Copy 101/87

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

PARCEL MAP 17680

Being a division of Parcel 4 of P.M. 12739 as shown per Map on file in Book 62 Page 72 of Parcel Maps, Records of Riverside County, Calif. Located in Section 18, T. 3 S., R. 4 W., S.B.M.

Scale 1" = 100'

May 1981

ROBERT L. TAYLOR Civil Engineer

Sheet 1 of 1 Sheet

OWNER'S CERTIFICATE

We hereby certify that we are the owners of the land included within the subdivison shown hereon; that we are the only persons whose consent is necessary to pass a clear title to said land and that we consent to the making and recording of this Parcel Map as shown within the distinctive border line. We hereby dedicate to public use for street and public utility purposes, Lots "A" through "E", inclusive.

Susan Gates
Susan Gates

TRUSTEE

First American Title Insurance Company, a California corporation as Trustee under Deed of Trust Recorded 2/17/81 as Inst. No. 27562.

Asst. Vice President — Asst. Secretary

TRUSTEE

Sunset Escrow, a California corporation, Trustee under Deed of Trust Recorded 8/3/78 as Instrument No. 163025.

President — Secretary

NOTARY ACKNOWLEDGEMENT

State of California } S.S.
County of Riverside }

On this 19th day of January, 1982, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Susan Gates known to me to be person described in, and whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Witness my hand and official seal:

Notary Public in and for said County & State
My Commission Expires 5-4-84

VICKI A. GRIZZLE
NOTARY PUBLIC
RIVERSIDE COUNTY
CALIFORNIA
My Commission Expires May 4, 1984

NOTARY ACKNOWLEDGEMENT

State of California } S.S.
County of Riverside }

On this 16 day of February, 1982, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Patricia J. Radice known to me to be the President, and — known to me to be the — Secretary of — Sunset Escrow a California corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and official seal:

