

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

OWNER'S CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND THAT WE CONSENT TO THE MAKING AND RECORDING OF THIS PARCEL MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE. WE HEREBY DEDICATE TO PUBLIC USE FOR STREET AND PUBLIC UTILITY PURPOSES, LOTS "A" THROUGH "H", INCLUSIVE.

Lester V Craycraft
LESTER V. CRAYCRAFT

Mary E Craycraft
MARY E. CRAYCRAFT

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA } ss
COUNTY OF RIVERSIDE }

ON THIS 11th DAY OF March, 1982, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED LESTER V. CRAYCRAFT AND MARY E. CRAYCRAFT KNOWN TO ME TO BE THE PERSONS DESCRIBED IN, AND WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND THEY ACKNOWLEDGED TO ME THAT THEY EXECUTE THE SAME.

MY COMMISSION EXPIRES 4-2-82

WITNESS MY HAND AND OFFICIAL SEAL

Kjersti Andrews
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE



PARCEL MAP 16172

BEING A DIVISION OF THE NORTH 1/2 OF PARCEL 5 OF RECORD OF SURVEY RECORDED IN BOOK 40, PAGE 33 RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. SAID NORTH 1/2 IS SHOWN ON RECORD OF SURVEY RECORDED IN BOOK 65, PAGE 93 RECORDS OF RIVERSIDE COUNTY CALIFORNIA. LOCATED IN THE SOUTHWEST 1/4 OF SECTION 18, T 3 S., R 4 W., S.B.M.

HAWKINS, ROBERTSON & ASSOCIATES
JANUARY 1982

BOARD OF SUPERVISORS' CERTIFICATE

THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, BY ITS BOARD OF SUPERVISORS HEREBY APPROVES THE PARCEL MAP AND ACCEPTS THE OFFER OF DEDICATION MADE HEREON FOR PUBLIC ROAD AND PUBLIC UTILITY PURPOSES. THE BOARD DECLARES THAT THE ACCEPTANCE OF THE OFFERS IS TO VEST TITLE IN THE COUNTY ON BEHALF OF THE PUBLIC FOR SAID PURPOSES BUT THAT SAID ROADS SHALL NOT BECOME PART OF THE COUNTY MAINTAINED ROAD SYSTEM UNTIL ACCEPTED BY RESOLUTION OF THIS BOARD ADOPTED PURSUANT TO SECTION 941 OF THE STREETS AND HIGHWAYS CODE.

DATED: 3-30, 1982

COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
BY: Kay Cameron
CHAIRMAN OF THE BOARD OF SUPERVISORS

ATTEST:
WILLIAM E. COMERLY
ACTING COUNTY CLERK AND EX-OFFICIO
CLERK OF THE BOARD OF SUPERVISORS
BY: Nancy Donner DEPUTY

RECORDER'S CERTIFICATE

FILED THIS 31 DAY OF MARCH 1982, AT 4:00 P.M. IN BOOK 103 OF PARCEL MAPS, AT PAGES 23434, AT THE REQUEST OF THE COUNTY CLERK.

NO. 54812
FEE 4.80

WILLIAM E. COMERLY, ACTING COUNTY RECORDER
BY: Dublin Ann Stages, DEPUTY
SUBDIVISION GUARANTEE: FIRST AMERICAN TITLE CO.

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF LES CRAYCRAFT ON JANUARY 6, 1982. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

DATED MARCH 9, 1982

Curtis E Hawkins
CURTIS E. HAWKINS L.S. 3163



COUNTY SURVEYOR'S CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES. I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND FOUND IT TO BE SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF PARCEL MAP 16172 AS FILED, AMENDED AND APPROVED BY THE BOARD OF SUPERVISORS ON DECEMBER 5, 1980, THE EXPIRATION DATE BEING DECEMBER 5, 1982; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

DATED March 25, 1982

A. E. Newcomb
A. E. NEWCOMB
COUNTY SURVEYOR

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

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HAWKINS, ROBERTSON & ASSOCIATES

