

OWNER'S CERTIFICATE

We hereby certify that we are the owners of the land included within the subdivision shown hereon; that we are the only persons whose consent is necessary to pass a clear title to said land; and that we consent to the making and recording of this Parcel Map as shown within the distinctive border line. We hereby, dedicate to public use for street and public utility purposes, Lots "A" and "B".

Louise Pierce  
LOUISE PIERCE  
ALSO KNOWN AS  
LOUISE V. PIERCE, A WIDOW

Steve Wilson  
STEVE WILSON

Clara Wilson  
CLARA WILSON

TRUSTEE

~~CONTINENTAL AUXILIARY COMPANY, A CALIFORNIA CORPORATION under deed of trust Recorded March 6, 1957, in Book 2050 Page 388 of Official Records of Riverside County, California.~~

NOTARY ACKNOWLEDGEMENT

State of California } ss.  
County of Riverside }

On April 24 1986 before me Vickie Tharp a Notary Public in and for said state personally appeared Louise Pierce proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged that she executed the same.

Witness my hand and official seal. My commission expires 9-6-88

Vickie Tharp  
Notary Public in and for said state

NOTARY ACKNOWLEDGEMENT

State of California } ss.  
County of Riverside }

On April 24 1986 before me Vickie Tharp a Notary Public in and for said state personally appeared Steve Wilson and Clara Wilson proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same.

Witness my hand and official seal. My commission expires 9-6-88

Vickie Tharp  
Notary Public in and for said state

NOTARY ACKNOWLEDGEMENT

State of California } ss.  
County of Riverside }

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me \_\_\_\_\_ a Notary Public in and for said state personally appeared \_\_\_\_\_ and \_\_\_\_\_ proved on the basis of satisfactory evidence to be the persons who executed the within instrument as \_\_\_\_\_ President and Secretary of Continental Auxiliary Company A California Corporation, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of said corporation, and acknowledged to me that said corporation executed the same.

My Commission expires \_\_\_\_\_ Witness my hand and official seal.

Notary Public in and for said State

PARCEL MAP 19880

BEING A DIVISION OF A PORTION OF LOT 3 OF MAP SHOWING MRS. M. M. KENDALLS SUBDIVISION AS SHOWN BY MAP ON FILE IN BOOK 8, PAGE 40 RECORDS OF SAN BERNARDINO COUNTY CALIFORNIA. IN THE N 1/2, N 1/2 SECTION 8, T. 25., R. W. 5. B. B. & M.

APRIL, 1986

SCALE: 1" = 40'

ERNEST PINTOR LAND SURVEYOR

TAX COLLECTOR'S CERTIFICATE

I hereby certify that according to the records of this office, as of this date, there are no liens against the property shown on the within map for unpaid State, County, Municipal or local taxes or special assessments collected as taxes, except taxes or special assessments collected as taxes now a lien but not yet payable, which are estimated to be \$400.00

Dated May 07, 1986 R. Wayne Watts County Tax Collector

By: Donna M. Supia Deputy

TAX BOND CERTIFICATE

I hereby certify that a bond in the sum of \$400.00 has been executed and filed with the Board of Supervisors of the County of Riverside, California conditioned upon the payment of all taxes, state, County, Municipal or local, and all special assessments collected as taxes, which at the time of filing of this map with the County Recorder are a lien against said property but not yet payable and said bond has been duly approved by said Board of Supervisors.

Dated 5-15, 1986 Gerald A. Maloney Clerk of the Board of Supervisors

By: M. Owens Deputy

RECORDER'S CERTIFICATE

Filed this 25 day of May, 1986, at 11:00 A.M. in Book 136 of Parcel Maps, at page 13+14 at the request of the Clerk of the Board

No. 117844  
Fee 1.00  
William E. Conerly, County Recorder

By: Sarita Ragan Deputy

Subdivision Guarantee First American Title Insurance Company

SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and local ordinances at the request of STEVE WILSON on 11/17/83. I hereby certify that all monuments are of the character and occupy the positions indicated, and that said monuments are sufficient to enable the survey to be retraced. I hereby state that this parcel map substantially conforms to the approved or conditionally approved tentative map, if any.

Ernest Pintor  
Ernest Pintor L.S. 3259

COUNTY SURVEYOR & ROAD COMMISSIONER'S CERTIFICATE

This map conforms with the requirements of the Subdivision Map Act and local ordinance. I hereby certify that this map has been examined by me or under my supervision and found to be substantially the same as it appeared on the tentative map of Parcel Map 19880 as filed, amended, and approved by the Board of Supervisors on June 29, 1984, the expiration date being June 29, 1986, and that I am satisfied this map is technically correct. The County of Riverside State of California, hereby approves the Parcel Map and accepts the offers of dedication made hereon for public road and public utility purposes, and as part of the County Maintained Road System.

Dated: May 15, 1986  
County of Riverside, State of California

LeRoy D. Smoot  
LeRoy D. Smoot  
County Surveyor & Road Commissioner

CLERK OF THE BOARD OF SUPERVISORS CERTIFICATE

On this 15th day of May 1986, received Parcel Map 19880. I hereby certify that all required certificates and documents have been filed. I do hereby submit this Parcel Map to the Office of the County Recorder.

