

IN THE CITY OF NORCO, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

# PARCEL MAP NO. 22541

BEING A DIVISION OF A PARTIAL OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE 6 WEST, S.B.B. #11, AS SHOWN ON MAP OF SUBDIVISION OF LA SIERRA RANCHO, ON FILE IN BOOK 6, PAGE 70 OF MAPS, RECORDS OF RIVERSIDE COUNTY, STATE OF CALIFORNIA.

LEONARD B. DUNN  
R.C.E. 27829

JULY, 1987

### OWNER'S STATEMENT

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; AND THAT WE CONSENT TO THE MAKING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE. WE HEREBY DEDICATE TO PUBLIC USE FOR STREET AND PUBLIC UTILITY PURPOSES, LOTS "A" THROUGH "13", INCLUSIVE.

Ken S. Yamagata Katherine M. Yamagata  
KEN S. YAMAGATA KATHERINE M. YAMAGATA

### TRUSTEE

FIRST AMERICAN TITLE INSURANCE CO., A CALIFORNIA CORPORATION, TRUSTEE UNDER DEED OF TRUST RECORDED MARCH 4, 1987 AS INST. NO. 60725 AND 60726.

Lorene Meek Mark Wayne Wood  
FIRST AMERICAN TITLE INSURANCE CO., A CALIFORNIA CORPORATION

### TRUSTEE

PACIFIC REGENCY BANK, TRUSTEE UNDER DEED OF TRUST RECORDED MARCH 16, 1987 AS INST. NO. 70551

Robert Shellen  
VICE CHAIRMAN PRESIDENT

### NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA } S.S.  
COUNTY OF RIVERSIDE }  
ON THIS THE 3rd DAY OF March, 1988, BEFORE ME, Dorel D. Johnson, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED Ken S. Yamagata and Katherine M. Yamagata, PERSONALLY KNOWN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

WITNESS MY HAND MY COMMISSION EXPIRES April 10, 1990

Dorel D. Johnson  
NOTARY PUBLIC IN AND FOR SAID STATE

### NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA } S.S.  
COUNTY OF SAN BERNARDINO }  
ON THIS THE 8th DAY OF October, 1987, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED LORENE MEEK AND MARK WAYNE WOOD, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS VICE PRESIDENT AND SECRETARY, ON BEHALF OF FIRST AMERICAN TITLE INSURANCE CO., A CALIFORNIA CORPORATION, THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND MY COMMISSION EXPIRES 10-3-88

Linda Kenaston  
NOTARY PUBLIC IN AND FOR SAID STATE  
SAN BERNARDINO CO.



### TAX COLLECTORS CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$4,000.00

DATED July 18, 1988  
R. WAYNE WATTS COUNTY TAX COLLECTOR  
BY: Robin L. Proulx DEPUTY

### TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$4,000.00 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN ONLY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED: July 18, 1988  
GERALD A. MALONEY  
CLERK OF THE BOARD OF SUPERVISORS  
BY: \_\_\_\_\_ DEPUTY

CASH TAX  
R. WAYNE WATTS  
COUNTY TAX COLLECTOR  
BY: Robin D. Jones

### NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA } S.S.  
COUNTY OF ORANGE }  
ON THIS THE 16th DAY OF Oct., 1987, BEFORE ME, Adabelle Lucero, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED J. Robert Sullivan AND Dennis R. Frank, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS PRESIDENT AND VICE CHAIRMAN, ON BEHALF OF Pacific Regency Bank, A CALIFORNIA CORPORATION, THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND MY COMMISSION EXPIRES Oct. 19, 1990

Adabelle Lucero  
NOTARY PUBLIC IN AND FOR SAID STATE

### RECORDER'S CERTIFICATE

FILED THIS 19th DAY OF JULY, 1988, AT 2:00 P.M. IN BOOK 151 OF PARCEL MAPS, AT PAGE 59 AND 60, AT THE REQUEST OF THE CITY CLERK.  
No. 200404  
Fee \$800  
WILLIAM E. CONNELLY, COUNTY RECORDER  
BY: Santa Laguna DEPUTY  
SUBDIVISION GUARANTEE: CHICAGO TITLE INSURANCE CO.

### ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF KEN S. YAMAGATA IN NOVEMBER 1986. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFIRMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

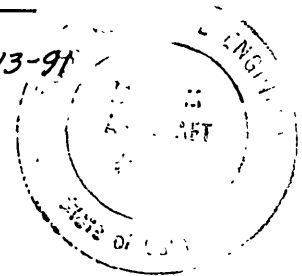


Leonard B. Dunn  
LEONARD B. DUNN R.C.E. 27829  
EXP. DATE: 3/31/90

### CITY ENGINEER'S CERTIFICATE

THIS MAP CONFIRMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES.

Jim Ashcraft  
JIM ASHCRAFT R.C.E. 28921  
CITY ENGINEER EXP. DATE: 3-13-91  
CITY OF NORCO



### CITY CLERK'S CERTIFICATE

STATE OF CALIFORNIA ) S.S.  
COUNTY OF RIVERSIDE )  
I HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE CITY COUNCIL OF THE CITY OF NORCO AT A REGULAR MEETING THEREOF HELD ON THE 16th DAY OF MARCH, 1988 AND THAT THEREUPON SAID COUNCIL DID, BY AN ORDER DULY PASSED AND ENTERED, APPROVE SAID MAP AND DID ACCEPT THE DEDICATION MADE HEREON FOR PUBLIC ROAD AND PUBLIC UTILITY PURPOSES: LOTS "A" AND "B".

DATED: MARCH 17, 1988  
Dianina M. Higdon  
DIANINA M. HIGDON  
CITY CLERK OF NORCO

### SIGNATURE OMISSIONS

PURSUANT TO SECTION 64436 OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING OWNER OF EASEMENTS AND/OR OTHER INTERESTS HAVE BEEN OMITTED. THEIR INTEREST CANNOT RISE INTO A LIEN.  
1. RIGHTS OF WAY AND WATER RIGHTS AS GRANTED TO TWIN BUTTES WATER CO., A CORPORATION, BY DEED RECORDED AUGUST 11, 1919 IN BOOK 508, PAGE 101, DEEDS OF RIVERSIDE COUNTY, TOGETHER WITH RIGHT OF ENTRY FOR THE PURPOSE OF LAYING, MAINTAINING AND CONSTRUCTING WATER DITCHES, CANALS, PIPE LINES, FLUMES AND CONDUITS FOR CONVEYING AND DISTRIBUTING WATER FOR DOMESTIC AND IRRIGATION PURPOSES, AS PARTICULARLY SET OUT IN SAID DEED, THE ABOVE RIGHTS NOW VEST IN THE CITY OF RIVERSIDE.  
2. THE RIGHT TO DEVELOP AND TAKE WATER FROM THE HEREIN DESCRIBED LAND, TOGETHER WITH OTHER APPURTENANT PROVISIONS, AS CONTAINED IN DEED TO THE CITIZENS WATER COMPANY OF SAN JACINTO, A CORPORATION, RECORDED IN BOOK 364, PAGE 163, DEEDS, THE EXACT LOCATION AND EXTENT OF SAID EASEMENT IS NOT DISCLOSED OF RECORD, THE ABOVE RIGHTS NOW VEST IN THE CITY OF RIVERSIDE.  
3. AN EASEMENT FOR THE PURPOSE SHOWN BELOW AND RIGHTS INCIDENTAL THERE TO AS SET FORTH IN A DOCUMENT GRANTED TO CALIFORNIA ELECTRIC POWER COMPANY, FOR THE PURPOSE OF PUBLIC UTILITIES, RECORDED JULY 26, 1948 IN BOOK 97, PAGE 471, OFFICIAL RECORDS, THE ABOVE RIGHTS NOW VEST OF RECORD IN SOUTHERN CALIFORNIA Edison Company.

