

OWNER'S CERTIFICATE

We hereby certify that we are the owners of the land included within the subdivision shown hereon; that we are the only persons whose consent is necessary to pass a clear title to said land and that we consent to the making and recording of this Parcel Map as shown within the distinctive border line. We hereby dedicate to public use for street and public utility purposes, Lots A through E, inclusive.

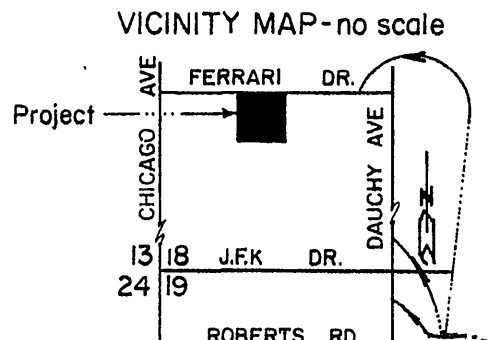
Brian Carroll, Clare Carroll

Terry Taylor, Debi Taylor

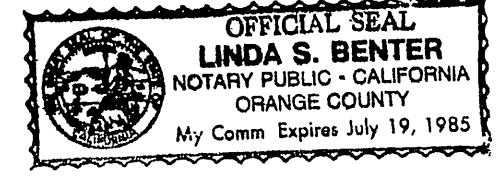
Bernard Conrad, Susan Conrad

First American Title Ins. Co., a California corporation, as Trustee under Deed of Trust Recorded 5/30/79 as Inst. No. 109758.

Adel Merrick, Notary Public



Legal access to P.M. 16283 from Roberts Rd. as shown per instruments shown on P.M. 11/95, Recs. of Riv. Co.



NOTARY ACKNOWLEDGEMENT

State of California } S.S. County of Orange }

On this 26th day of July, 1982, before me, David Joseph Caudle

a Notary Public in and for said State, personally appeared BRIAN CARROLL and CLARE CARROLL proved to me on the basis of satisfactory evidence to be the persons described in, and whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Witness my hand and official seal: David Joseph Caudle, Notary Public in and for said County & State, My Commission Expires March 18, 1985

NOTARY ACKNOWLEDGEMENT

State of California } S.S. County of Orange }

On this 23rd day of July, 1982, before me, Linda S. Benter

a Notary Public in and for said State, personally appeared Bernard Conrad and Susan Conrad proved to me on the basis of satisfactory evidence to be the persons described in, and whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Witness my hand and official seal: Linda S. Benter, Notary Public in and for said County & State, My Commission Expires 7-19-85

NOTARY ACKNOWLEDGEMENT

State of California } S.S. County of Orange }

On this 13th day of August, 1982, before me, The undersigned

a Notary Public in and for said County and State, personally appeared ROBERTICK W. JOHNSON personally known to me to be the First Vice President, and ADAM THOMAS personally known to me to be the First Secretary of First American Title Insurance Co., a California corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and official seal: Bernard Conrad, Notary Public in and for said County & State, My Commission expires: 12-21-84

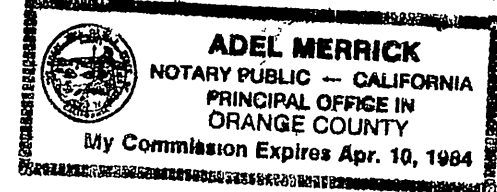
NOTARY ACKNOWLEDGEMENT

State of California } S.S. County of Orange }

On this 26th day of July, 1982, before me, Adel Merrick

a Notary Public in and for said State, personally appeared Terry Taylor and Debi Taylor proved to me on the basis of satisfactory evidence to be the persons described in, and whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Witness my hand and official seal: Adel Merrick, Notary Public in and for said County & State, My Commission expires: 4-10-84