Dated 5-15, 1986  
Gerald A. Maloney  
Clerk of the Board of Supervisors

# PARCEL MAP 19880

BEING A DIVISION OF A PORTION OF LOT 3 OF MAP SHOWING MRS. M.M. KENDALLS SUBDIVISION AS SHOWN BY MAP ON FILE IN BOOK 8, PAGE 40 RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA. IN THE N 1/2, N 1/2 SECTION 8, T.2 S., R.4 W. S.B. 8 & M.

APRIL, 1986

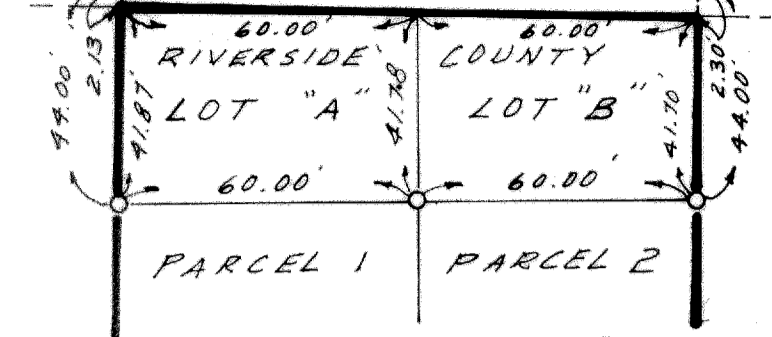
SCALE: 1" = 40'

## ERNEST PINTOR LAND SURVEYOR

### DETAIL "B"

S.B. COUNTY

E MAIN STREET



COUNTY LINE

NO SCALE

Fd. 3/4" I.P. w/ Nail dn. 28" accepted as I.P. per M.B. 29/27, cks. ties to S.E. per R.C.T.B. 5/33. Set 2"x2" Tagged L.S. 3259, Flush.

SAN BERNARDINO COUNTY

N 89° 46' 30" W 2640.56' (N 89° 46' 30" W 2640.98' M.B. 29/27) (N 89° 46' 30" W 2640.90' M.B. 29/26) 1320.29' (1320.50' M.B. 29/27)

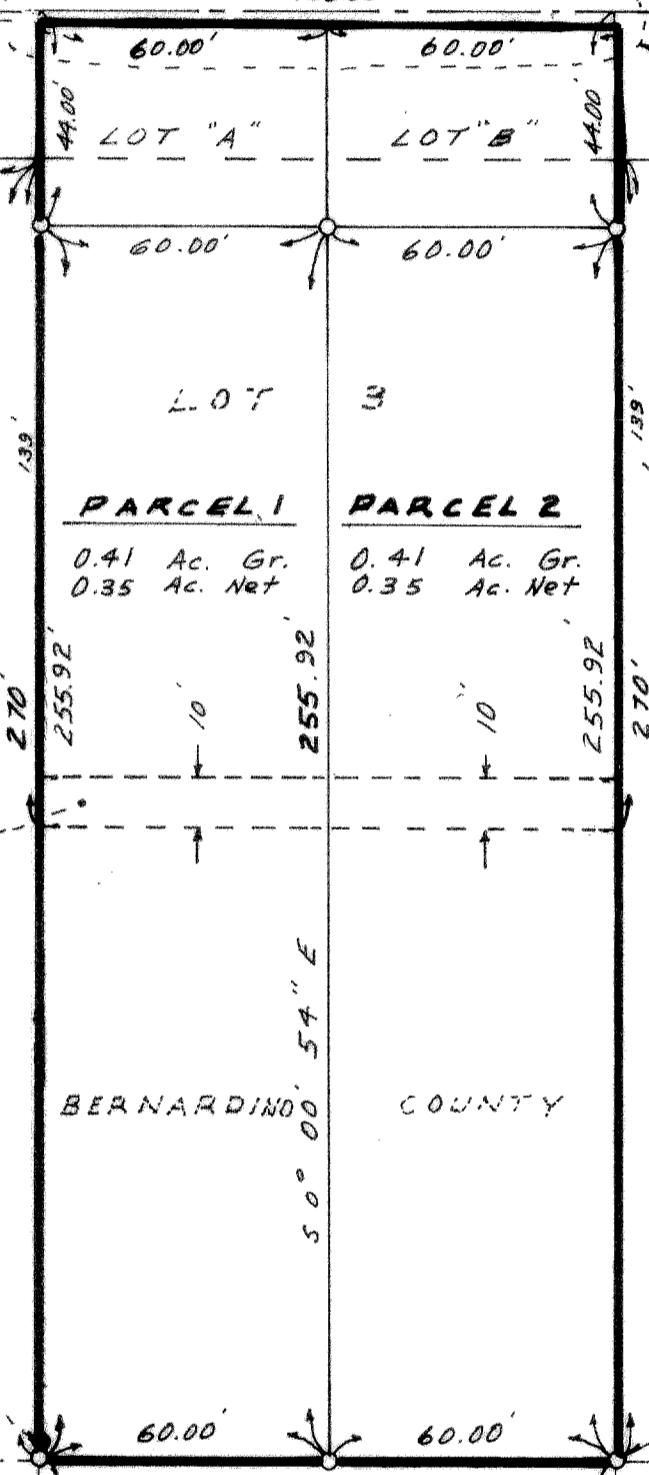


E MAIN STREET Per M.B. 29/27, M.B. 29/26, R.S. 18/89 660.14' 120.00' 1020.29' COUNTY LINE PER CSFB 1082(U)/41

RIVERSIDE COUNTY

SEE DETAIL "B"

