

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

# PARCEL MAP NO. 13765

BEING A PORTION OF LOTS 2 AND 3 IN BLOCK 10 OF LA GRANADA, AS SHOWN BY MAP ON FILE IN BOOK 12, PAGES 42 TO 51, INCLUSIVE, OF MAPS, RIVERSIDE COUNTY RECORDS.

J.E. LIESER COMPANY  
NORCO, CALIFORNIA

AUGUST, 1979

### RECORDER'S CERTIFICATE

FILED THIS 19 DAY OF SEPT, 1980, AT 9:00 am  
IN BOOK 82 OF PARCEL MAPS, AT PAGES 56-58,  
AT THE REQUEST OF THE CITY ENGINEER.

FEE \$9.00 No. 170838  
DONALD D. SULLIVAN, COUNTY RECORDER  
BY: Dellie Ann Stager DEPUTY

SUBDIVISION GUARANTEE BY: WESTERN TITLE INSURANCE CO.

### OWNER'S CERTIFICATE

I HEREBY CERTIFY THAT I AM THE OWNER OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON; THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND THAT I CONSENT TO THE MAKING AND RECORDING OF THIS PARCEL MAP AS SHOWN WITHIN THE COLORED BORDER LINE. I HEREBY DEDICATE TO PUBLIC USE FOR STREET PURPOSES, LOT "A", AND I FURTHER HEREBY DEDICATE TO PUBLIC USE, FOR CONSTRUCTION AND MAINTENANCE OF ELECTRICAL DISTRIBUTION FACILITIES THE EASEMENT DESIGNATED AS "P.U.E." WITHIN THE AREA DESIGNATED AS "PRIVATE ROAD EASEMENT."

Elmira Sue Valk  
ELMIRA SUE VALK

### NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA }  
COUNTY OF RIVERSIDE }  
ON THIS 14 DAY OF JULY, 1980, BEFORE ME SUE LOVE, A NOTARY PUBLIC IN AND FOR THE STATE OF CALIFORNIA AND SAID COUNTY, PERSONALLY APPEARED ELMIRA SUE VALK, KNOWN TO ME TO BE THE PERSON DESCRIBED IN, AND WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND SHE ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.  
MY COMMISSION EXPIRES APRIL 13, 1984  
WITNESS MY HAND AND SEAL

Sue Love  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

### CITY ENGINEER'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 31<sup>ST</sup> DAY OF July, 1980 FOR CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE.

Robert C. Wales  
ROBERT C. WALES R.C.E. 18793  
RIVERSIDE CITY ENGINEER.

TENTATIVE MAP APPROVED,  
JULY 19, 1979

### SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY SUPERVISION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF ELMIRA SUE VALK IN AUGUST, 1979. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP IF ANY.



John E. Lieser  
JOHN E. LIESER, L.S. 3983  
DATE: 8-29-79

### UTILITIES EASEMENT

THE CITY OF RIVERSIDE BEING THE OWNER OF THE DESCRIBED EASEMENTS HEREBY CONSENTS TO THE MAKING AND FILING OF THE ANNEXED FINAL MAP.

1. TWIN BUTTES WATER COMPANY, PER DEED RECORDED AUGUST 11, 1919 IN BOOK 508 PAGE 101 OF DEEDS, (BLANKET EASEMENT), RIV. CO. RECORDS FOR PIPES, POLES, CONDUITS, PIPE LINES AND INCIDENTAL PURPOSES.
  2. CITIZENS DOMESTIC WATER COMPANY, PER DEED RECORDED MARCH 18, 1926 IN BOOK 663 PAGE 591 OF DEEDS, RIV. CO. RECORDS, FOR PIPES, POLES, CONDUITS, PIPE LINES, AND INCIDENTAL PURPOSES.
- EVERETT C. ROSS  
DIRECTOR OF PUBLIC UTILITIES

DATED: July 24, 1980 BY: W. Pophin

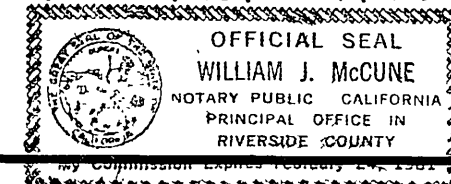
THE ARLINGTON MUTUAL WATER CO. INC. AS HOLDER OF THE FOLLOWING DESCRIBED EASEMENT HEREBY CONSENTS TO THE MAKING AND FILING OF THE ANNEXED MAP FOR PIPES OR CONDUITS, POLES, WIRES, DITCHES AND CANALS, RECORDED FEBRUARY 13, 1925 IN BOOK 629 PAGE 218 OF DEEDS, RECORDS OF RIVERSIDE COUNTY.

