

CITY CLERK'S CERTIFICATE

RESOLVED: THAT THIS MAP CONSISTING OF TWO SHEETS BE AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF PARCEL MAP NO. 16237 AND THE STREETS ARE HEREBY ACCEPTED AS PUBLIC STREETS AND THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERE TO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA AND AFFIX THE OFFICIAL SEAL OF SAID CITY THERE TO.
I HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 2ND DAY OF JUNE, 1981.



ALICE A. HARE
CITY CLERK OF THE CITY OF RIVERSIDE
BY: Karen E. Oakley
Asst. City Clerk

UTILITIES EASEMENT CERTIFICATE

THE CITY OF RIVERSIDE, BEING THE OWNER OF THE FOLLOWING DESCRIBED EASEMENTS, DOES HEREBY CONSENT TO THE MAKING AND FILING OF THE ANNEXED MAP.
THAT CERTAIN RIGHT OF WAY OVER SAID LAND FOR PIPES, ROLES, CONDUITS, PIPE LINES AND INCIDENTAL PURPOSES AS GRANTED TO TWIN BUTTES WATER COMPANY BY DEED RECORDED AUG. 11, 1919 IN BK. 508 P. 101 OF DEEDS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
THAT CERTAIN RIGHT OF WAY OVER SAID LAND FOR PIPES, ROLES, CONDUITS, PIPE LINES AND INCIDENTAL PURPOSES AS GRANTED TO CITIZEN'S DOMESTIC WATER COMPANY BY DEED RECORDED MAR. 18, 1920 IN BK. 603 P. 531 OF DEEDS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

DATED: April 21, 1981

EVERETT C. ROSS
DIRECTOR OF PUBLIC UTILITIES
BY: Everett C. Ross

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA
PARCEL MAP 16237

SHOWING THE DIVISION OF LOT 11 IN BLOCK 11 OF CHATELAIN HEIGHTS, AS SHOWN BY MAP ON FILE IN BOOK 12 AT PAGES 11, 12 AND 13 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, LYING IN SECTION 2, T.3S., R.6W., S.B.M.

SCALE: 1" = 60' OCTOBER, 1980
BEELER, KRIEGER & STEWART
RIVERSIDE, CALIFORNIA

OWNER'S CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE ALL AND THE ONLY PARTIES HAVING ANY RECORD TITLE OR INTEREST IN THE LAND SUBDIVIDED AS SHOWN HEREON AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND, WE CONSENT TO THE PREPARATION AND RECORDED OF THIS PARCEL MAP AS SHOWN WITHIN THE COLORED BORDERLINE AND WE HEREBY DEDICATE FOR PUBLIC USE FOR STREET AND PUBLIC UTILITY PURPOSES LOTS "A" AND "B".

Raul G. Guilarte Jr. Virginia M. Guilarte
RAUL G. GUILARTE JR. VIRGINIA M. GUILARTE
Samuel A. Eriz Carmen D. Eriz
SAMUEL A. ERIZ CARMEN D. ERIZ

RECORDER'S CERTIFICATE

FILED THIS 4 DAY OF JUNE, 1981 AT 9:00 A.M. IN BOOK 93 OF PARCEL MAPS, AT PAGES 1 AND 2, AT THE REQUEST OF THE CITY ENGINEER.
NO. 102810
FEE: \$7.00

DOUGLAS D. SULLIVAN
COUNTY RECORDER
BY: Dolores Ann Stanger
DEPUTY

SUBV. CODE: FIRST AMERICAN

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF RAUL G. GUILARTE IN JULY OF 1980. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

Joseph N. Beeler
JOSEPH N. BEELER
L.S. 4055

CITY ENGINEER'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 27th DAY OF MAY, 1981, FOR CONFORMANCE WITH THE REQUIREMENTS OF TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE AND WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT.

ROBERT C. VALES, R.C.E. 18793
CITY ENGINEER

BY: Robert C. Vales
TENTATIVE MAP APPROVED JUNE 10, 1980.

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) S.S.

ON May 1, 1980 BEFORE ME THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED RAUL G. GUILARTE JR. AND VIRGINIA M. GUILARTE KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL. MY COMMISSION EXPIRES: December 21, 1984
Samuel A. Eriz
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) S.S.