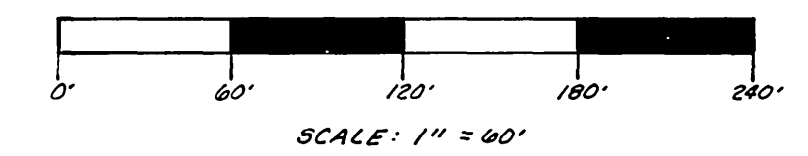
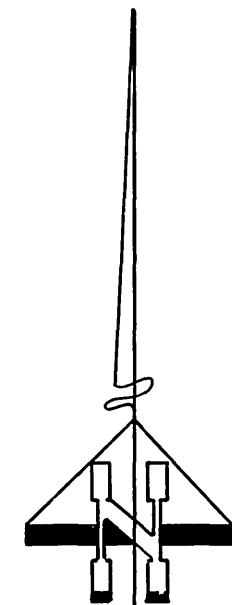
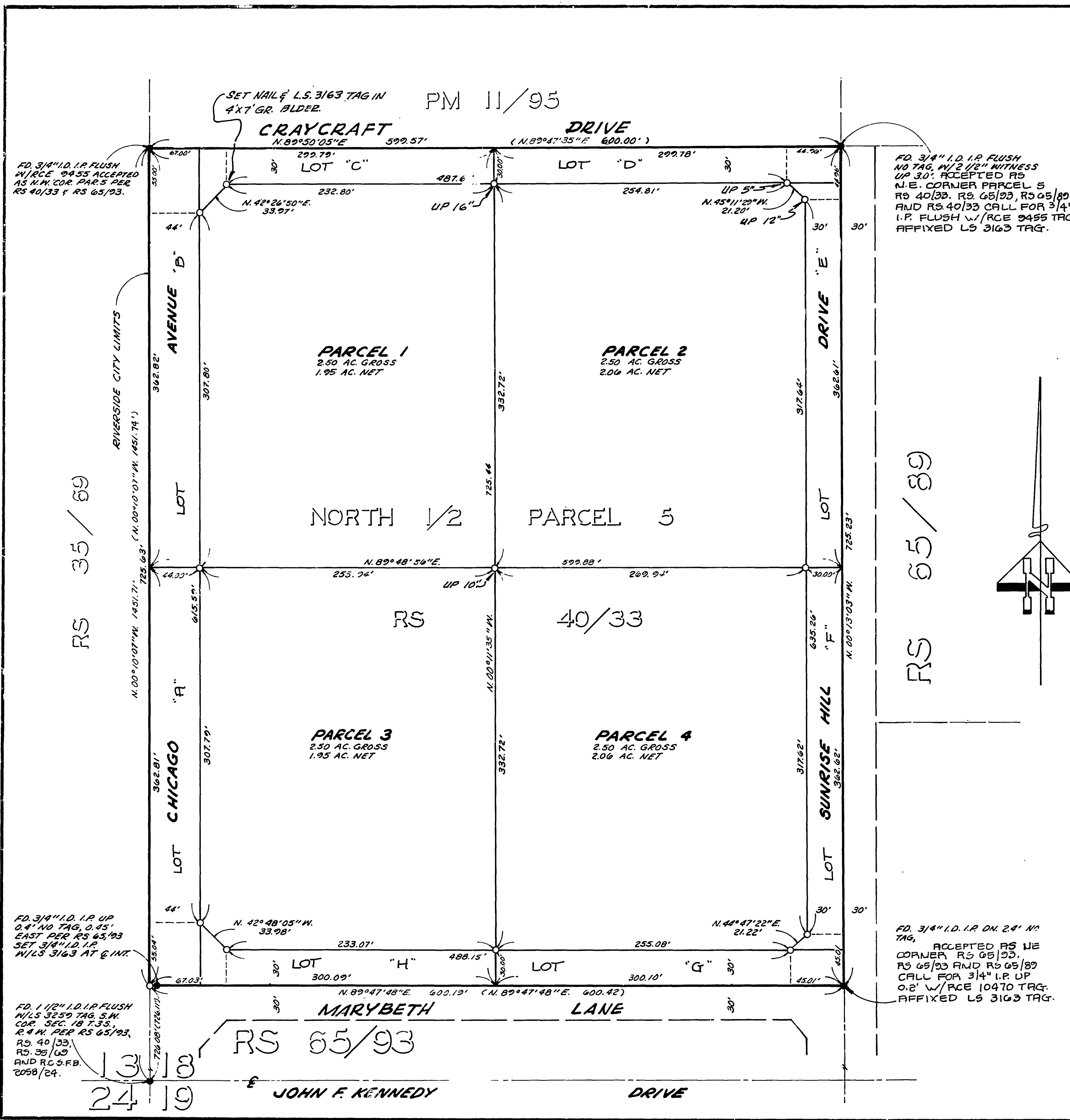
JANUARY 1982

