

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, CALIFORNIA

PARCEL MAP 19173

OWNERS CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON, THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; THAT WE CONSENT TO THE MAKING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE. WE HEREBY DEDICATE TO PUBLIC USE FOR STREETS AND PUBLIC UTILITY PURPOSES LOTS "A" THROUGH "D" INCLUSIVE.

Frank M. Schiavone
FRANK M. SCHIAVONE
Carol Schiavone
CAROL SCHIAVONE

TRUSTEE

~~WESTERN TITLE INSURANCE COMPANY A CORPORATION AS TRUSTEE UNDER DEED OF TRUST RECORDED AUGUST 2, 1974 AS INSTRUMENT NO. 103866.~~

~~VICE PRESIDENT SECRETARY~~

NOTARY ACKNOWLEDGEMENT

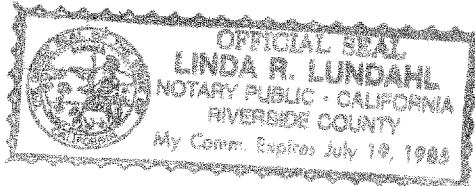
STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss.

ON THIS 7TH DAY OF DECEMBER, 1983, BEFORE ME A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED FRANK M. SCHIAVONE AND CAROL SCHIAVONE PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND THEY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

MY COMMISSION EXPIRES JULY 19, 1985 (DATE)

WITNESS MY HAND AND OFFICIAL SEAL

Linda R. Lundahl
NOTARY PUBLIC IN AND FOR SAID STATE



~~NOTARY ACKNOWLEDGEMENT~~

~~STATE OF CALIFORNIA)
COUNTY OF) ss.~~

~~ON THIS ___ DAY OF ___, 19___, BEFORE ME A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE ___ PRESIDENT, AND ___ TO BE THE SECRETARY OF WESTERN TITLE INSURANCE COMPANY, A CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.~~

~~MY COMMISSION EXPIRES ___ (DATE)~~

~~WITNESS MY HAND AND OFFICIAL SEAL~~

~~NOTARY PUBLIC IN AND FOR SAID STATE~~

BEING A DIVISION OF PARCEL 1 OF PARCEL MAP RECORDED IN BOOK 14 AT PAGE 4, RIVERSIDE COUNTY RECORDS, ALSO BEING A PORTION OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN.

BUCK, MC CARTY & ASSOCIATES
MAY, 1983

CIVIL ENGINEERS
AND LAND SURVEYORS

RECORDER'S CERTIFICATE

FILED THIS 4 DAY OF JAN, 1984, AT 2:00 P.M. IN BOOK 119 OF PARCEL MAPS, AT PAGES 90+91 AT THE REQUEST OF THE CLERK OF THE BOARD.
NO. 1539

FEE \$8.00

WILLIAM E. CONERLY, COUNTY RECORDER

BY: *William E. Conerly* DEPUTY

SUBDIVISION GUARANTEE BY: FIDELITY NATIONAL TITLE INSURANCE COMPANY

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF FRANK M. SCHIAVONE & CAROL SCHIAVONE IN MAY, 1983. I HEREBY CERTIFY THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

William B. Buck
WILLIAM B. BUCK
L.S. NO. 3599

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES. I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND FOUND IT TO BE SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF PARCEL MAP 19173 AS FILED, AMENDED AND APPROVED BY THE BOARD OF SUPERVISORS ON August 19, 1983, THE EXPIRATION DATE BEING August 19, 1985; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

DATED Dec. 30, 1983
LeRoy D. Smoot
LeRoy D. Smoot
COUNTY SURVEYOR

COUNTY ROAD COMMISSIONER'S CERTIFICATE

THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, HEREBY APPROVES THE PARCEL MAP AND ACCEPTS THE OFFERS OF DEDICATION MADE HEREON, PURSUANT TO THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE FOR PUBLIC ROAD AND PUBLIC UTILITY PURPOSES. THE COUNTY DECLARES THAT THE ACCEPTANCE OF THE OFFERS IS TO VEST TITLE IN THE COUNTY ON BEHALF OF THE PUBLIC FOR SAID PURPOSES BUT THAT SAID ROADS SHALL NOT BECOME PART OF THE COUNTY MAINTAINED ROAD SYSTEM UNTIL ACCEPTED PURSUANT TO SECTION 941 OF THE STREETS AND HIGHWAYS CODE.

DATED: Dec. 30, 1983

COUNTY OF RIVERSIDE STATE OF CALIFORNIA

LeRoy D. Smoot
LeRoy D. Smoot
COUNTY ROAD COMMISSIONER

CLERK OF THE BOARD OF SUPERVISOR'S CERTIFICATE

ON THIS 30th DAY OF December, 1983, RECEIVED PARCEL MAP 19173. I HEREBY CERTIFY THAT ALL REQUIRED CERTIFICATES AND DOCUMENTS HAVE BEEN FILED. I DO HEREBY SUBMIT THIS PARCEL MAP TO THE OFFICE OF THE COUNTY RECORDER.