IN THE CITY OF NORCO, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

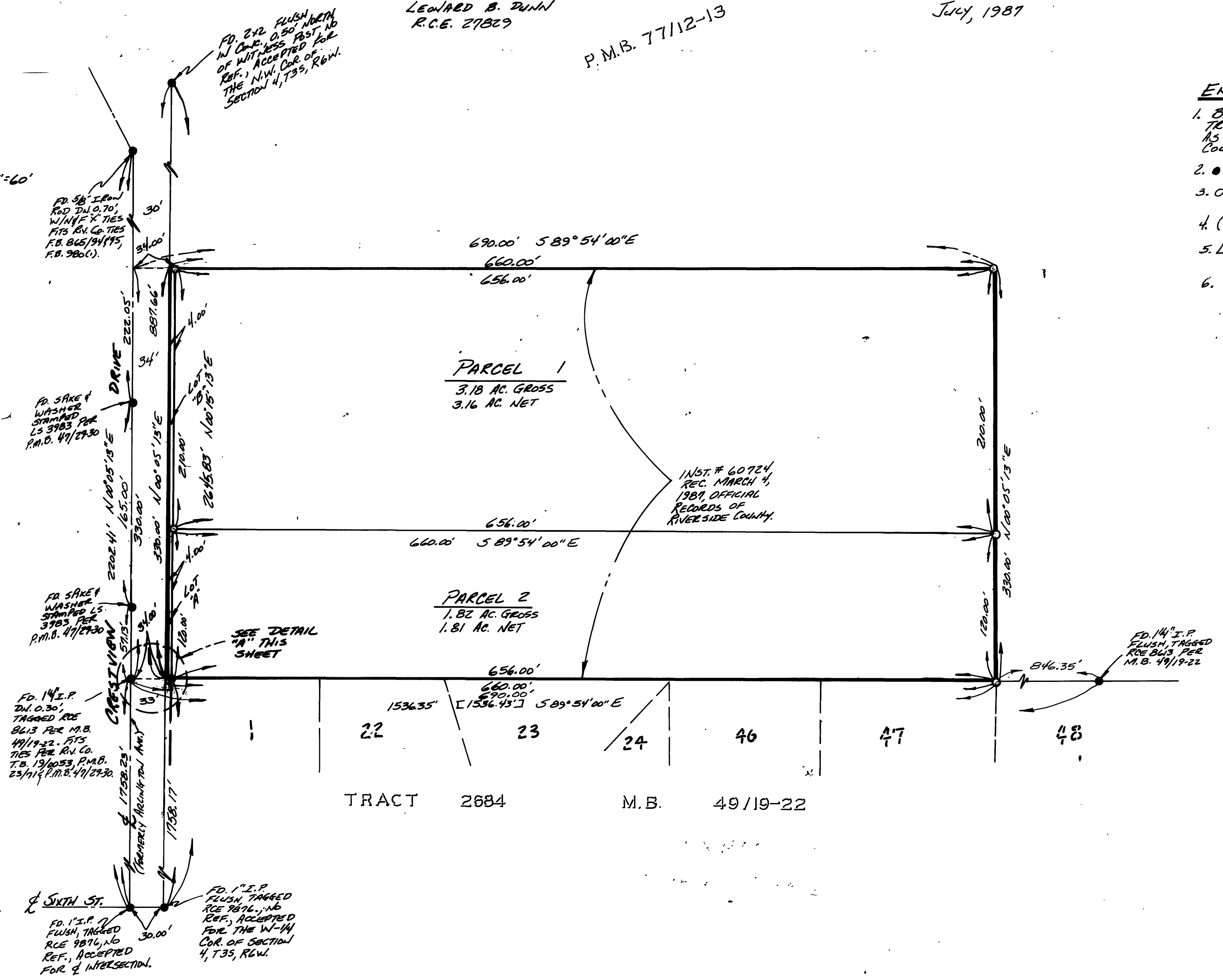
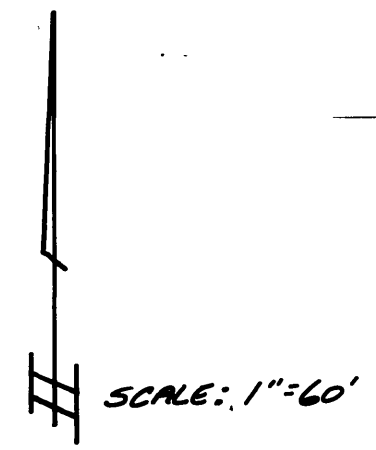
# PARCEL MAP NO. 22541

BEING A DIVISION OF A PORTION OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE 6 WEST, S. B. D. #114, AS SHOWN ON MAP OF SUBDIVISION OF LA SIERRA RANCHO, ON FILE IN BOOK 6, PAGE 70 OF MAPS, RECORDS OF RIVERSIDE COUNTY, STATE OF CALIFORNIA.

