 & 43 at the request of the City Engineer

Donald D. Sullivan, County Recorder
by Dulcie Ann Stager
Deputy

No. 169458
Fee \$7.00

Sub. G'tee: American Title Company

CITY ENGINEERS CERTIFICATE

This Map has been examined this 3rd day of September 1980, for conformance with Title 18 of the Riverside Municipal Code and with the requirements of the Subdivision Map Act.

Robert C. Wales RCE 18793
City Engineer

by Robert C. Wales

Tentative Map Approved June 19, 1980

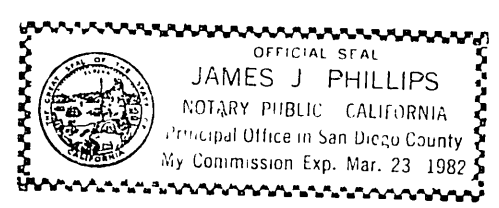
NOTARY ACKNOWLEDGEMENT

State of California)
County of San Diego) ss

On This 18th day of AUGUST, 1980, before me, JAMES J. PHILLIPS, a Notary Public in and for said State personally appeared James A. Bailey and R.B. Morrow, known to me to be the President and Vice President, respectively, of Electric Supplies Distributing Company of San Diego, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of said corporation and acknowledged to me that such corporation executed the same.

My commission expires MARCH 23, 1982 Witness my hand and official seal:

James J. Phillips
Notary Public in and for said State



UTILITIES CERTIFICATE

I hereby certify as follows:

Water Facilities

Frontage fees ONLY have been paid for Parcel #1.
NO WATER FEES & CHARGES COLLECTED FOR PARCEL #2.

Electric Facilities

The subdivider has not installed electric facilities, has not deposited fees nor made arrangements and provisions for installation of electric facilities necessary to provide electric service to Parcels #1 and #2.

Easements

All Public Utility easements shown are sufficient for all requirements of Water and Electric Divisions of the Department of Public Utilities of the City of Riverside.

EVERETT C. ROSS
Director of Public Utilities

Dated: Sept 2, 1980

By: Don Campbell for E.C. Ross

ENGINEERS CERTIFICATE

This map was prepared under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and local ordinances at the request of John Bolger (representing Electric Supplies Distributing Company, of San Diego, a California Corporation) on June 23, 1980. I hereby state that this parcel map substantially conforms to the approved or conditionally approved tentative map, if any.



George M. Paulsen Aug 7, 1980
George M. Paulsen, P.E. 19830

PARCEL MAP 16552

IN THE CITY OF RIVERSIDE
RIVERSIDE COUNTY, CALIFORNIA

Being a Division of a Portion of Southeast 1/4 of the
Southeast 1/4 of Section 18, T2S, R4W San Bernardino
Base & Meridian.
CH2M HILL
COSTA MESA, CAL.

P.M.B. 69/67-68
P.M. 13680 par. 4

414.92(R) PER P.M.B. 69/68 - 414.92 (M)

N 89° 53' 05" E 364.50'

RADIAL - N 67° 13' 11" E

Fd. 3/4" I.P. DOWN 0.5'
NO TAG ACCEPTED AS S.E. CORNER
PARCEL 4 OF P.M.B. 69/67-68
SET TAG R.C.E. 19830.

Fd. 3/4" I.P. FLUSH, TAGGED R.C.E. 862 PER DAVIDSON
AGSOC. F.B. 1048/48 & P.M.B. 69/67-68.

Fd. CONC. NAIL
IN PLACE OF 5" T PER
P.M.B. 69/67-68.

Fd. 3/4" I.P. DOWN 0.5' WITH
PLASTIC PLUG R.C.E. 862.

SET 3/4" I.P. WITH PLASTIC
PLUG - R.C.E. 19830 FLUSH

PARCEL 1

1.64 Ac. Net.

25' x 25' PLU
CONVEYED TO THE CITY OF RIVERSIDE
PER INST. 153007 REC. 8/22/80 O.R. RIV. CO.

364.50'

N 89° 53' 05" E

397.50'

SET CONC. NAIL

AVENUE
RUSTIN

RUSTIN

PARCEL 2

2.87 Ac. Net.

Fd. 3/4" I.P. TAGGED R.C.E. 862, NO REF. FLUSH,
ACCEPTED AS S/W CORNER OF INSTRUMENT
RECORDED AS INSTRUMENT #224525 RECORDED
10-22-79 IN OFFICIAL RECORDS OF
RIVERSIDE COUNTY.

Fd. 3/4" I.P. FLUSH WITH PLASTIC
PLUG - R.C.E. 862, ACCEPTED AS E.C.
PER INSTRUMENT #224525 RECORDED
10/22/79 IN O.R. RIVERSIDE COUNTY.

SET 3/4" I.P. WITH
PLASTIC PLUG - R.C.E. 19830
FLUSH

N 89° 53' 05" E

591.62'

S 31° 18' 00" E
19.91'

Fd. 3/4" I.P. FLUSH WITH PLASTIC
PLUG - R.C.E. 862, ACCEPTED AS
THE S.E. CORNER OF THE
INSTRUMENT RECORDED AS
INSTRUMENT #224525 RECORDED
10/22/79.

Fd. SPIKE & TAG - NO NUMBER, FLUSH, PER
P.M.B. 69/67-68.

SPRUCE
STREET



SCALE: 1"=50'

ENGINEERS NOTES:

● INDICATES FOUND MONUMENT
AS NOTED.

○ INDICATES SET MONUMENT
AS NOTED.

BASIS OF BEARINGS:

TAKEN AS THE \pm RUSTIN AVENUE
(N 00° 07' 30" W) PER P.M.B. 69/67-68,
RIVERSIDE COUNTY RECORDS.