

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

# PARCEL MAP 22452

BEING A DIVISION OF LOT 13, BLOCK 4, OF CHADBOURNE HEIGHTS TRACT, RECORDED IN BOOK 12, PAGES 11-13 INCLUSIVE OF MAPS, RECORDS OF RIVERSIDE COUNTY. Located in Sec. 2 T3s R6w RIVERSIDE SURVEY COMPANY RIVERSIDE, CALIFORNIA.

APRIL, 1987

### OWNER'S CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR HAVE RIGHT, TITLE OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION AS SHOWN HEREON AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND, WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP AS SHOWN WITHIN THE DISTINCTIVE BORDERLINE, WE HEREBY DEDICATE TO PUBLIC USE FOR STREET AND PUBLIC UTILITY PURPOSES

Jack L. Norris Iva Jean Norris  
JACK L. NORRIS IVA JEAN NORRIS

### RECORDER'S CERTIFICATE

FILED THIS 28<sup>th</sup> DAY OF JULY, 1987 AT 12:30 P.M. IN BOOK 144 OF PARCEL MAPS AT PAGES 4142 AT THE REQUEST OF THE CITY CLERK. NO. 216641 FEE \$800

WILLIAM E. CONERLY COUNTY RECORDER  
BY: Sarita Kagan DEPUTY

Subdivision, Guarantee: First American Title Co.

### TRUSTEE

SECURITY PACIFIC NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE

R. Styer Robin Golden

### TRUSTEE

Continental Auxiliary Company a California Corporation

### TAX BOND CERTIFICATE

I hereby certify that a bond in the sum of 400.00 has been executed and filed with the Board of Supervisors of the County of Riverside, State of California, conditioned upon the payment of all taxes, State, County, Municipal or local, and all special assessments collected as taxes which at the time of filing of this map with the County Recorder are a lien against said property, but not yet payable, and said bond has been duly approved by said Board of Supervisors.

Cash Tax Bond  
R. Wayne Watts  
County Tax Collector  
Dated: 7-28-87 BY: Gerald A. Maloney Clerk of the Board of Supervisors  
Charlie Grainger Deputy

### UTILITIES EASEMENT CERTIFICATE

The City of Riverside being the owner of the below described easements hereby consents to making and filing of the annexed map.  
1) Rights of way and water rights as granted to Twin Buttes Water Co., a Corporation, as set out in Deed recorded August 11, 1919 in Book 50B Page 101 of Deeds, Records of Riverside County, California.  
2) A permanent easement and right of way granted to Citizens Domestic Water Company with certain water rights as set out in Deed recorded March 18, 1926 in Book 663 Page 591 of Deeds, Records of Riverside County, California.

Bill D. Carnahan  
Director of Public Utilities  
Date: JULY 10, 1987 BY: Dieter P. Wirtzfeld

### CITY ENGINEER'S CERTIFICATE

This map has been examined this 14<sup>th</sup> day of July, 1987, for conformance with the requirements of the Subdivision Map Act and Title 18 of the Riverside Municipal Code.  
Barry Beck RCE 20900  
City Engineer  
By: Barry Beck

Tentative Map approved: April 9, 1987

### SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and local Ordinance of the request of JACK NORRIS in FEB, 1987. I hereby state that this Parcel Map substantially conforms to the approved or conditionally approved Tentative Map if any, I hereby state that all monuments are of the character and occupy the positions indicated or that they will be set in such positions within one (1) year from the recording date of this map, and that said monuments are or will be sufficient to enable the survey to be retraced.

4/24/87 Bruce D. Barton  
Date Bruce D. Barton  
L.S. 5555  
EXPIRATION DATE: 9/30/89

### NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA } S.S.  
COUNTY OF RIVERSIDE }  
ON April 29, 1987, BEFORE ME THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED JACK L. NORRIS AND Iva Jean Norris KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGE TO ME THAT THEY EXECUTED THE SAME.

