

# PARCEL MAP NO. 16511

BEING A DIVISION OF PARCEL 2, PARCEL MAP NO. 10501 AS RECORDED IN BOOK 54 OF PARCEL MAPS, PAGES 91 AND 92, RECORDS OF THE COUNTY OF RIVERSIDE, CALIFORNIA. SEC. 7, T2S, R4W, S3M.

GANNON, TROV AND ASSOCIATES

MARCH 1981

LAND SURVEYING

RECORDERS CERTIFICATE  
FILED THIS 8 DAY OF APRIL 1982 AT 12:00 P.M. IN BOOK 103 OF PARCEL MAPS, AT PAGE 62448 AT THE REQUEST OF THE COUNTY SURVEYOR  
NO 60364  
FEE \$8.00  
DONALD D. BILLMAN, COUNTY RECORDER  
BY *D. Billman* DEPUTY  
SWS OVER TITLE INSURANCE TRUST

### OWNERS CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBMISSION SHOWN HEREBY, THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO GRAB A CLEAR TITLE TO SAID LAND AND THAT WE CONSENT TO THE MAKING AND RECORDING OF THIS PARCEL MAP AS SHOWN WITHIN THE COLORED BORDER LINE

RIVERSIDE NORTH, A GENERAL PARTNERSHIP

*Bruno Stolinski*  
BRUNO STOLINSKI

*Samuel Strandy*  
SAMUEL STRANDY

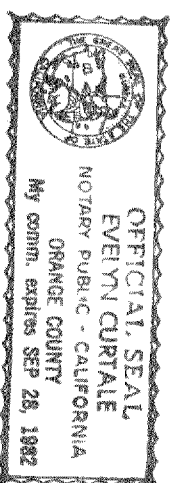
*D.P. Mordell*  
D.P. MORDOLL

*Samuel Strandy*  
SAMUEL STRANDY

### NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA ) S.S.  
COUNTY OF ORANGE )

ON THIS 27th DAY OF March 1981, BEFORE ME, THE UNDER-SIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED J.G. NELEBY, SAMUEL STRANDY, BRUNO STOLINSKI AND DEVERE S. ANASTASINI, KNOWN TO ME TO BE THE FOUR PARTNERS OF THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAID INSTRUMENT BY HAND AND OFFICIAL SEAL.



*Eulyn Custale*  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
MY COMMISSION EXPIRES Sept. 28, 1982

### SURVEYORS CERTIFICATE

I HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA AND THAT THIS MAP CONSISTING OF TWO (2) SHEETS CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION DURING AUGUST OF 1980; THAT ALL MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN, OR WILL BE IN PLACE WITHIN ONE YEAR FROM RECORDATION OF THIS MAP; THE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED; THE SURVEY IS TRUE AND COMPLETE AS SHOWN.

DATED: 5.12.81

BY GANNON

*R.A. Gannon*  
R.A. GANNON  
S.S. 2035

### COUNTY SURVEYORS CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBMISSION MAP ACT AND LOCAL ORDINANCE. I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND FOUND IT TO BE SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF PARCEL MAP 16511 AS FILED, AMENDED AND APPROVED BY THE BOARD OF SUPERVISORS ON DECEMBER 5, 1980, THE EXPIRATION DATE BEING DECEMBER 5, 1982; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

A.E. NEWCOMB, County Surveyor

DATED APR. 7 1982

By *William H. ...*  
DEPUTY

### BOARD OF SUPERVISORS CERTIFICATE

THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, BY AND THROUGH ITS ONLY AUTHORIZED OFFICERS HEREBY APPROVES SAID PARCEL MAP

DATED: COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

BY: *Chairman of the Board of Supervisors*  
CHAIRMAN OF THE BOARD OF SUPERVISORS

ATTEST:  
DONALD D. BILLMAN  
COUNTY CLERK AND EX-OFFICIO  
CLERK OF THE BOARD OF SUPERVISORS

BY: \_\_\_\_\_  
DEPUTY

### UTILITY EASEMENT

AN EASEMENT IN FAVOR OF THE RIVERSIDE WATER COMPANY, A CORPORATION, FOR WATER PIPES, DITCHES AND CONDUITS PER DEED RECORDED AUGUST 4, 1985 IN BOOK 42, PAGE 96 OF DEEDS, SAN BERNARDINO COUNTY RECORDS, SAID EASEMENT AFFECTS ALL OF SAID LAND, THE CITY OF RIVERSIDE, BEING HOLDER OF THE ABOVE DESCRIBED EASEMENT, HEREBY CONSENTS TO THE RECORDATION OF THIS MAP.