ON May 1, 1980 BEFORE ME THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED SAMUEL A. ERIZ AND CARMEN D. ERIZ KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL. MY COMMISSION EXPIRES: December 21, 1984
Samuel A. Eriz
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.

UTILITIES CERTIFICATE

I HEREBY CERTIFY AS FOLLOWS:
WATER FACILITIES
NO WATER FEES & CHARGES COLLECTED FOR PARCELS NO. 1 AND NO. 2.
ELECTRIC FACILITIES
NO ELECTRIC FEES COLLECTED FOR PARCEL NO. 1. THE SUBDIVIDER HAS NOT INSTALLED ELECTRIC FACILITIES, HAS NOT DEPOSITED FEES NOR MADE ARRANGEMENTS AND PROVISIONS FOR INSTALLATION OF ELECTRIC FACILITIES NECESSARY TO PROVIDE ELECTRIC SERVICE TO PARCEL NO. 2.
EASEMENTS
ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF WATER AND ELECTRIC DIVISIONS OF THE DEPARTMENT OF PUBLIC UTILITIES OF THE CITY OF RIVERSIDE.
BY: Everett C. Ross DATED: April 21, 1981
EVERETT C. ROSS, DIRECTOR OF PUBLIC UTILITIES.

SIGNATURE OMISSION

PURSUANT TO SECTION 00430 OF THE SUBDIVISION MAP ACT, THE SIGNATURE OF THE FOLLOWING INTERESTS HAVE BEEN OMITTED.
SECURITY PACIFIC NATIONAL BANK - OWNER OF AN EASEMENT FOR PIPELINES AND UTILITY PURPOSES AND INCIDENTALS THERE TO AS DISCLOSED IN BOOK 828 AT PAGE 573 OF DEEDS, RECORDED OCTOBER 24, 1969, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. SAID EASEMENT CANNOT BE LOCATED FROM RECORD.

