

95/99
P.M.B. 95/99

OWNER'S CERTIFICATE

We hereby certify that we are the owners of or have some right, title, or interest in the land included within the land subdivided as shown on the annexed map; that we are the only persons whose consent is necessary to pass clear title to said land, and we consent to the preparation and recordation of this Parcel Map, as shown within the colored borderline

Thomas Clyde Stran
THOMAS CLYDE STRAN

Joann Carolyn Stran
JOANN CAROLYN STRAN

James L Whitaker
JAMES LEE WHITAKER, TRUSTEE OF THE JAMES L WHITAKER TRUST, DATED JUNE 16, 1971

PARCEL MAP 15476

IN THE CITY OF RIVERSIDE
RIVERSIDE COUNTY, CALIFORNIA

BEING A DIVISION OF PARCEL 4, PARCEL MAP BOOK 20/15,
RECORDS OF RIVERSIDE COUNTY, CALIFORNIA - IN SECTIONS
17 & 18, T2S, R4W, S.B B&M.

FEBRUARY 1981

J. F. DAVIDSON ASSOCIATES
RIVERSIDE, CALIFORNIA

RECORDER'S CERTIFICATE

Filed this 17 day of SEPT, 1981,
at 1.30 P.M. in Book 95 of Parcel
Maps, at Page 99+100 at the request
of the City Engineer.

DONALD D SULLIVAN, County Recorder

By *Dellie Ann Stager*
Deputy

No. 175743

Fee \$ 8.00

Sub. G'tee First American Title Ins Co

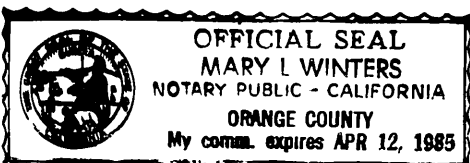
NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA)
COUNTY OF ORANGE)

On this 26th day of JUNE, 1981, before me, MARY L. Winters
personally appeared THOMAS CLYDE STRAN and JOANN CAROLYN STRAN

known to me to be the persons described in, and whose names are subscribed to the within instrument, and they acknowledged to me that they executed the same

My commission expires April 12, 1985 Witness my hand and official seal



Mary L. Winters
Notary Public in and for said County and State

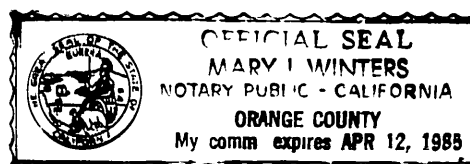
NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA)
COUNTY OF ORANGE)

On this 26th day of JUNE, 1981, before me, MARY L. Winters
personally appeared JAMES LEE WHITAKER

known to me to be the person described in, and whose name is subscribed to the within instrument, and he acknowledged to me that he executed the same

My commission expires April 12, 1985 Witness my hand and official seal



Mary L. Winters
Notary Public in and for said County and State

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE)

On this _____ day of _____, 19____, before me, _____
appeared _____, a Notary Public in and for said County and State, personally
appeared _____, known to me to be the _____ President, and
_____ Secretary of
FIRST AMERICAN TITLE INSURANCE COMPANY, a California corporation, the corporation
that executed the within instrument, and known to me to be the persons who executed
the within instrument on behalf of said corporation, and acknowledged to me that such
corporation executed the same

My commissions expires _____ WITNESS my hand and official seal

Notary Public in and for said County and State

UTILITY EASEMENTS

The City of Riverside, being the owner of the below described Easements, hereby consents to the making and filing of the annexed map.