*Everett C. Ross*  
EVERETT C. ROSS  
DIRECTOR OF PUBLIC UTILITIES  
CITY OF RIVERSIDE, CALIFORNIA

# PARCEL MAP NO. 16511

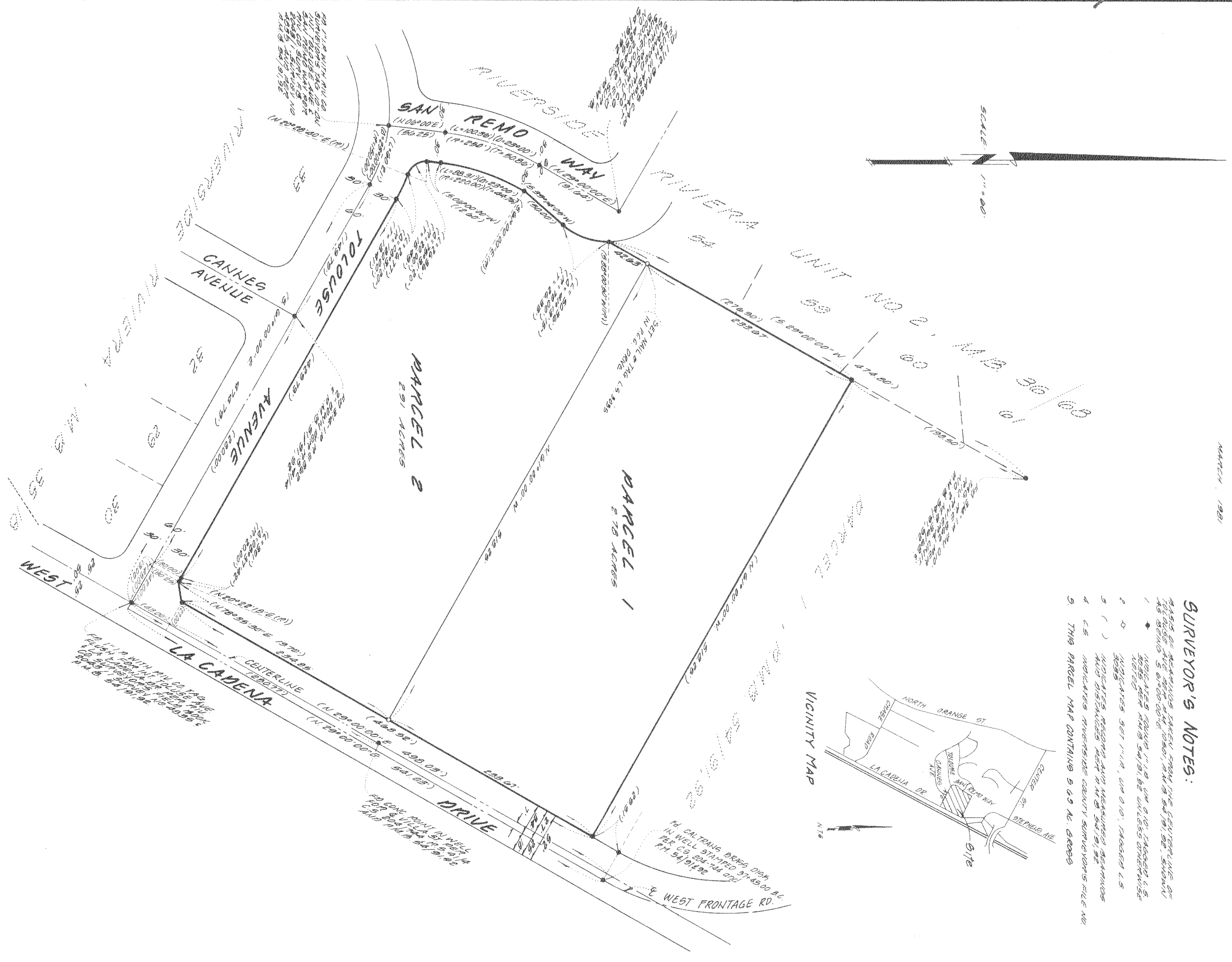
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GARNER, TROY AND ASSOCIATES

MARCH, 1981

LAND SURVEYING

SCALE 1" = 60'



### SURVEYOR'S NOTES:

1. MARKERS FROM THE CENTERLINE OF AS BEING 5' FROM THE EAST, 10' FROM THE WEST, 10' FROM THE SOUTH, AND 10' FROM THE NORTH.
2. MARKERS SET 1/4", 1/2", 3/4", 1", 1 1/2", 2", 3", 4", 5", 6", 7", 8", 9", 10', 15', 20', 30', 40', 50', 60', 70', 80', 90', 100', 150', 200', 300', 400', 500', 600', 700', 800', 900', 1000'.
3. MARKERS SET AT THE CORNERS OF PARCELS.
4. C.S. INDICATES RIVERSIDE COUNTY SURVEYOR'S FILE NO.
5. THIS PARCEL MAP CONTAINS 5.69 AC. GROSS.

