

COPY 119/29

OWNERS CERTIFICATE

I hereby certify that I am the owner of the land included within the subdivision shown hereon; that I am the only person whose consent is necessary to pass a clear title to said land; that I consent to the making and recording of this Subdivision

Map as shown within the distinctive border line. I hereby dedicate to public use for street and public utility purposes, Lots "A" through "E" inclusive. As a condition of dedication of Lot "A" (La Sierra Avenue), the owner of Parcel 1, abutting this highway and during such time will have no rights of access whatever, as such, except the general easement of travel.

*Helen McCarthy Pollak*  
HELEN MCCARTHY POLLAK

NOTARY ACKNOWLEDGEMENT

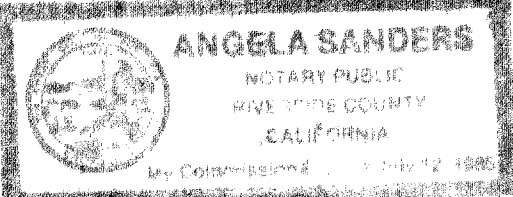
State of California }  
County of Riverside } S.S.

On this 11th day of October, 1983, before me, Angela Sanders, a Notary Public in and for said State, personally appeared Helen McCarthy Pollak known to me on the basis of satisfactory evidence to be the

person described in, and whose name is subscribed to the within instrument, and she acknowledged to me that she executed the same.

WITNESS my hand and official seal.

My commission expires 7-12-85



*Angela Sanders*  
Notary Public in and for said State.

NOTARY ACKNOWLEDGEMENT

State of California }  
County of } S.S.

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, \_\_\_\_\_, a Notary Public in and for said State, personally appeared \_\_\_\_\_, known to me on the basis of satisfactory evidence to be the \_\_\_\_\_ and \_\_\_\_\_, known to me on the basis of satisfactory evidence to be the \_\_\_\_\_ of \_\_\_\_\_, a \_\_\_\_\_

California corporation, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

WITNESS my hand and official seal.

My commission expires \_\_\_\_\_

\_\_\_\_\_  
Notary Public in and for said State

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, CALIFORNIA

Sheet 1 of 3 Sheets

PARCEL MAP 15,101

SHOWING THE DIVISION OF THE NORTH HALF OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SEC. 31 T.3S., R.5W., RANCHO EL SOBRANTE DE SAN JACINTO AS SHOWN BY MAPON FILE IN BOOK 7, PAGE 10 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY.

DECEMBER, 1980 ACTION SURVEYS'

RECORDER'S CERTIFICATE

Filed this 20 day of DEC, 1983, at 2:30 P.M. in Book 119 of Parcel Maps, at Pages 27-31 at the request of the Clerk of the Board.

No. 262966  
Fee \$ 10.00

William E. Conerly, County Recorder  
By: *William E. Conerly* Deputy

Subdivision Guarantee FIRST AMERICAN TITLE INSURANCE CO.

SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of Helen McCarthy Pollak on May 31, 1979. I hereby certify that all monuments are of the character and occupy the positions indicated, and that said monuments are sufficient to enable the survey to be retraced. I hereby state that this parcel map conforms to the approved or conditionally approved tentative map, if any.

Dated 10-28 1983 *Gabriel D. Ybarra*  
Gabriel D. Ybarra L.S. 4343

COUNTY SURVEYOR'S CERTIFICATE

This map conforms with the requirements of the Subdivision Map Act and local ordinances. I hereby certify that I have examined this map and found it to be substantially the same as it appeared on the tentative map of Parcel Map 15,101 as filed, amended, and approved by the Board of Supervisors on 10-28-80, the expiration date being 10-28-83, and that I am satisfied this map is technically correct.

Dated Dec 19, 83 *LeRoy D. Smoot*  
LeRoy D. Smoot COUNTY SURVEYOR

COUNTY ROAD COMMISSIONER'S CERTIFICATE

The County of Riverside, State of California, hereby approves the Parcel Map and accepts the offers of dedication made hereon, pursuant to the Subdivision Map Act and local ordinance of Lot "A", and abutters rights of access for public road and public utility purposes and as a part of the County Maintained Road System. The offers of dedication of Lots "B" through "E" inclusive, for public road and public utility purposes are accepted to vest title in the County on behalf of the public for said purposes, but said road shall not become part of the County Maintained Road System until accepted pursuant to Section 941 of the Streets and Highways Code.

