

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, CALIFORNIA PARCEL MAP 22392

BEING A SUBDIVISION OF THE NORTHEAST ONE-QUARTER OF THE
SOUTHEAST ONE-QUARTER OF SECTION 6, TOWNSHIP 3 SOUTH,
RANGE 4 WEST, S.B.M.
MAY 1987

J. F. DAVIDSON ASSOCIATES, INC.
RIVERSIDE, CALIFORNIA

OWNER'S CERTIFICATE

We hereby certify that we are the owners of or have some right, title, or interest in the land included within the land subdivided as shown on the annexed map; that we are the only persons whose consent is necessary to pass clear title to said land, and we consent to the preparation and recordation of this Parcel Map as shown within the distinctive border line. We hereby dedicate to public use for street and public utility purposes, Lot "A" and Lot "B"

BERGUM CONSTRUCTION COMPANY, A CORPORATION

BY: J.A. Bergum PRESIDENT

BY: Lucille Bergum SECRETARY

TRUSTEE:

FIRST AMERICAN TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION,
AS TRUSTEE, UNDER DEED OF TRUST RECORDED NOV. 3, 1986 AS INSTRUMENT
NO. 276879 O.R. RIV CO., CA.

BY: Richard J. Johnston PRESIDENT

BY: Hal Thomas ASST. SECRETARY

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA)
COUNTY OF Riverside) SS

On this 24th day of July, 1987, before me, Vickie Sharp, a Notary Public in and for said State, personally appeared J.A. Bergum (personally known to me) (proved to me on the basis of satisfactory evidence) to be the President, and Lucille Bergum (personally known to me) (proved to me on the basis of satisfactory evidence) to be the Secretary of BERGUM CONSTRUCTION COMPANY, a Corporation, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

My commission expires 9-6-88 Witness my hand and official seal.

Vickie Sharp
Notary Public in and for said State

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA)
COUNTY OF Riverside) SS

On this 10th day of August, 1987, before me, Vickie Sharp, a Notary Public in and for said State, personally appeared Baderick W. Johnston (personally known to me) (proved to me on the basis of satisfactory evidence) to be the Vice President, and Hal Thomas (personally known to me) (proved to me on the basis of satisfactory evidence) to be the Asst. Secretary of FIRST AMERICAN TITLE INSURANCE CO., a CALIFORNIA Corporation, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

My commission expires 9-6-88 Witness my hand and official seal.

Vickie Sharp
Notary Public in and for said State

TAX COLLECTOR CERTIFICATE

I hereby certify that according to the records of this office, as of this date, there are no liens against the property shown on the within map for unpaid State, County, Municipal or local taxes or special assessments collected as taxes, except taxes or special assessments collected as taxes now a lien but not yet payable, which are estimated to be \$3,000.00.

Dated August 11, 1987

R. WAYNE WATTS
County Tax Collector

BY: Dickie J. Moynihan

TAX BOND CERTIFICATE

I hereby certify that a bond in the sum of \$ 3,000.00 has been executed and filed with the Board of Supervisors of the County of Riverside, State of California, conditioned upon the payment of all taxes, State, County, Municipal or local, and all special assessments collected as taxes which at the time of filing of this map with the County Recorder are a lien against said property, but not yet payable, and said bond has been duly approved by said Board of Supervisors.

Dated Sept 11, 1987

GERALD A. MALONEY
Clerk of the Board of Supervisors

BY: Cheri Andelkovic
Deputy

SIGNATURE OMISSION

In accordance with Section 66436(c) (1) of the Subdivision Map Act of the State of California, the signature of the following Easement Holders have been omitted since their interest cannot ripen into fee.

An Easement for gas pipeline purposes in favor of SOUTHERN CALIFORNIA GAS COMPANY, in Instrument recorded September 5, 1950 in Book 1201 Page 556, of Official Records of Riverside County, California.

An Easement for gas pipeline in favor of SOUTHERN CALIFORNIA GAS COMPANY, in Instrument recorded October 25, 1947, in Book 872 Page 236, of Official Records of Riverside County, California.

UTILITIES CERTIFICATE

I hereby certify as follows:

Water Facilities

Frontage fees, Elevation fees, water connection charges and Backup Facility Capacity Charges have been paid for Parcels #1, #2, and #3.
No fees collected for Parcel #4

Electric Facilities

The subdivider has not installed electric facilities, has not deposited fees nor made arrangements and provisions for installation of electric facilities necessary to provide electric service to Parcels #1, #2, #3 and #4.

Easements

All Public Utility easements shown are sufficient for all requirements of Water and Electric Divisions of the Department of Public Utilities of the City of Riverside.