ARLINGTON MUTUAL WATER CO. INC.

BY: Kenneth A. Anderson V.P. BY: William J. Montigel

### NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA }  
COUNTY OF RIVERSIDE }  
ON JULY 22, 1980, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED KENNETH A. ANDERSON KNOWN TO ME TO BE THE VICE PRESIDENT AND WILLIAM J. MONTIGEL KNOWN TO ME TO BE THE SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.  
MY COMMISSION EXPIRES FEBRUARY 24, 1981 WITNESS MY HAND AND SEAL



William J. McCune  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

### UTILITIES CERTIFICATE

I HEREBY CERTIFY AS FOLLOWS:

#### WATER FACILITIES

FRONTAGE FEES, WATER CONNECTION CHARGES AND BACKUP FACILITY CAPACITY CHARGES HAVE BEEN PAID FOR PARCELS 1, 2, AND 3. NO WATER FEES AND CHARGES COLLECTED FOR PARCEL 4.

#### ELECTRIC FACILITIES

NO ELECTRIC FEES COLLECTED FOR PARCELS 1 AND 4. ELECTRIC FEES HAVE BEEN PAID FOR PARCELS 2 AND 3 BUT DEVELOPER PROVIDED FACILITIES HAVE NOT BEEN INSTALLED.

#### EASEMENTS

ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF WATER AND ELECTRIC DIVISIONS OF THE DEPARTMENT OF PUBLIC UTILITIES OF THE CITY OF RIVERSIDE.

DATED: July 24, 1980

BY: W. Pophin FOR EVERETT C. ROSS DIRECTOR OF PUBLIC UTILITIES

### CITY CLERK'S CERTIFICATE

RESOLVED: THAT THIS PARCEL MAP CONSISTING OF THREE (3) SHEETS BE AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF PARCEL MAP NO. 13765 AND THE STREETS AND EASEMENTS ARE HEREBY ACCEPTED AS PUBLIC STREETS AND EASEMENTS AND THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA, AND AFFIX THE OFFICIAL SEAL OF SAID CITY THERETO. I HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 16<sup>th</sup> DAY OF Sept, 1980.