DATED: 12-30 1983
R. D. Oliveira
GERALD A. MALONEY, CLERK OF THE BOARD OF SUPERVISORS

PARCEL MAP 19173

BEING A DIVISION OF PARCEL 1 OF PARCEL MAP RECORDED IN BOOK 14, AT PAGE 4, RIVERSIDE COUNTY RECORDS, ALSO BEING A PORTION OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN.
BUCK, McCARTY & ASSOCIATES
CIVIL ENGINEERS & LAND SURVEYORS
NOVEMBER, 1988

EASEMENT NOTES:

- △ CENTERLINE OF A 16.5' EASEMENT FOR PIPELINES IN FAVOR OF SOUTHERN CALIFORNIA GAS COMPANY & SOUTHERN COUNTIES GAS COMPANY, RECORDED 3-20-48 IN BOOK 304, PAGE 13, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
- △ A 30.00' WIDE EASEMENT FOR PIPELINES IN FAVOR OF FOUR CORNERS PIPELINE COMPANY, RECORDED 12-2-57 IN BOOK 2186, PAGE 287, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
- △ CENTERLINE OF A 20' EASEMENT IN FAVOR OF CITY OF RIVERSIDE, RECORDED 9-25-64 AS INST. # 117041, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
- △ AN EASEMENT IN FAVOR OF THE PUBLIC FOR ROAD AND INCIDENTAL PURPOSES RECORDED FEBRUARY 20, 1974 AS INST. # 20013, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

SURVEYOR'S NOTES:

- INDICATES SET 1/2"x18" IRON PIN W/ PLASTIC CAP MARKED LS 3699, FLUSH.
- INDICATES FOUND POINT AS NOTED.
- () INDICATES RECORD VALUE AS NOTED.

THE TOTAL ACREAGE IS: 6.00 ACRES GROSS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE NORTH LINE OF PARCEL 1 OF PM 14/4, I.E. N. 89°32'32"E.

FOUND 3/4" IRON PIPE W/TAG RE 9455, FLUSH, PER RS 40/33, PM 14/4, & PM 104/46.

PARCEL 4
PM 104/46

FOUND 1" IRON PIPE W/TAG RCE 10470, FLUSH, PER PM 104/46.

N. 89°32'32"E. 386.89'
(N. 89°32'30"E. R.S. 40/33)
(N. 89°32'32"E. 387.10, PM 14/4)
(N. 89°33'30"E. 387.14, PM 104/46)

356.89'
(357.14', PM 104/46)

FOUND 1/4" IRON PIPE W/TAG RCE 10470, FLUSH, PER R.S. 65/89.

PARCEL 1
2.00 ACRES GROSS
1.84 ACRES NET

FOUND 3/4" IRON PIPE W/TAG 862, UP 0.2" PER PM 14/4 & PM 104/46.

N. 89°32'32"E. 386.95'
356.95'

65/89

FOUND 1/4" IRON PIPE W/TAG RCE 10470, FLUSH, PER RS 65/89.

PARCEL
PM 14/4

PARCEL 2
2.00 ACRES GROSS
1.80 ACRES NET

PARCEL 3
2.00 ACRES GROSS
1.52 ACRES NET

EXISTING EASEMENT GRANTED TO WESTERN MUNICIPAL WATER DISTRICT OF RIVERSIDE COUNTY PER: INST. # DATED:

FOUND 1/4" IRON PIPE, FLUSH, TAGGED RCE 10470, PER RS 65/89.

SW CORNER, SECTION 18
FOUND 1/2" IRON PIPE W/TAG LS 3259, DN. 0.2" PER PM 20/34 & PM 98/92, R.S. 40/33.

PARCEL 1
PM 20/34

NOTHING FOUND OR SET.

