

COPY COPY

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE

SHEET 1 OF 2 SHEETS

OWNER'S CERTIFICATE

We hereby certify that we are the owners of the land included within the subdivision shown hereon that we are the only persons whose consent is necessary to pass a clear title to said land and that we consent to the making and recording of this parcel map as shown within the distinctive border line. We hereby dedicate to public use for street and public utility purposes Lots 'A' & 'B'. We also offer for dedication to the public and public utility purposes the 20' alley shown as lot 'C'.

Edmund J. Kluk Mary K. Kluk

TRUSTEE First American Title Insurance Company, a California Corporation as Trustee per instrument No. 196400 recorded December 21, 1976

NOTARY ACKNOWLEDGEMENT

state of California s.s. County of Riverside On this day of 1979 before me a notary public in and for said County and State, personally appeared Edmund J. Kluk and Mary K. Kluk known to me to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same.

Witness My Hand, and Seal Notary Public in and for said County and State My Commission Expires

SURVEYOR'S CERTIFICATE I, Carlos Guzman, hereby certify that I am a licensed land surveyor in the State of California and that this map was prepared under my supervision. The corrections shown hereon were made to delete the 2.00' x 120.00' area along the southwestern line of Parcel 9, said area belonging to owner of adjacent Lot 14 of Stephens Tract as shown. Date: APRIL 22, 1985 Carlos Guzman, L.S. 3584

The fee owners affected by this correction are: Edmund J. Kluk and Mary K. Kluk.

COUNTY SURVEYOR'S CERTIFICATE I hereby certify that I have examined this amended map and found it to be an exact copy of the original map as recorded except for the corrections shown hereon and that this map complies with the Subdivision Map Act as required by Section 66469 of the Government Code. Date: June 24, 1985 LeRoy D. Smoot County Surveyor

AMENDED PARCEL MAP NO. 12479

BEING A DIVISION OF A PORTION OF LOT 149 OF THE LANDS OF THE SOUTHERN CALIFORNIA COLONY ASSOCIATION PER MAP RECORDED IN BOOK 7 PAGE 3 OF MAPS, IN THE OFFICE OF THE RECORDER SAN BERNARDINO COUNTY. BEING ALSO LOCATED IN SECTION 7, T2S, R4W, S8M

CARLOS GUZMAN LAND SURVEYS AUGUST, 1979

EASEMENT NOTE An easement in favor of the City of Riverside for pipe lines, conduits and incidental appurtenances per Deeds recorded April 26, 1982 in Book 28, page 635, and August 17, 1985 in Book 42, pages 294 and 296, respectively, Deeds, Records of San Bernardino County. Said easement cannot be located from the record.

Dated January 6, 1983 Everett C. Ross Public Utilities Director

EASEMENT NOTE P.D.S. Corporation, a California Corporation, the owners of an easement for ingress and egress and specific and incidental purposes as disclosed by instrument No. 76657 recorded August 5, 1970 records of Riverside County. Said easement is located within the southwest 20.00 feet of the northwest 294.00 feet.

EASEMENT NOTE The City of Riverside being the owner of the following described easements hereby consents to the making and filing of the annexed final map. An easement for water line facilities recorded April 26, 1982 in book 28 page 635 and August 17, 1985 in book 42 pages 294 and 296, of deeds, records of San Bernardino County, State of California.

Everett C. Ross Public Utilities Director

NOTARY ACKNOWLEDGEMENT State of California s.s. County of Riverside On this day of June 1985, before me the undersigned a Notary Public in and for said County and State, personally appeared Carlos Guzman known to me, or proved to me on the basis of satisfactory evidence, to be the person who executed the within instrument as president or secretary of the corporation therein named, and acknowledged that the corporation executed the same.

Witness My Hand and Official Seal Notary Public in and for said County and State My Commission Expires 12-21-84

RECORDER'S CERTIFICATE Filed This Day of MAY 1983, At 11:05 AM in Book 114 of Parcel Maps, at Pages 64 & 65 at the request of the County Clerk No. 12479 Fee \$28 William E. Conerly County Recorder By Santa Regan Deputy Subdivision Guarantee - First American Title Insurance Company.

SURVEYOR'S CERTIFICATE I hereby certify that I am a Licensed Land Surveyor of the State of California and that this map consisting of two (2) sheets correctly represents a survey made under my supervision during the month of 1979; that all monuments shown hereon actually exist and their positions are correctly shown, or will be in place within one year from the recording of this map. The monuments will be sufficient to enable the survey to be retraced. The survey is true and complete as shown.