Notary Public in and for said County & State
My Commission Expires 12-21-84

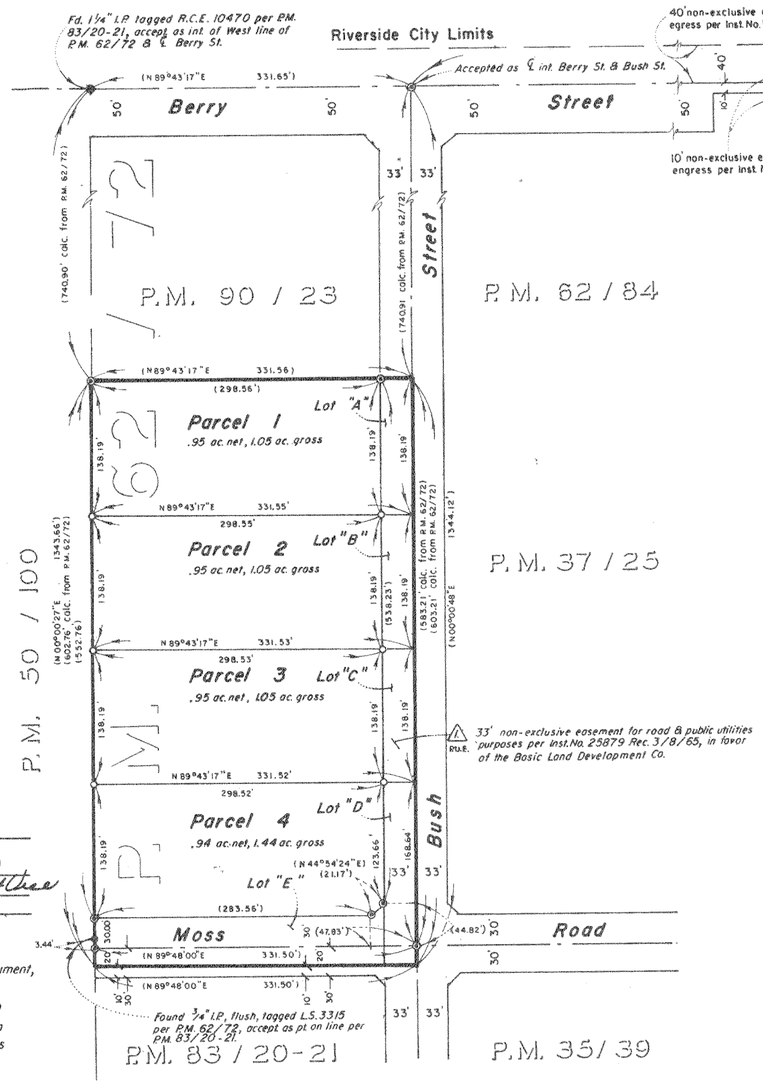
NOTARY ACKNOWLEDGEMENT

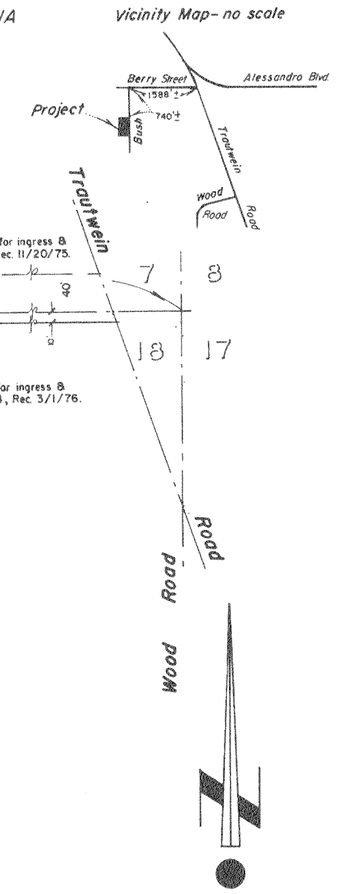
State of California } S.S.
County of Riverside }

On this 11 day of February, 1982, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Frederick W. Johnston known to me to be the President, and Hal Thomas known to me to be the Asst. Secretary of First American Title Insurance Company a California corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and official seal:

Notary Public in and for said County & State
My Commission Expires: 12-21-84





RECORDER'S CERTIFICATE

Filed this 24 day of FEB 1982 at 1:30 P.M. in Book 101 of Parcel Maps, at Page 87 at the request of the County Clerk.

No. 32078
Fee $6.00

Donald D. Sullivan, County Recorder
By Deputy
Subdivision Guarantee: First American Title Insurance Co.

ENGINEER'S CERTIFICATE

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of Susan Gates on 3/30/81. I hereby state that this parcel map substantially conforms to the approved or conditionally approved tentative map, if any.

ROBERT L. TAYLOR R.C.E. 10470

COUNTY SURVEYOR'S CERTIFICATE

This map conforms with the requirements of the Subdivision Map Act and local ordinances. I hereby certify that I have examined this map and found it to be substantially the same as it appeared on the tentative map of Parcel Map 17680 as filed, amended and approved by the Board of Supervisors on 9/25/81, the expiration date being 9/25/83; and that I am satisfied this map is technically correct.

Dated Feb. 17, 1982

A. E. NEWCOMB
County Surveyor

BOARD OF SUPERVISOR'S CERTIFICATE

The County of Riverside, State of California, by its Board of Supervisors hereby approves the Parcel Map and accepts the offers of dedication made hereon for public road and public utility purposes. The Board declares that the acceptance of the offers is to vest title in the County on behalf of the public for said purposes but that said roads shall not become part of the county-maintained road system until accepted by resolution of this Board adopted pursuant to Section 941 of the Streets and Highways Code.

Dated 2-23, 1982
County of Riverside, State of California

Chairman of the Board of Supervisors

ATTEST:
DONALD D. SULLIVAN
County Clerk and Ex-Officio
Clerk of the Board of Supervisors

By: Nancy Romero Deputy

ENGINEER'S NOTES:

⊙ Denotes 1¼" I.P. tagged R.C.E. 10470 found flush, unless otherwise noted, per P.M. 62/72.
● Denotes monument found as noted.
○ Denotes 1¼" I.P. tagged R.C.E. 10470 set flush.
( ) Denotes record dist. & bearing per P.M. 62/72.

Total 4.59 acs. gross.

BASIS OF BEARINGS has been taken from the centerline of Bush Street as shown per P.M. 62/72 as being N00°00'48"E

100' 75 50 25 0 100' 200' 300'
Graphic Scale 1" = 100'

ENVIRONMENTAL CONSTRAINT NOTE:

Environmental Constraint Note affecting this map is on file in the Office of the Riverside County Surveyor, in E.C.S. Book 1 Page 140. This affects Parcels 1 through 4, inclusive.

E-4

#189218 5-26-92 WEST EXTENSION OF MOSS RD

PM 101/87