N. 89°41'39"E. 2629.32'
(N. 89°43'15"E. 2629.38', RS 40/33)

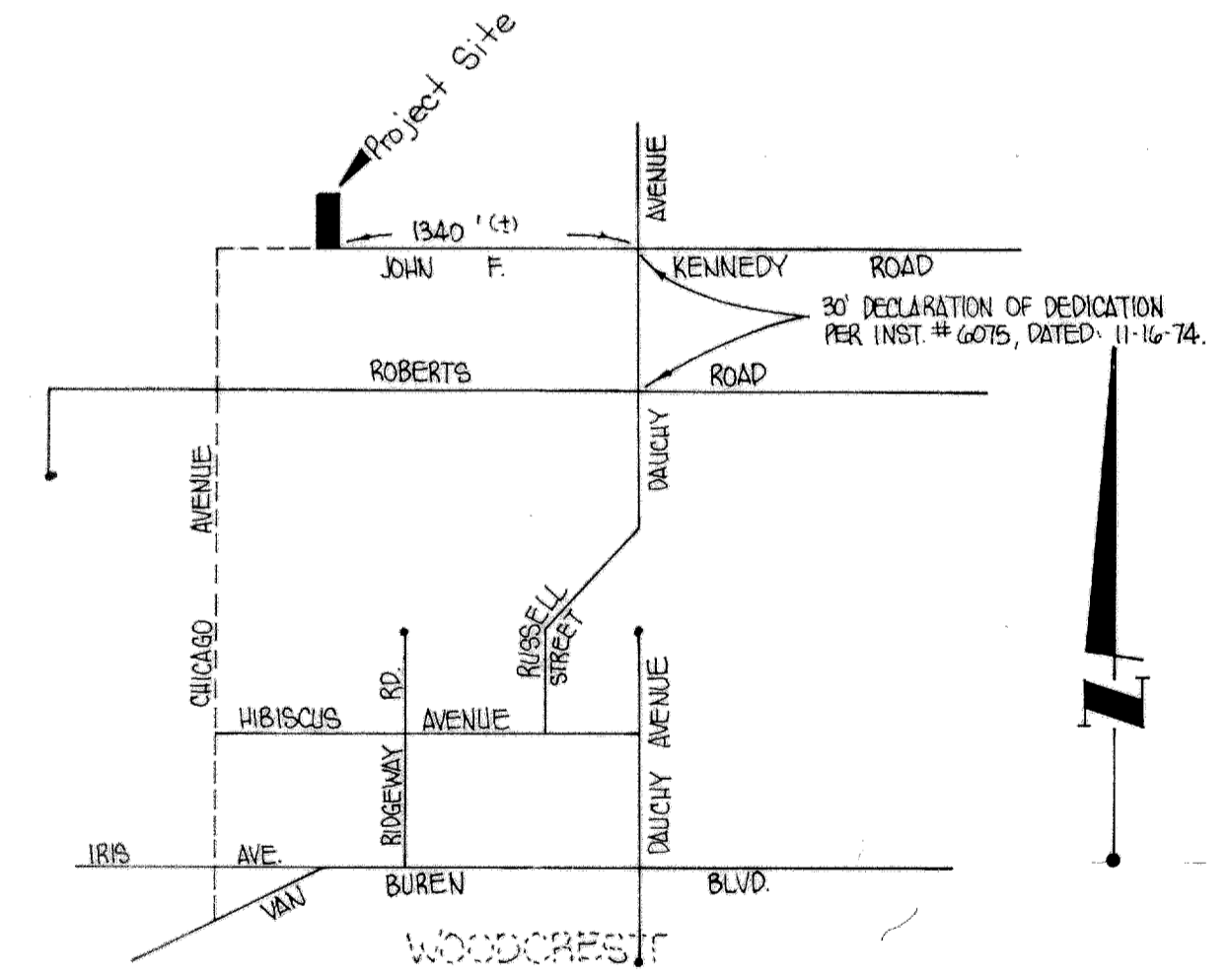
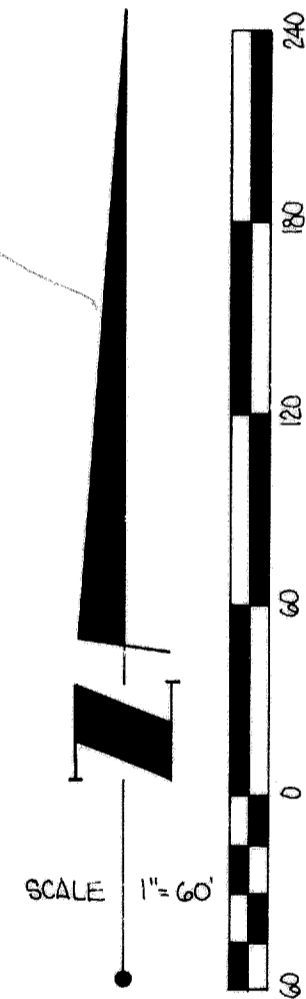
FOUND 3/4" IRON PIPE, NO TAG, UP 0.1" PER PM 14/4, PM 113/43-44. RE-SET TAG LS 9599.

FOUND 3/4" IRON PIPE W/TAG LS 4230, DN 0.2" PER PM 113/43-44, SHOWS 3/4" IRON PIPE W/TAG RCE 862. USED FOR LINE ONLY.

N 1/4 CORNER SECTION 19.
FOUND 3/4" IRON PIPE W/TAG RCE 862, FLUSH, PER R.S. 40/33, PM 14/4, PM 20/34, & PM 98/92, PM 113/43-44.

ENVIRONMENTAL CONSTRAINT NOTE:

ENVIRONMENTAL CONSTRAINT SHEET AFFECTING THIS MAP IS ON FILE IN THE OFFICE OF THE RIVERSIDE COUNTY SURVEYOR, IN E.C.S. BOOK # PAGE 175 THIS AFFECTS PARCELS 1 & 3.



VICINITY MAP
-NO SCALE-