Dated: Dec. 19, 1983 County of Riverside State of California  
*LeRoy D. Smoot*  
LeRoy D. Smoot County Road Commissioner

CLERK OF THE BOARD OF SUPERVISOR'S CERTIFICATE

On this 20th day of December 1983 received Parcel Map 15,101. I hereby certify that all required certificates and documents have been filed. I do hereby submit this Parcel Map to the Office of the County Recorder.

Dated: 12-20- 1983 *Gerald A. Maloney*  
Gerald A. Maloney Clerk of the Board of Supervisors

PM 119/29

# PARCEL MAP 15,101

SHOWING THE DIVISION OF THE NORTH HALF OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SEC. 31, T.3S., R.5W., RANCHO EL SOBRANTE DE SAN JACINTO AS SHOWN BY MAP ON FILE IN BOOK 7, PAGE 10, OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, DECEMBER, 1980 ACTION SURVEYS SCALE: 1"=100'

Fd 3/4" I.P. no tag, filled with conc. with nail in center, flush set L.S. 4343 tag per R.S. 30/88, P.M. 29/8-9 & R.S. 63/91-95.

For West 1/4, Section 31, T.3S., R.5W.

Fd. 2" O.D., I.P. stamped R.E. 2544 on E. & 1/4 on W up 0<sup>1</sup>, set in conc. per R.S. 63/91-95 & P.M. 29/8-9, R.S. 44/72. Accepted as E 1/4 corner Section 36, T.3S., R.6W.

Fd. 2" X 2" with X-ties, flush, accepted as being over 1" I.P. with co tag marked 41+93.15 B.C., Dn 2<sup>0</sup> per P.M. 29/8-9.

Fd. 1" I.P. tagged R.E. 9876, Dn. Dn. 0<sup>3</sup> per P.M. 29/8-9 & RS 63/91-95, RS 44/72, RS 29/5

Fd. 2" I.P. w/1/4" brass cap stamped

CW. 1/16 S.31 LS.4218

flush per R.S. 63/91-95.

FIG. 2

FIG. 4

Fd. 1" I.P. tagged R.C.E. 9876, flush per P.M. 29/8-9.

Fd. 3/4" I.P. tagged R.E. 9876, Dn. 0<sup>3</sup> per P.M. 29/8-9, RS 44/72

Fd. 1" I.P. tagged R.E. 9876, Dn 1<sup>3</sup> per P.M. 29/8-9, RS. 44/72.

R.S. 63/91-95

Deeded to County per Inst. no. 146329, 11/74 and 7986 1/75

Fd. 2" X 2" with X-ties, flush, accepted as being over 1" I.P. with co. tag marked 34+59.44 E.C., Dn. 2<sup>0</sup>, per P.M. 29/8-9.

Fd. 2" I.P. w/ 1/4" Brass cap stamped M.W.D. flush per R.S. 63/91-95.

Fd. 2" I.P. w/ 1/4" brass cap stamped

1/256 LS. 4218

flush per R.S. 63/91-95.

**SURVEYOR'S NOTES**

- Denotes set 1" iron pipe tagged L.S. 4343, flush.
  - Denotes found monuments as noted.
  - ( ) Denotes record data per R.S. 63/91-95
  - [ ] Denotes record data per R.S. 44/72, unless otherwise noted.
- Basis of Bearings taken from the South line of the N 1/2 of the S 1/2 of the NW 1/4 of the SW 1/4 of Sec. 31 per R.S. 63/91-95, Bearing N 88° 34' 48" W. TOTAL GROSS ACREAGE: 10.53 Acres