Dated May 2, 1983 Carlos Guzman L.S. 3584

COUNTY SURVEYORS CERTIFICATE This map conforms with the requirements of the subdivision Map Act and local ordinances. I hereby certify that I have examined this map and found it to be substantially the same as it appeared on the tentative map of Parcel Map 12479 as filed, amended and approved by the Board of Supervisors on July 26, 1979, the expiration date being January 26, 1984; and that I am satisfied this map is technically correct.

Dated May 5, 1983 Ivan F. Tennant Acting County Surveyor

BOARD OF SUPERVISOR'S CERTIFICATE The County of Riverside, State of California, hereby approves the Parcel Map and accepts the offers of dedication made hereon pursuant to the Subdivision Map Act and local ordinance of Lots 'A' and 'B' for public road and public utility purposes and as a part of the County-Maintained Road System. The offer of dedication of Lot 'C' is not accepted.

Dated 5-10, 1983 County of Riverside, State of California

By: Chairman of the Board of Supervisors ATTEST Gerald A. Maloney Clerk of the Board of Supervisors By: Deputy

RECORDER'S CERTIFICATE Filed This 24th Day of JUNE 1985, at 3:00 PM in Book 129 of Parcel Maps, at Pages 87 & 88 at the request of the County Clerk No. 12479 Fee \$28 William E. Conerly County Recorder By: Santa Regan Deputy Subdivision Guarantee - First American Title Insurance Company.

P.M.B. 129/87

P.M.B. 129/87

PM 129/87 P.M. 11/11

COPY COPY

129/88

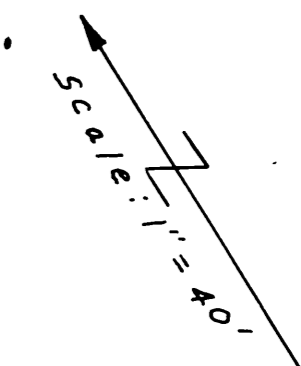
IN UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE AMENDED

PARCEL MAP NO. 12479

BEING A DIVISION OF A PORTION OF LOT 149 OF THE LANDS OF THE SOUTHERN CALIFORNIA COLONY ASSOCIATION ASSOCIATION AS PER MAP RECORDED IN BOOK 7 PAGE 3 OF MAPS, IN THE OFFICE OF THE RECORDER SAN BERNARDINO COUNTY. BEING ALSO LOCATED IN SECTION 7, T25, R4W, 5BM.

CARLOS GUZMAN LAND SURVEYS AUGUST, 1979

San Bernardino County Riverside County Nothing Fd.



NOTES:

- 1. Set 1" I.P. w/ Tag L.S. 3584 flush
- 2. Fd. Monuments as noted
- Gross Acreage = 4.65 Acres
- Basis of Bearings: The northerly line of Stephens Tract taken as S 61°12'30"E per plat recorded in book 22 of maps, page 88, records of Riverside County.
- 1. Accepted as angle point of parcel described in Deed Recorded Dec 21, 1976, as instrument No. 196399.
- 2. Accepted as centerline of La Cadena Drive. Replaced Nail and Flash with 1" iron pipe tagged L.S. 3584, flush with pavement.
- 0. Indicates 1" I.P. tagged L.S. 3584 set flush at all street intersections and boundary corners, or Nail and tag L.S. 3584 set on top of concrete curb at prolongation of parcel boundary lines, or Nail and Tag 3584 set on top of concrete block wall on parcel boundary lines North of rear corners of Parcel 4 through 8, inclusive.