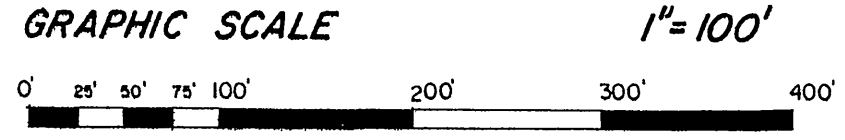
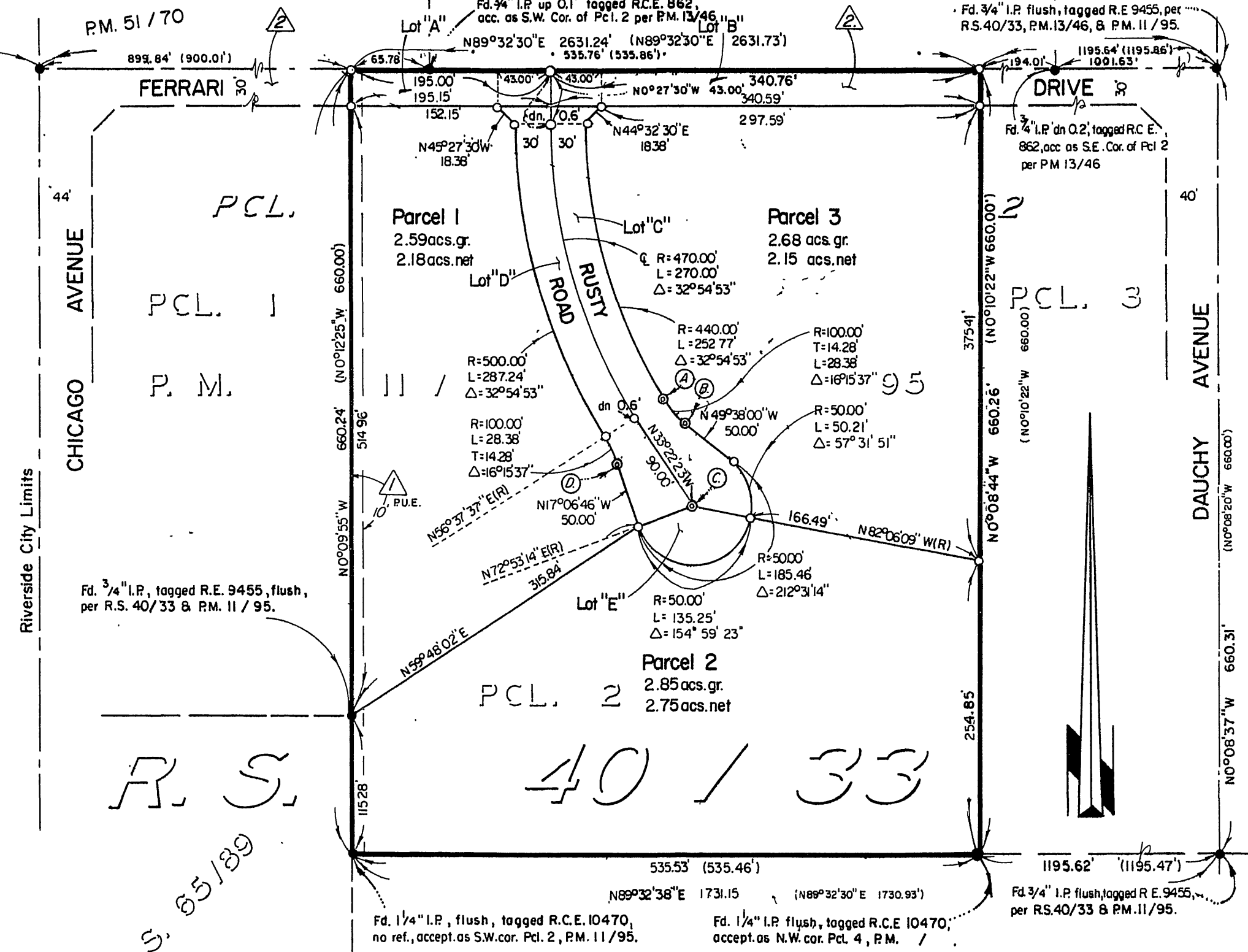
IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

PARCEL MAP 16283

Being a division of Parcel 2 of Parcel Map No. 4688 as per map on file in Book 11, Page 95 of Parcel Maps, Records of Riverside County, California. Located in Section 18, T.3S., R.4W., S.B.M. Scale 1" = 100'

ROBERT L. TAYLOR - CIVIL ENGINEER

April 1980



RECORDER'S CERTIFICATE

Filed this 15 day of SEPT 1982 at 11:30 AM in Book 108 of Parcel Maps, at Page 70 at the request of the County Clerk

No. 159487 Fee \$6 William E. Conerly, County Recorder By: [Signature] Deputy Subdivision Guarantee First American Title Ins. Co.

ENGINEER'S CERTIFICATE

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of Brian Carroll on 2/6/81. I hereby state that this parcel map substantially conforms to the approved or conditionally approved tentative map, if any.

Robert L. Taylor, R.C.E. 10470

COUNTY SURVEYOR'S CERTIFICATE

This map conforms with the requirements of the Subdivision Map Act and local ordinances. I hereby certify that I have examined this map and found it to be substantially the same as it appeared on the tentative map of P.M. 16283 as filed, amended and approved by the Board of Supervisors on 11/10/80, the expiration date being 11/10/82, and that I am satisfied this map is technically correct. DATED Sept 2, 1982

[Signature] County Surveyor

BOARD OF SUPERVISORS CERTIFICATE

The County of Riverside, State of California, by its Board of Supervisors hereby approves the Parcel Map and accepts the offers of dedication made hereon for public road and public utility purposes. The Board declares that the acceptance of the is to vest title in the County on behalf of the public for said purposes but that said roads shall not become part of the county-maintained road system until accepted by resolution of this Board adopted pursuant to Section 941 of the Streets and Highways Code. Dated 9-7, 1982

County of Riverside, State of California By: [Signature] Chairman of the Board of Supervisors

Attest: Gerald A. Maloney, Clerk of the Board of Supervisors BY: Nancy Roman, Deputy

EASEMENT NOTES

- Utilities easement in favor of William L. Gardener et al per Inst. no 109757, Recorded May 30, 1979, Recs. of Riv. Co. Road dedication per Inst. no 20013, Recorded Feb. 20, 1974 Recs. of Riv. Co.

ENGINEER'S NOTES

- Denotes monuments found as noted. Denotes 1/4" I.P. tagged R.C.E. 10470 set flush, unless otherwise noted, or dn. 0.6" dia street. Denotes nail & tag R.C.E. 10470 flush in boulder described as follows: 30' x 10' x 15' high, in South end. 10' x 7.5' high, in North end. 10' dia. x 5' high, in S.W. end. 8' x 5' high, in South end. BASIS OF BEARINGS has been taken from the North line of P.M. 11/95, Records of Riverside County, California, as being N89°32'30"E. () Denotes record distances & bearings per R.S. 40/33. Total Acreage: 8.12 ac. gross

ENVIRONMENTAL CONSTRAINT NOTE:

Environmental Constraint Sheet affecting this map is on file in the Office of the Riverside County Surveyor, in E.C.S. Book 2, Page 50. This affects Parcels 1 through 3.

P.M. 108/70

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