WITNESSES MY HAND AND OFFICIAL SEAL  
OFFICIAL SEAL  
LESLIE DUCKETT  
NOTARY PUBLIC  
Riverside County, Calif.  
My commission expires 3-8-91  
Leslie Duckett  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.  
MY COMMISSION EXPIRES: 3-8-91

### TAX COLLECTOR'S CERTIFICATE

I hereby certify that according to the records of this office, as of this date, there are no liens against the property shown on the within map for unpaid State, County, Municipal or local taxes or special assessments collected as taxes, except taxes or special assessments collected as taxes now a lien but not yet payable which are estimated to be 400.00

R. Wayne Watts  
County Tax Collector  
Dated: May 28, 1987 BY: Jarvis A. Cusack Deputy

### CITY TREASURER'S CERTIFICATE

I hereby certify that according to the records of this office as of this date, the Real Property shown on this map is not subject to any special assessments, bonds, and/or liens which have not been paid in full. This Certificate does not include any special assessments, the bonds of which have not become a lien upon said property.

H.E. Brewer  
City Treasurer  
Date: 6/30/87 BY: MA Hanken

### CITY CLERK'S CERTIFICATE

Resolved: that this map consisting of two (2) sheets be and the same is hereby accepted as the final map of Parcel Map no. 22452, and the streets and easements are hereby accepted as Public Streets and Easements, and the City Clerk is hereby authorized and directed to attest said map by signing her name thereto as City Clerk of the City of Riverside, State of California, and affix the official seal of the City thereto.

I hereby certify that the foregoing Resolution was accepted by the Mayor and Council of the City of Riverside this 21<sup>st</sup> day of July, 1987.

Alice A. Hare  
City Clerk of the City of Riverside, California  
BY: Alice A. Hare

### UTILITIES CERTIFICATE

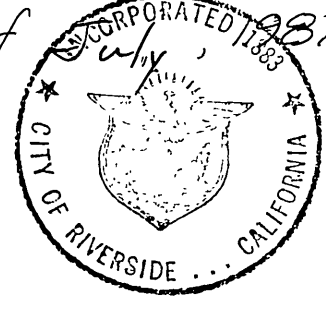
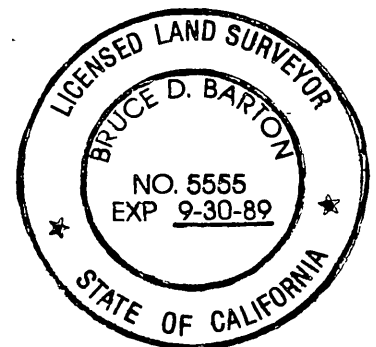
I HEREBY CERTIFY AS FOLLOWS:  
WATER FACILITIES:  
No water fees and charges collected for Parcels #1 and #2.  
ELECTRIC FACILITIES:  
The Subdivider has not installed electric facilities, has not deposited fees nor made arrangements and provisions for installation of electric facilities necessary to provide electric service to Parcels #1 and #2.  
EASEMENTS:  
ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF WATER AND ELECTRIC DIVISIONS OF THE DEPARTMENT OF PUBLIC UTILITIES OF THE CITY OF RIVERSIDE.

Bill D. Carnahan  
DIRECTOR OF PUBLIC UTILITIES  
DATE: JULY 10, 1987 BY: Dieter P. Wirtzfeld

### NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA } S.S.  
COUNTY OF Los Angeles }  
ON May 27, 1987, BEFORE ME THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Randall Shultz, KNOW TO ME TO BE THE Vice President AND Robin Golden KNOWN TO ME TO BE THE Assistant Vice President OF SECURITY PACIFIC NATIONAL BANK, a NATIONAL BANKING ASSOCIATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL  
Wattson  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
MY COMMISSION EXPIRES: 10/24/89