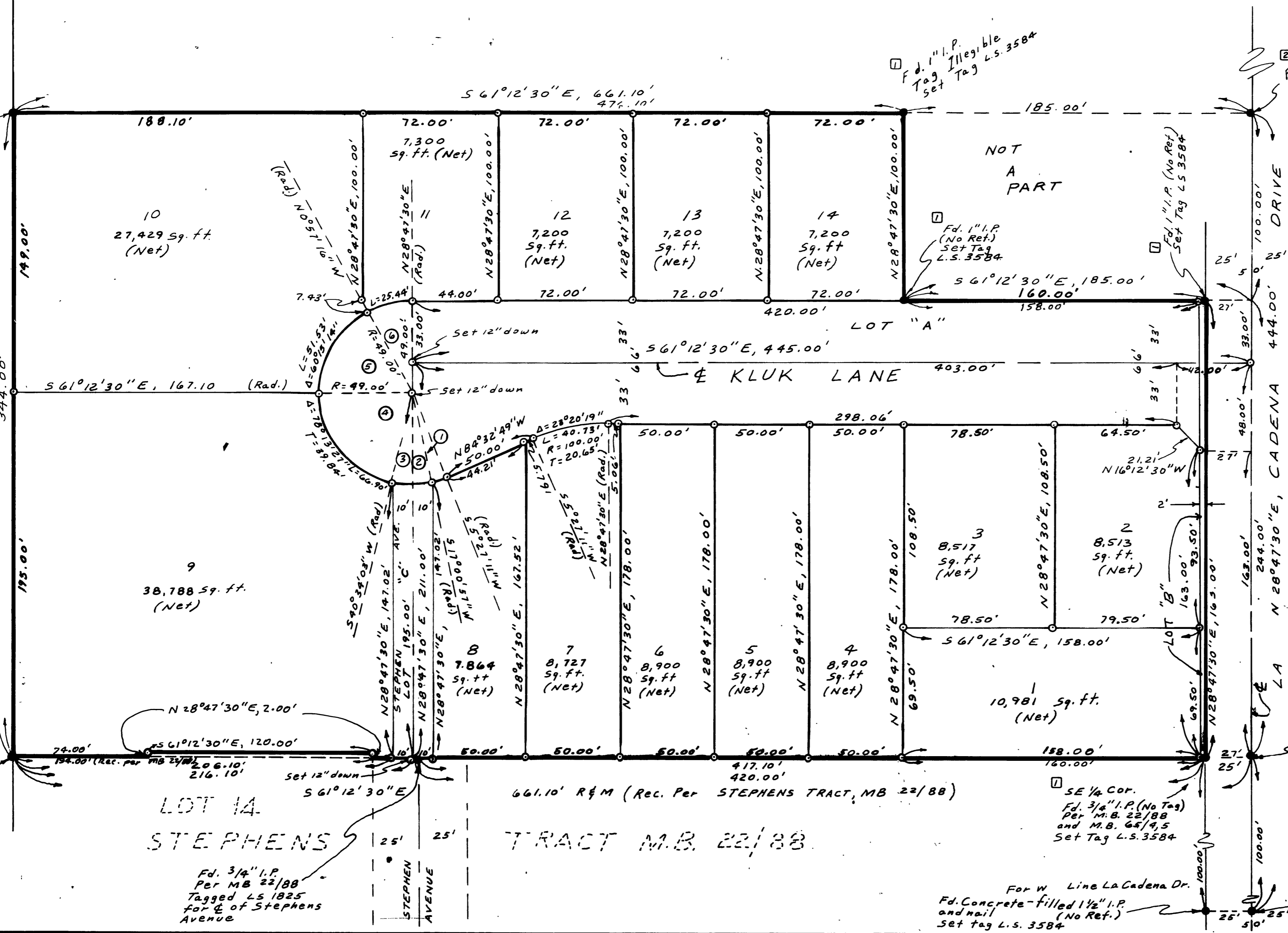
I-15E

Fd. N&F (No Ref.)

CURVE DATA

1	A = 110°33'46"	R = 49.00'	T = 4.96'	L = 9.89'
2	A = 110°46'33"	R = 49.00'	T = 5.10'	L = 10.07'
3	A = 110°46'33"	R = 49.00'	T = 5.10'	L = 10.07'
4	A = 78°13'27"	R = 49.00'	T = 39.84'	L = 66.90'
5	A = 60°15'14"	R = 49.00'	T = 28.44'	L = 51.53'
6	A = 29°44'46"	R = 49.00'	T = 13.01'	L = 25.44'

Fd. N&F (No Ref.)



Fd. 1" I.P. No Ref. Set Tag L.S. 3584 Accepted as NW Cor. Deed Dec. 12-21-76 as Inst No. 196399

Fd. 1" I.P. (No Ref.) Set Tag L.S. 3584

Fd. N&F (No Ref.)

Fd. 1" I.P. (No Ref.) Set Tag L.S. 3584

Fd. 1" I.P. (No Ref.) Set Tag L.S. 3584

P.M.B. 129/88

P.M.B. 129/88

LOT 14

STEPHENS

661.10' R&M (Rec. Per STEPHENS TRACT, MB 22/88)

TRACT M.B. 22/88

Fd. 3/4" I.P. Per MB 22/88 Tagged L.S. 1825 for E of Stephens Avenue

SE 1/4 Cor. Fd. 3/4" I.P. (No Tag) Per M.B. 22/88 and M.B. 64/45 Set Tag L.S. 3584

For W Line La Cadena Dr. Fd. Concrete-filled 1 1/2" I.P. and nail (No Ref.) Set tag L.S. 3584

PM 129/88 P.M. H. 11/65