**CURVE DATA**

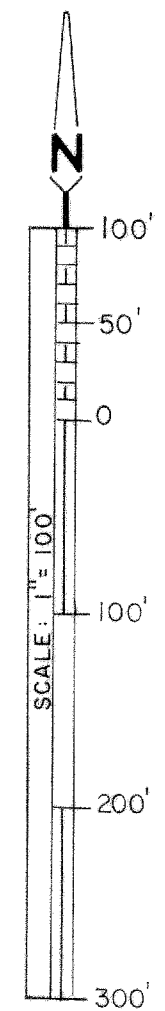
| No. | Δ          | R       | L     |
|-----|------------|---------|-------|
| ①   | 0° 49' 17" | 3000.00 | 43.01 |
| ②   | 0° 49' 18" | 2960.00 | 42.45 |
| ③   | 0° 49' 19" | 2945.00 | 42.25 |

Fd. 2" I.P. w/ 1/4" brass cap stamped

SW 1/16 S.31 LS. 4218

Flush per R.S. 63/91-95.

Fd. 3/4" I.P. tagged R.E. 9876, Dn 0<sup>1</sup> per R.S. 63/91-95 & R.S. 44/72, RS. 29/5.



IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, CALIFORNIA.

Sheet 3 of 3 Sheets

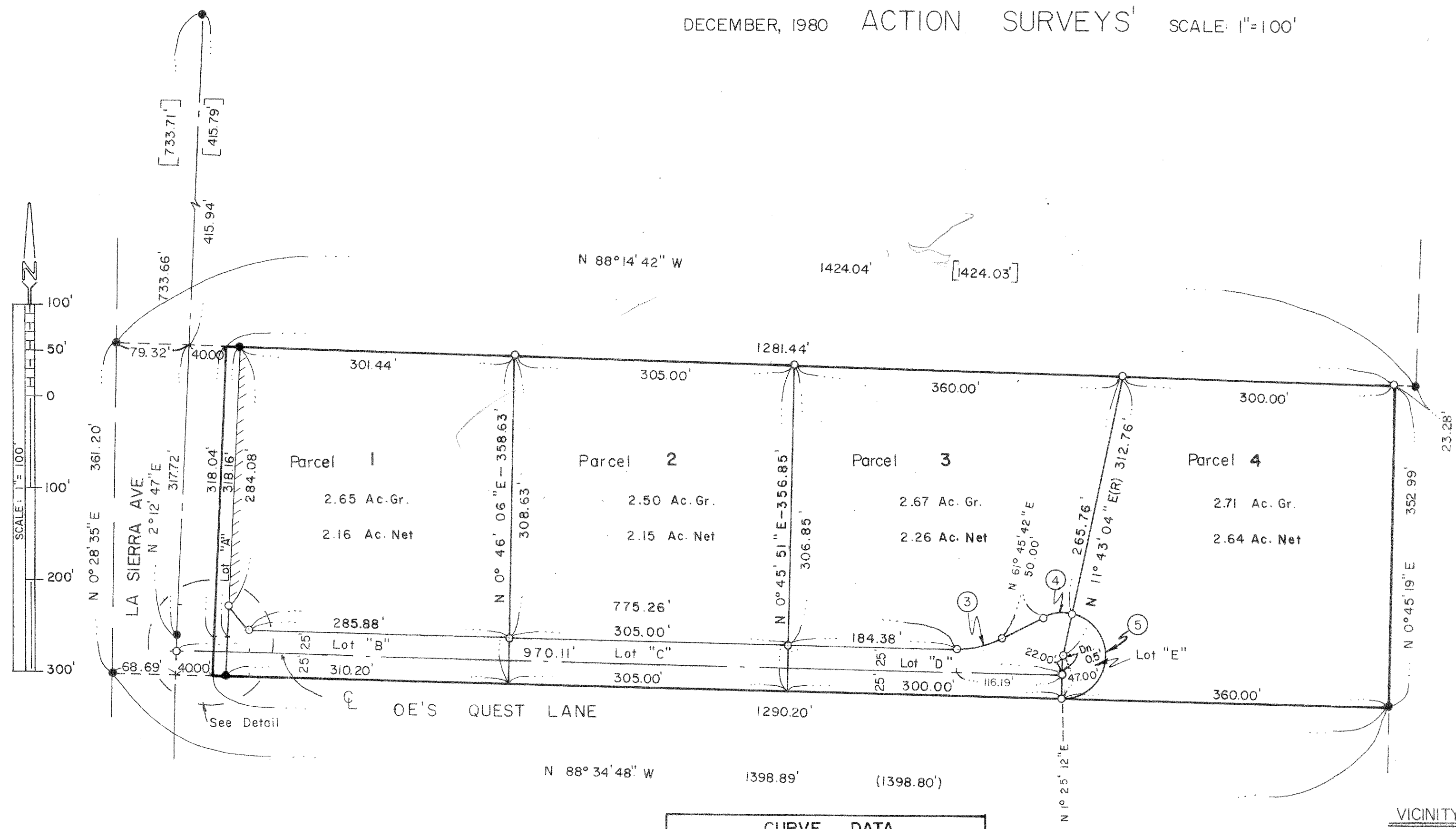
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DECEMBER, 1980 ACTION SURVEYS' SCALE: 1"=100'