- (A) Indicates the centerline of a 2 00 foot easement for a guy stub pole in favor of the City of Riverside, Successor in Interest to Southern California Edison Company, recorded October 3, 1957 in Book 2157, page 93 of Official Records of Riverside County, California (See Sheet 2 of 2)
- (B) Indicates an easement for waterline facilities in favor of the City of Riverside, recorded January 30, 1979 as Instrument No 13129, Official Records of Riverside County, California (See Sheet 2 of 2)

Date Sept 16, 1981

EVERETT C. ROSS
Director of Public Utilities
By *Everett C. Ross*

UTILITIES CERTIFICATE

I hereby certify as follows:

Water Facilities
No water fees and charges collected for Parcels #1, #2, #3 and #4

Electric Facilities
The subdivider has not installed electric facilities, has not deposited fees nor made arrangements and provisions for installation of electric facilities necessary to provide electric service to Parcels #1, #2, #3 and #4.

Easements
All Public Utility easements shown are sufficient for all requirements of Water and Electric Divisions of the Department of Public Utilities of the City of Riverside.

EVERETT C. ROSS
Director of Public Utilities

Date Sept 16, 1981 By *Everett C. Ross*

SIGNATURE OMISSIONS
In accordance with Section 66436(c-1) of the Subdivision Map Act of the State of California, the signatures of the following easement and/or interest holders have been omitted since their interest cannot ripen into fee

An easement for pipelines in favor of Southern Pacific Pipe Lines Inc , and Chans-Lorwestern Oil and Development Company, recorded January 10, 1956 in Book 1844, page 372 of Official Records of Riverside County, California Said easement cannot be plotted by the record data.

- (C) Indicates an easement for sanitary sewer facilities in favor of the City of Riverside, recorded January 16, 1976 as Instrument No 6492, Official Records of Riverside County, California (See Sheet 2 of 2)

CITY ENGINEER'S CERTIFICATE

This map has been examined this 16th day of SEPTEMBER, 1981, for conformance with the requirements of the Subdivision Map Act and Title 18 of the Riverside Municipal Code.

ROBERT C WALES RCE 18793
City Engineer
By *Robert C. Wales*

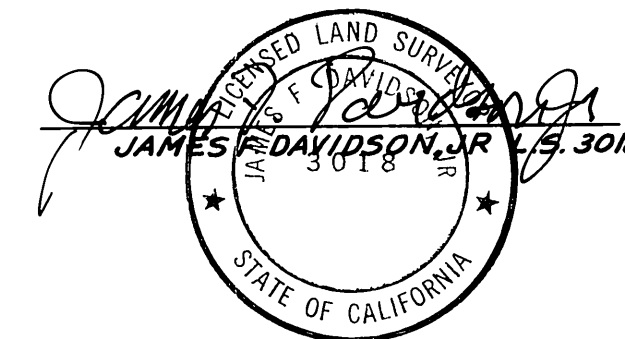
TENTATIVE MAP APPROVED December 6, 1979

SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and is based upon a Field survey in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of JASON L WHITAKER on July 31, 1980

I hereby state that this parcel map substantially conforms to the approved or conditionally approved tentative map, if any