BILL D. CARNAHAN
Director of Public Utilities

Dated: SEPT 1, 1987

BY: Dieter P. Witzfeld

RECORDER'S CERTIFICATE

Filed this 14th day of September 1987,
at 11:30 A.M. in Book 145 of Parcel
Maps at Pages 7-8 at the request of the
CITY CLERK.

Fee: 8.00

No. 266011

WILLIAM E. CONERLY, County Recorder

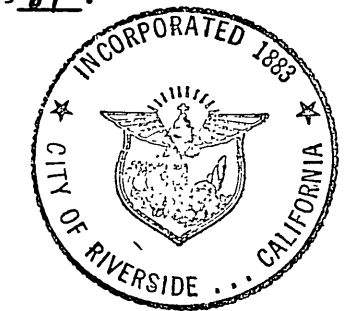
By: Gina Huntley, Deputy

FIRST AMERICAN TITLE INSURANCE CO.
Subdivision Guarantee

CITY CLERK'S CERTIFICATE

RESOLVED: That this map, consisting of two (2) sheets be, and the same is hereby accepted as the final map of Parcel Map 22392, and the streets and easements are hereby accepted as public streets and easements, except Lot "B", which is hereby accepted as I' barrier strip to deny access from adjoining private property to Lot "A", and the City Clerk is hereby authorized and directed to attest said map by signing her name thereto as City Clerk of the City of Riverside, State of California, and affix the official seal of said City thereto.

I hereby certify that the foregoing resolution was accepted by the Mayor and Council of the City of Riverside this 1st day of September, 1987.



ALICE A. HARE
City Clerk of the City of Riverside, California

By: Karen E. Oakley
Asst. City Clerk

CITY ENGINEER'S CERTIFICATE

This map has been examined this 1st day of September, 1987, for conformance with the requirements of the Subdivision Map Act and Title 18 of the Riverside Municipal Code.

BARRY BECK R.C.E. 20900
City Engineer

By: Barry Beck

TENTATIVE MAP APPROVED 3-19-87

CITY TREASURER'S CERTIFICATE

I hereby certify that according to the records of this office as of this date, the real property shown on this map is not subject to any special assessments, bonds, and/or liens which have not been paid in full.

This certificate does not include any special assessments, the bonds of which have not become a lien upon said property.

Dated Aug 11, 1987

H. E. BREWER
City Treasurer

By: H.E. Brewer

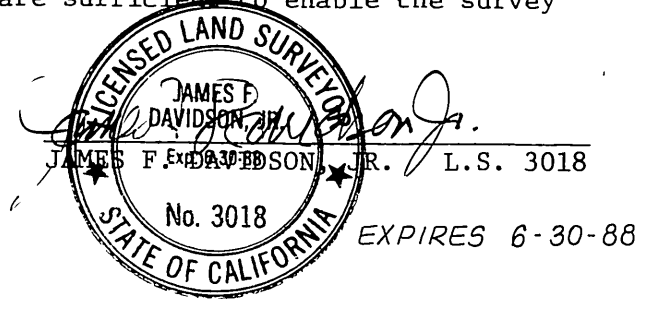
SURVEYOR CERTIFICATE

This map was prepared by me or under my direction and is based upon a Field Survey in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of BERGUM CONSTRUCTION CO. on MAY 5, 1987.

I hereby state this this parcel map substantially conforms to the approved or conditionally approved tentative map, if any.

I also hereby state that all monuments are of the character and occupy the positions indicated and that the monuments are sufficient to enable the survey to be retraced.

Date 7-7-87



IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, CALIFORNIA

PARCEL MAP 22392

BEING A SUBDIVISION OF THE NORTHEAST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF SECTION 6, TOWNSHIP 3 SOUTH, RANGE 4 WEST, S.B.M.