93/2
P.M.B. 93/2

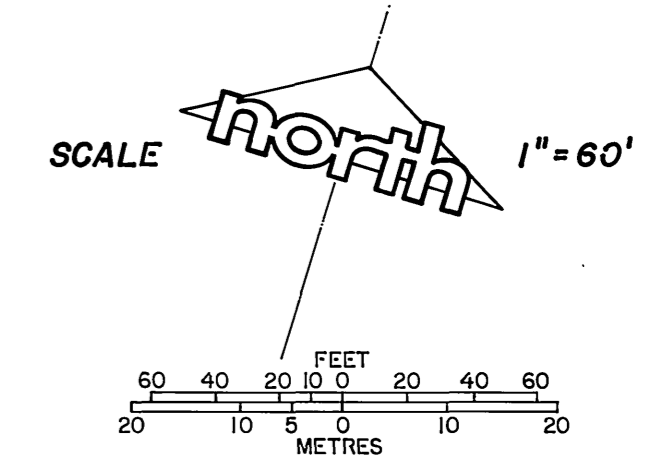
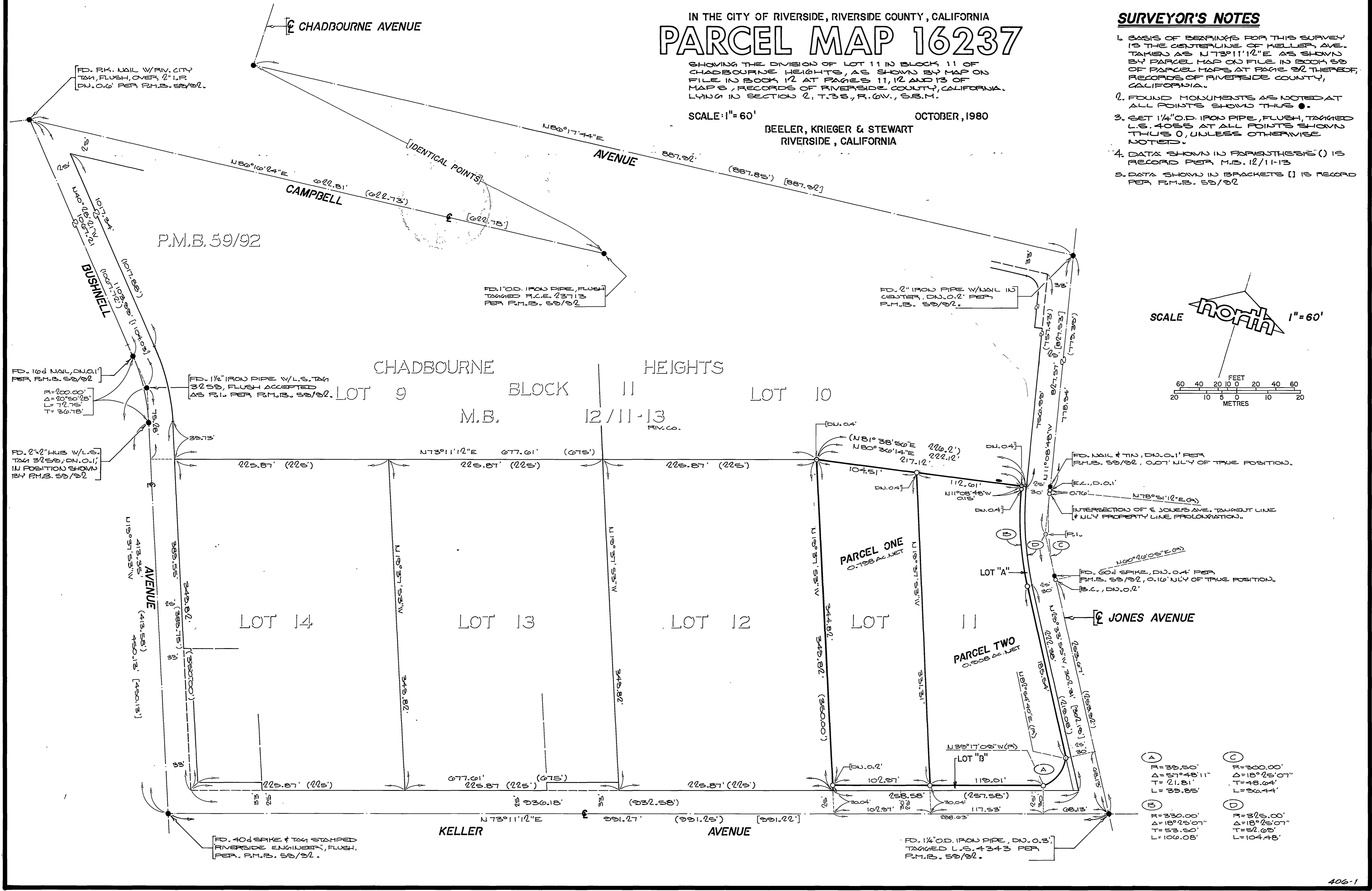
PARCEL MAP 16237

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA
SHOWING THE DIVISION OF LOT 11 IN BLOCK 11 OF CHADBOURNE HEIGHTS, AS SHOWN BY MAP ON FILE IN BOOK 12 AT PAGES 11, 12 AND 13 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, LYING IN SECTION 2, T.35S., R.6W., S.B.M.

SCALE: 1" = 60'
OCTOBER, 1980
BEELER, KRIEGER & STEWART
RIVERSIDE, CALIFORNIA

SURVEYOR'S NOTES

1. BASIS OF BEARINGS FOR THIS SURVEY IS THE CENTERLINE OF KELLER AVE. TAKEN AS N73°11'12"E AS SHOWN BY PARCEL MAP ON FILE IN BOOK 59 OF PARCEL MAPS AT PAGE 32 THEREOF, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
2. FOUND MONUMENTS AS NOTED AT ALL POINTS SHOWN THIS ●.
3. SET 1/4" O.D. IRON PIPE, FLUSH, TAGGED L.S. 4055 AT ALL POINTS SHOWN THIS ○, UNLESS OTHERWISE NOTED.
4. DATA SHOWN IN PARENTHESES () IS RECORD PER M.B. 12/11-13.
5. DATA SHOWN IN BRACKETS [] IS RECORD PER R.M.B. 59/92.



(A)	R=39.50' Δ=57°48'11" T=21.81' L=39.85'	(C)	R=300.00' Δ=18°25'07" T=48.64' L=306.44'
(B)	R=330.00' Δ=18°25'07" T=53.50' L=106.08'	(D)	R=325.00' Δ=18°25'07" T=52.65' L=104.48'

P.M.B. 93/2