LOT "A" LOT "B"



MRS. M. M. KENDALLS SUBDIVISION

SCALE: 1" = 40'

10' Easement for either or both Pole Lines, Conduits or underground Facilities and incidental Purposes in favor of Southern California Edison Company in Instrument Rec. 8/15/56 in Book 1958 Page 151 O.R. Riv. Co., California

Fd. 2"x2" w/ hole & tag imprint on top leaning Nly, held for line, N. & S. per R.S. 18/89, up 3', 0.26' Nly.

Set Conc. Nail & L.S. 3259 tag in conc. footing of fence post, dn. 8'

Fd. 1" I.P. tagged L.S. 2722 aka ties Lot "B" per M.B. 29/26, dn. 14"

SEE DETAIL "A"

Fd. 3/4" I.P. w/ Plastic plug stamped County Surveyor dn. 16" in lieu of 1 1/2" I.P. w/ Riv. Co. Plastic Plug & Tag dn. 15" Per CSFB. 1082(U)/41. Set 2"x2" w/ Nail Flush 3.75' South of E Main Street

E MAIN STREET

COUNTY LINE

DETAIL "A"

- (3.11, 3.12)
- (RIV. CO. MAP 844-C)
- M.B. 123/31-34
- M.B. 123/35-38
- M.B. 112/23-27
- M.B. 96/13-14
- P.M. 3/59
- M.B. 86/96-98
- CSFB. 1082(U)/41
- CSFB. 1072/41
- CSFB. 993 34040 & 5
- CSFB. 948 33770 & 1
- CSFB. 734/58

### SURVEYORS NOTES

- Indicates found monuments as noted.
- Indicates set 1" I.P. tagged L.S. 3259 up 2" except as noted.
- R.C.T.B. Indicates Riverside County Tie Book
- Indicates Record Date as Noted.
- Total Gross Area 0.82 Ac.

### BASIS OF BEARINGS

The Basis of Bearings for this Survey is taken from the Center Line of Main Street being N 89° 46' 30" W per M.B. 29/27.

### EASEMENT NOTES

1. A Right of Way reserved to Martha M. Kendall, her heirs and assigns, for the construction and maintenance of a Flume along the boundary lines of the herein described property for the conveyance of Water for the irrigation of Lands adjoining. Not plottable from record.
2. A Right of Way reserved for the Gage Canal Company, its successors or assigns for the construction and Maintenance of All necessary Water ditches, pipes, flumes and apparatus for the purpose of irrigation and domestic use. The exact location thereof not being disclosed by the records.

CALIFORNIA AVENUE

Fd. 1" I.P. tagged S.B. Co. Surveyor, shown on R.C.F.B. 1082(U)/A Flush, 0.18' South of E Main Street.

1320.27' (1320.48' M.B. 29/27)

Fd. nothing set nothing

Fd. 1" I.P. tagged, L.S. 4055 Flush no ref. over 1 1/2" I.P. Conc. filled dn. 18" per R.S. 47/33, C.S.F.B. 1082(U)/40 cks. ties per R.C.T.B. 42/178. Accepted as N.E. Cor. Sec. 7, T.2 S., R.4 W.

36 37

NLY PORTION OF

LOT 3

MRS. M. M. KENDALLS SUBDIVISION

HIGH GROVE

PARK

47 48

M. B. 8 / 40 SAN

BERNARDINO COUNTY

RECORDS

TRACT NO. 2

Fd. 1" I.P. tagged L.S. 2722 no Ref. accepted as N.W. Cor. Lot "B" per M.B. 29/26, dn. 11 1/2"

E ARLISS STREET

ARLISS STREET (510.36' (510.33' M.B. 29/26) N 89° 46' 34" W

STREET (660.40' N 89° 46' 30" W 660.32' M.B. 29/26)

M.B. 29/27

58 59 20

HIGH GROVE

GARDENS

TRACT

M.B. 29/26

19 18 17 16 15 14 13

E CENTER STREET

E WALKER AVENUE

E MICHIGAN AVENUE

Fd. 3/4" I.P. conc. filled nail in ctr. no tag dn. 19" cks. tie to S.E. per R.C.T.B. 5/25, set 2"x2" tagged L.S. 3259, Flush.

W.O. 4177 WILSON

E.P.F.B. 97/21-25/28

# PM 136/14