**ENVIRONMENTAL CONSTRAINT NOTE**

Environmental Constraint Sheet affecting this map is on file in the Office of the County Surveyor, in E.C.S. Book 4 Page 154. This affects Parcels 1 through 4.



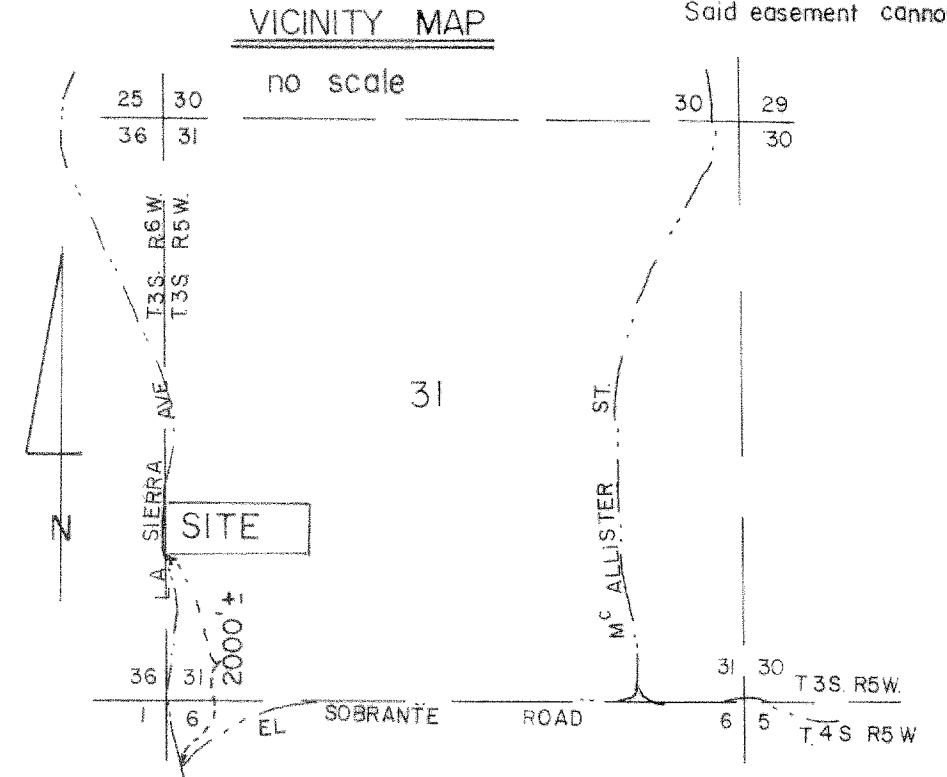
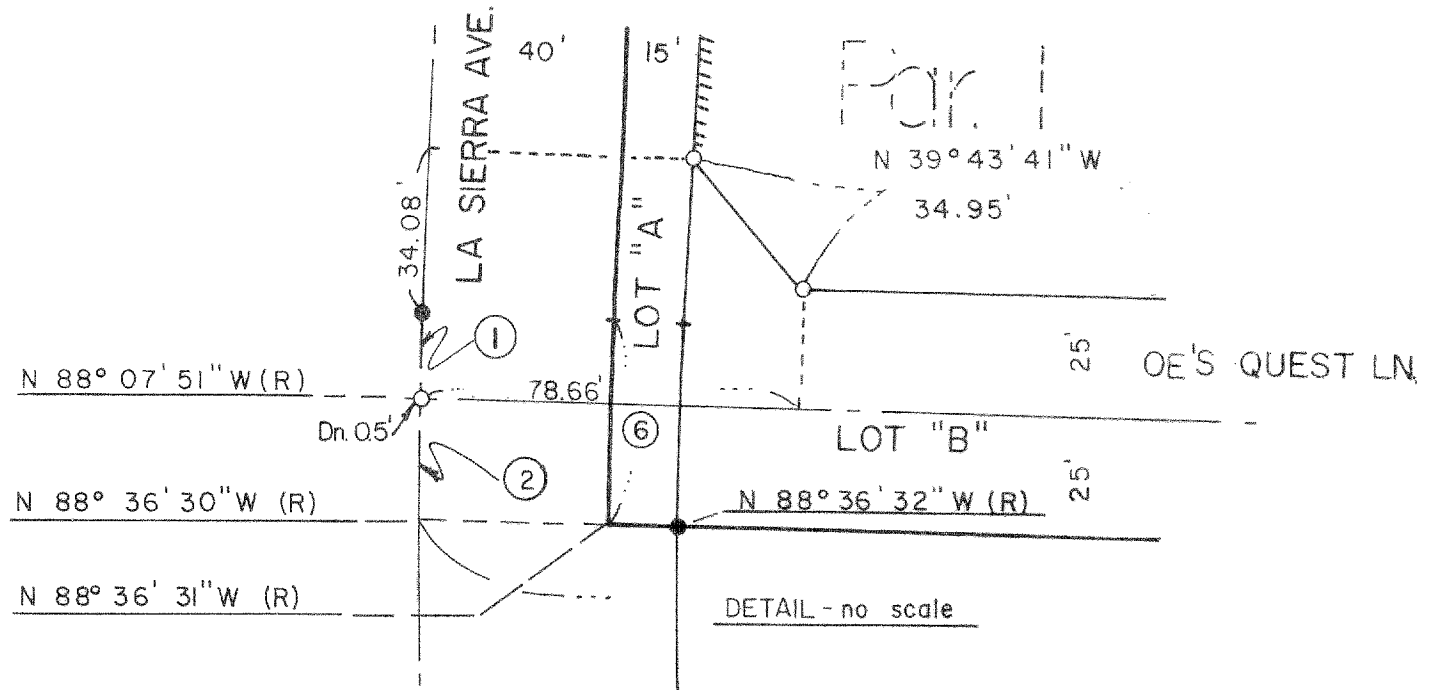
**SURVEYOR'S NOTES**