SCALE: 1" = 60'

SURVEYOR'S NOTES

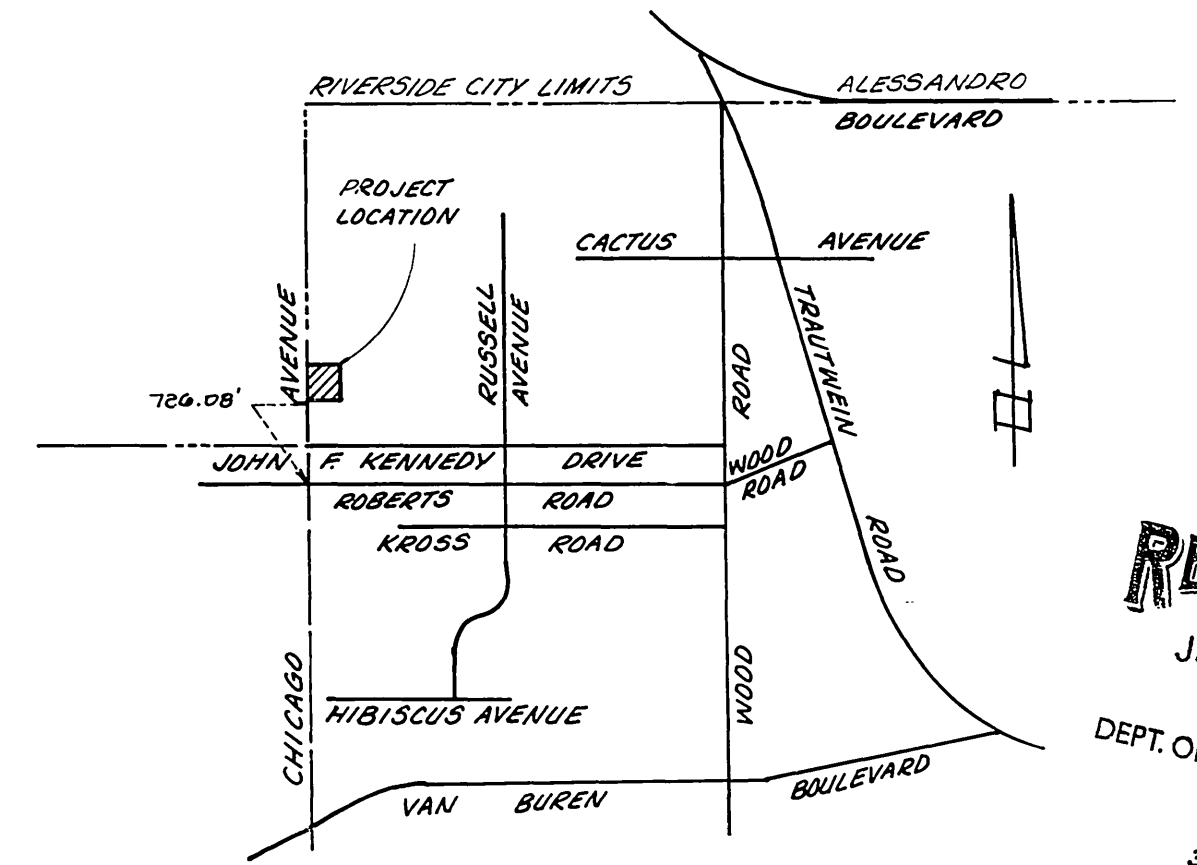
BEARINGS ARE BASED ON THE CENTERLINE OF CHICAGO AVENUE AS BEING N.00°10'07"W. PER R.S. 65/93.

- INDICATES MONUMENTS FOUND AS NOTED.
 - INDICATES SET 3/4" I.D. IRON PIPE WITH PLASTIC PLUG FLUSH WITH LS 3163 TAG UNLESS OTHERWISE NOTED.
 - () INDICATES RECORD INFORMATION PER R.S. 65/93.
- THIS PARCEL MAP CONTAINS 10.00 AC. GROSS.



VICINITY MAP

NOT TO SCALE



RECEIVED
JUN 10 2003

DEPT. OF PUBLIC WORKS

SAVE PMB 103/34

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