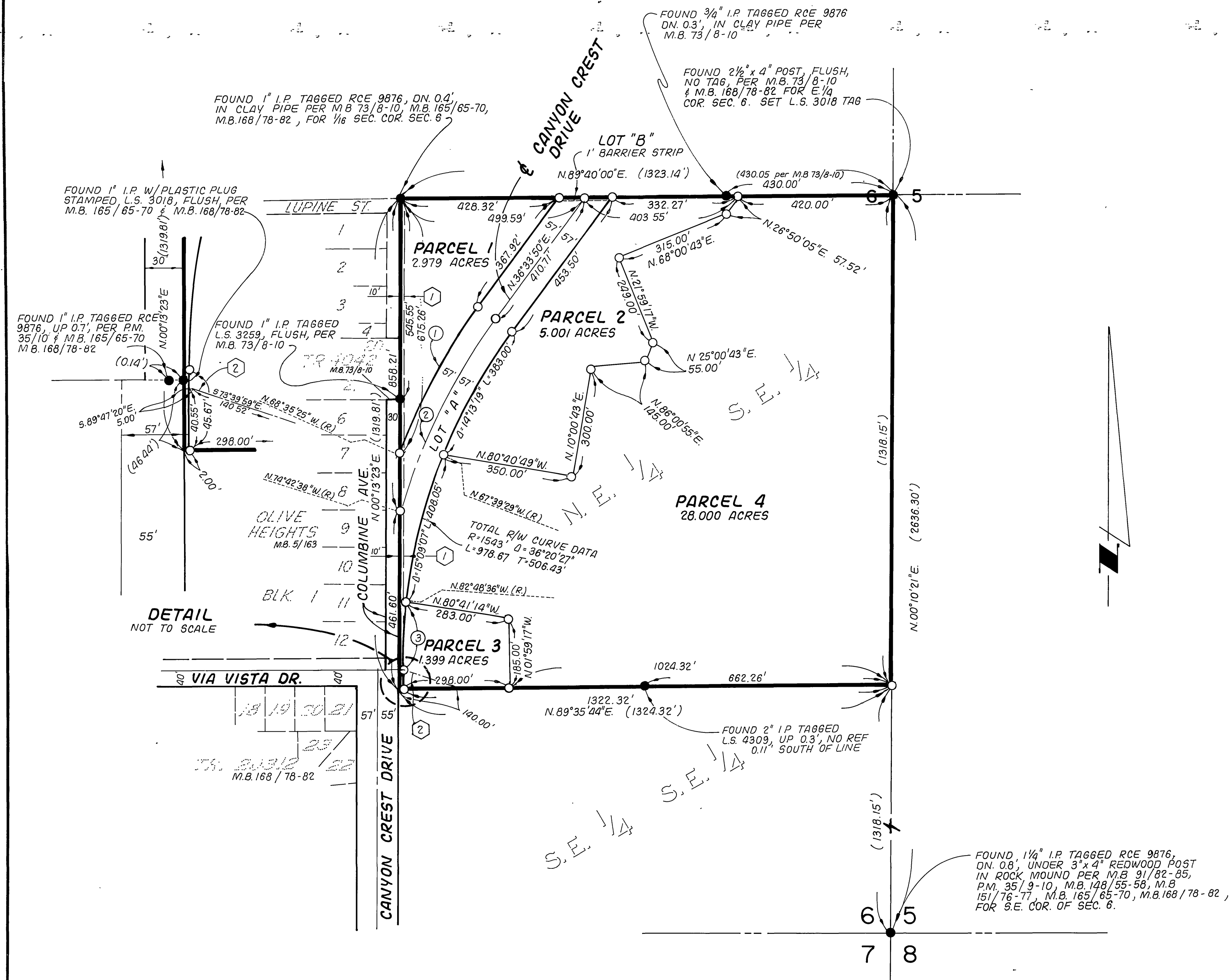
MAY - 1987

SCALE: 1" = 200'

J. F. DAVIDSON ASSOCIATES, INC.
RIVERSIDE, CALIFORNIA

CURVE DATA

- ① R=1657' $\Delta=15^{\circ}09'15''$ L=438.26' T=220.42'
- ② R=1600' $\Delta=21^{\circ}16'28''$ L=594.09' T=300.51'
- ③ R=1543' $\Delta=06^{\circ}58'01''$ L=187.62' T=93.93'



SURVEYOR'S NOTES

BASIS OF BEARINGS: Bearings on this map are based upon the North line of the Southeast one-quarter of Section 6, T.3 S., R.4 W., S.B.M., being N.89°40'00"E per TR.4042, M.B. 73 / 8-10, Records of Riverside County, Ca.

- INDICATES FOUND MONUMENT AS NOTED.
- INDICATES SET 1" IRON PIPE, FLUSH, W/ PLASTIC PLUG STAMPED L.S. 3018.
- () INDICATES MEASURED & RECORD DATA PER TR. 20312, M.B. 168 / 78-82, UNLESS OTHERWISE NOTED.

THIS MAP CONTAINS 40.08 ACRES

EASEMENT NOTES

- ① An Easement for pipeline purposes in favor of SOUTHERN CALIFORNIA GAS COMPANY, recorded October 25, 1947 in Book 872 Page 236 O.R. Riv. Co., Ca.
- ② E of Easement for pipeline purposes in favor of SOUTHERN CALIFORNIA GAS COMPANY recorded September 5, 1950 in Book 1201 Page 556 O.R. Riv. Co., Ca. Easement is 16.50 feet wide and is plotted per existing facilities.