- O Denotes set 1" I.P. tagged L.S. 4343, flush.
- Denotes found monuments as noted on sheet 2.
- ( ) Denotes record data per R.S. 63/91-95.
- [ ] Denotes record data per R.S. 44/72, unless otherwise noted.
- ||||| Denotes restricted access.
- Basis of bearings taken from the South line of the N 1/2 of the S 1/2 of the NW 1/4 of the SW 1/4 of Sec. 31 per R.S. 63/91-95, being N88°34'48"W.
- All I.P. dimensions shown are inside diameter.
- TOTAL GROSS ACREAGE: 10.53 acres

**EASEMENT NOTES**

1. An easement for roads, pipelines, water conduits, power lines, telephone and telegraph lines in favor of Herbert Bulkley Praed and Charles Granville Kekewich per instrument recorded Feb. 7, 1911 in Book 324, Page 389 of deeds, Riverside County records. Said easement cannot be located from record.
2. An easement for ditches and pipe lines in favor of El Sobrante Land Company, per Instrument recorded 8-5-12 in Book 357 page 4 of Deeds. Said easement cannot be located from record.

| CURVE DATA |            |          |         |
|------------|------------|----------|---------|
| #          | △          | R        | L       |
| ①          | 0°20'38"   | 3000.00' | 18.01'  |
| ②          | 0°28'39"   | 3000.00' | 25.00'  |
| ③          | 29°39'30"  | 100.00'  | 51.76'  |
| ④          | 39°57'22"  | 47.00'   | 32.78'  |
| ⑤          | 169°42'08" | 47.00'   | 139.21' |
| ⑥          | 0°49'18"   | 2960.00' | 42.45'  |



WO. No. 79-50

PM 119/31