CITY COPY  
144  
41

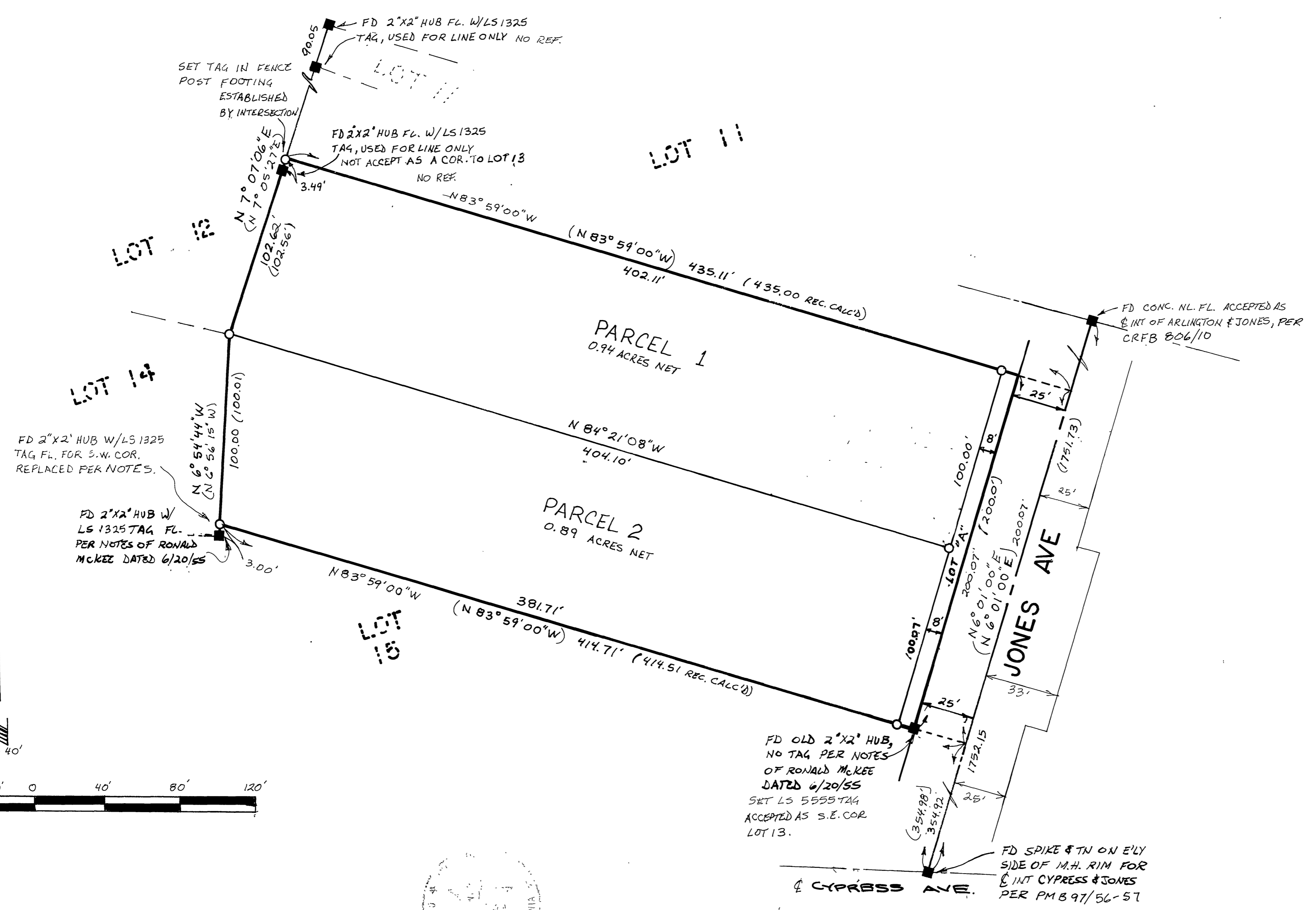
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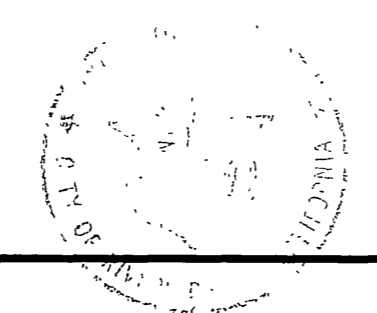
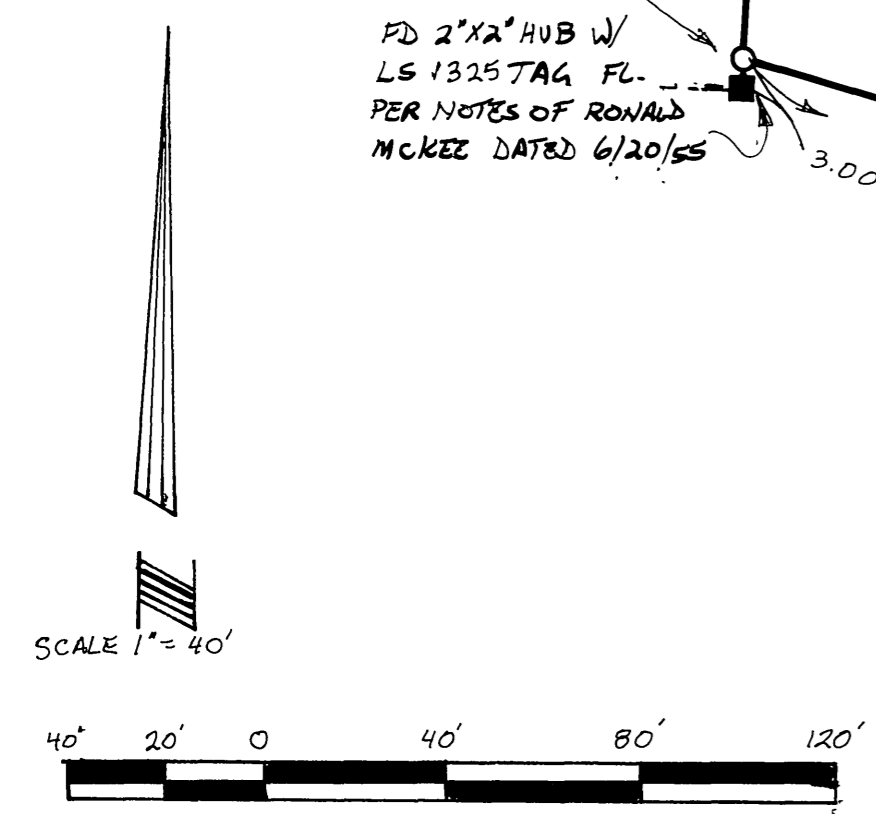
IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA  
**PARCEL MAP 22452**

BEING A DIVISION OF LOT 13, BLOCK 4, OF CHADBOURNE HEIGHTS TRACT, RECORDED IN BOOK 12, PAGES 11-13 INCLUSIVE OF MAPS, RECORDS OF RIVERSIDE COUNTY.  
*Located in Sec. #2 T35R6W*  
RIVERSIDE SURVEY COMPANY  
RIVERSIDE, CALIFORNIA  
APRIL, 1987

P.M.B. 144/42



**SURVEYOR'S NOTES**  
**BASIS OF BEARING**  
 THE BASIS OF BEARING FOR THIS SURVEY IS THE CENTERLINE OF JONES AVE. BEING N 6° 01' 00" E PER MB 12/11-13.  
 O - INDICATES SET 1" I.P. W/LS 5555 TAG FLUSH UNLESS OTHERWISE NOTED.  
 ■ - INDICATES FD. MON. AS NOTED.  
 (---) - Indicates Record per MB 12/11-13, unless noted, otherwise.



P.M.B. 144/42