Date July 16, 1981



P.M.B. 95/99

PARCEL MAP 15476

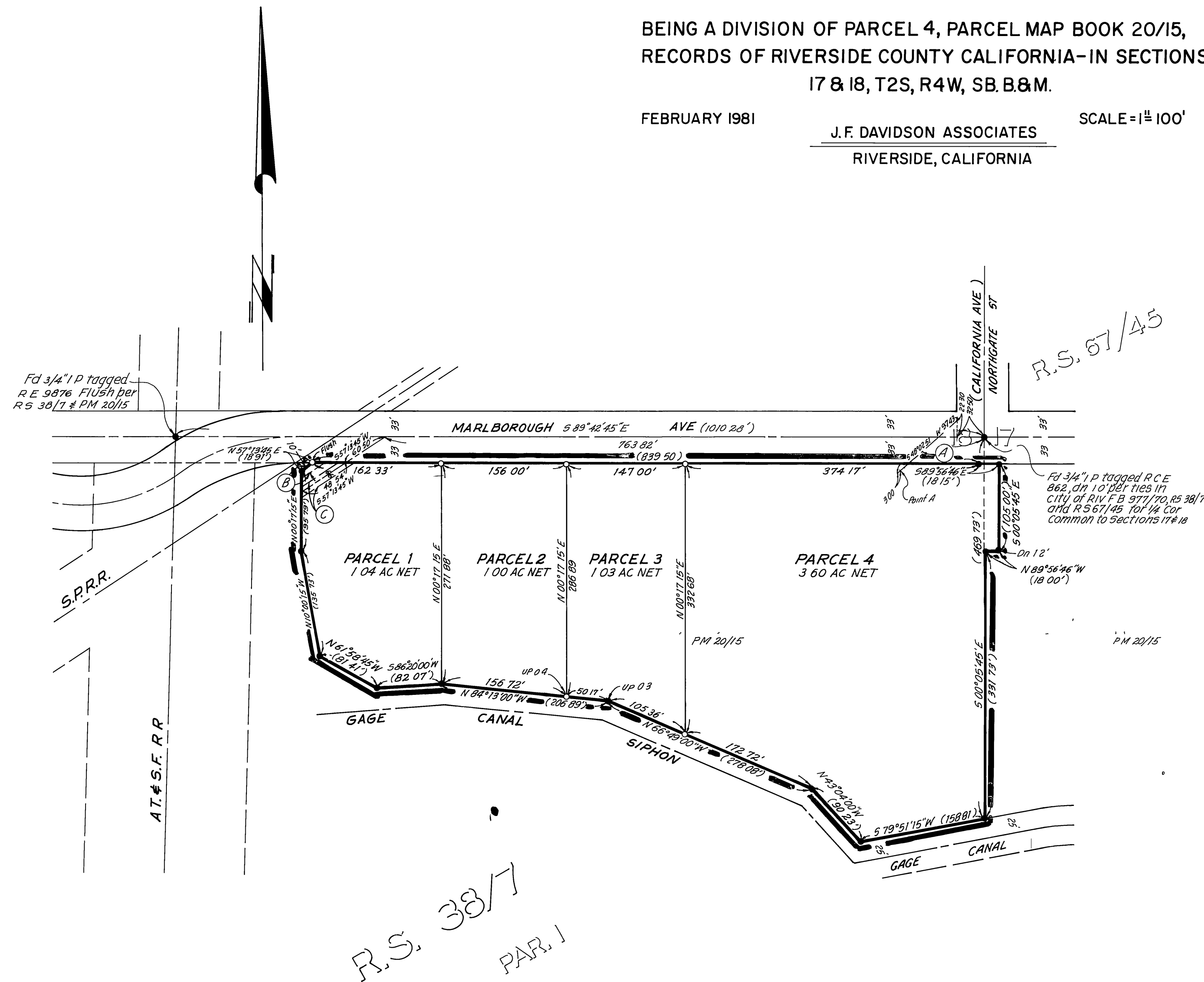
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FEBRUARY 1981

J.F. DAVIDSON ASSOCIATES
RIVERSIDE, CALIFORNIA

SCALE = 1" = 100'



SURVEYOR'S NOTES

BEARINGS ARE BASED ON THE NORTH LINE OF THE SOUTHEAST 1/4 OF SECTION 18, T2S, R4W, SB. B. & M. AS BEING 5 89°42'45"E PER R 5 38/7 RECORDS OF RIVERSIDE, CALIFORNIA

—○— INDICATES SET 3/4" I.P. WITH PLASTIC PLUG STAMPED LS 3018, DN 0 6' UNLESS OTHERWISE NOTED

—●— INDICATES FOUND 3/4" I.P. TAGGED R.C.E. 862, DN 0 1' PER PM 20/15, UNLESS OTHERWISE NOTED

() INDICATES MEASURED DATA AND RECORD DATA PER PM 20/15

TOTAL AREA = 6.67 ACRES