ALICE A. HARE  
CITY CLERK OF THE CITY OF RIVERSIDE

BY: Alice A. Hare

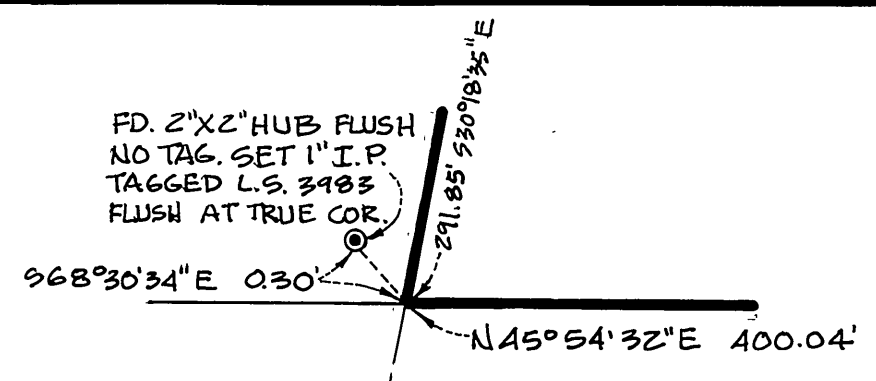
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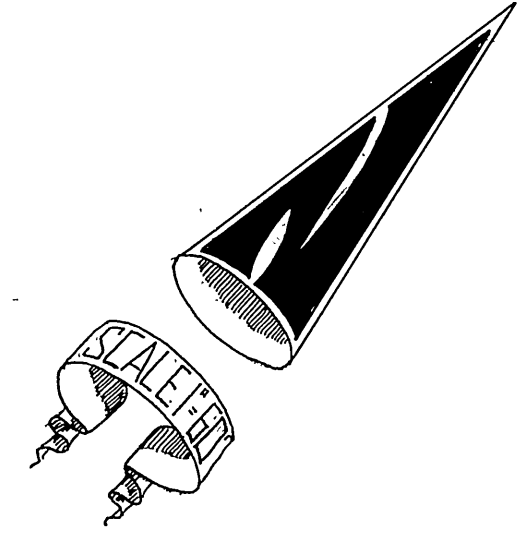
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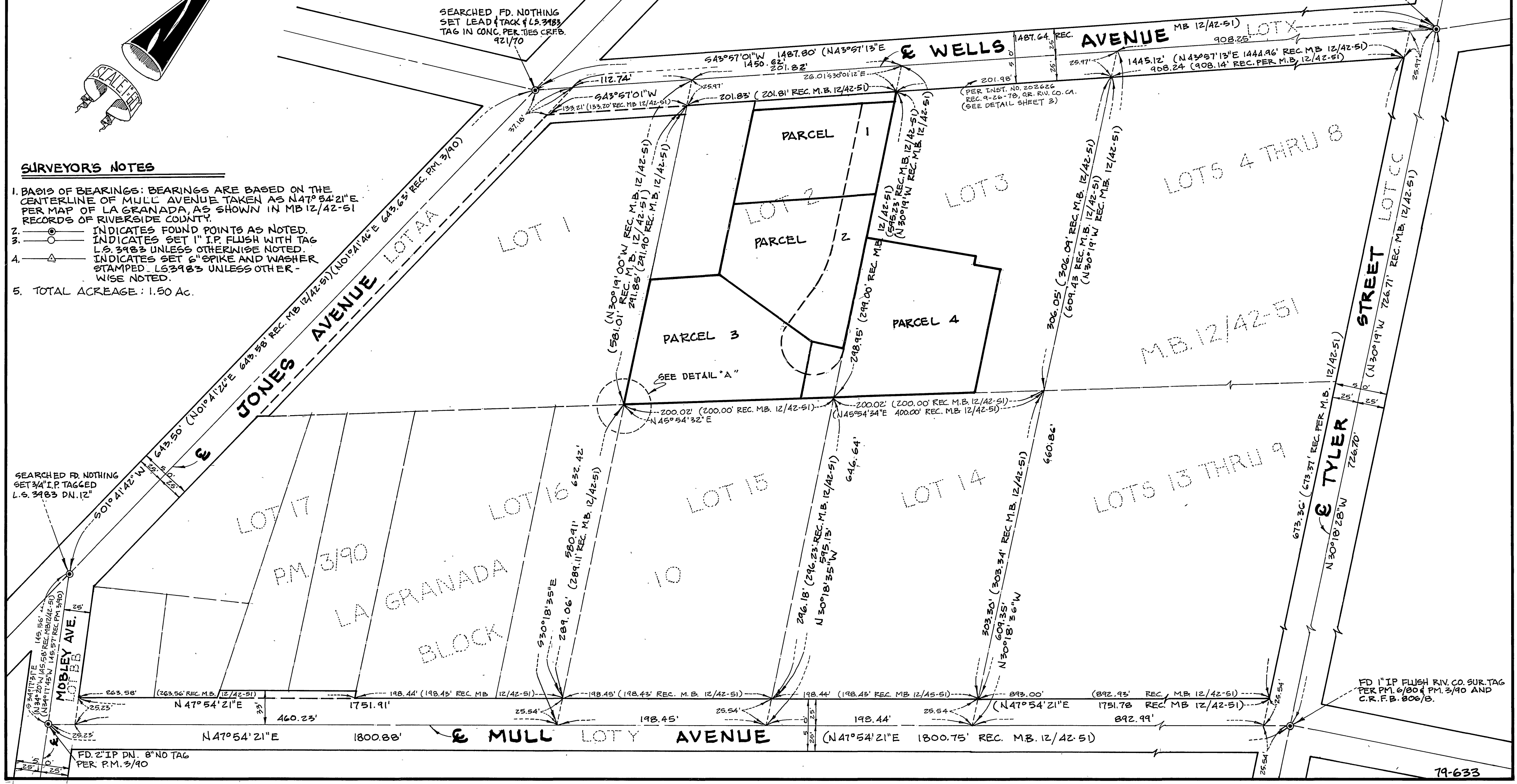


FD. CITY OF RIVERSIDE  
TYPE "A" MONUMENT  
F-5-A CAPPED DN. 8"  
PER P.M. 14/12 AND  
C.R.F.B. 944/69



### SURVEYOR'S NOTES

1. BASIS OF BEARINGS: BEARINGS ARE BASED ON THE CENTERLINE OF MULL AVENUE TAKEN AS N47°54'21"E PER MAP OF LA GRANADA, AS SHOWN IN MB 12/42-51 RECORDS OF RIVERSIDE COUNTY.
2. INDICATES FOUND POINTS AS NOTED.
3. INDICATES SET 1" I.P. FLUSH WITH TAG L.S. 3983 UNLESS OTHERWISE NOTED.
4. INDICATES SET 6" SPIKE AND WASHER STAMPED L.S. 3983 UNLESS OTHERWISE NOTED.
5. TOTAL ACREAGE: 1.50 AC.



FD. 2" I.P. FLUSH RIV. CO. SUR. TAG PER P.M. 6/80 & P.M. 3/90 AND C.R.F.B. 806/8.