LEONARD B. DUNN  
R.C.E. 27829

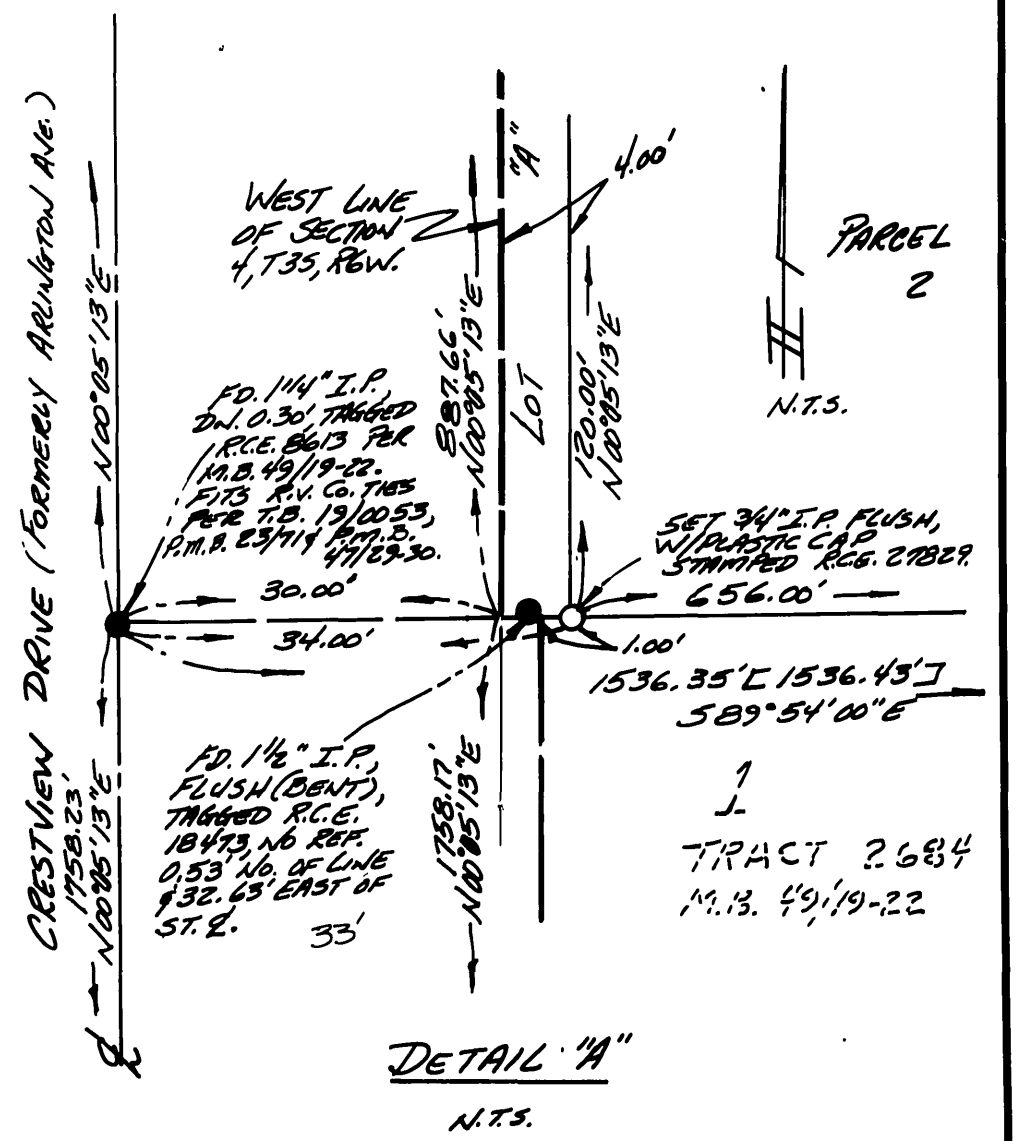
P.M.B. 77112-13

JULY, 1987



### ENGINEER'S NOTES:

1. BASIS OF BEARINGS IS THE NORTH-LINE OF TRACT 2684, M.B. 49/19-22, TAKEN AS S 89° 54' 00" E AS SHOWN ON M.B. 49/19-22, RECORDS OF RIVERSIDE COUNTY.
2. ● - DENOTES FOUND MONUMENTS SHOWN AS NOTED.
3. ○ - DENOTES SET 3/4" I.P., FLUSH, WITH PLASTIC PLUG STAMPED R.C.E. 27829, UNLESS OTHERWISE NOTED.
4. (---) DENOTES RECORD DATA PER P.M.B. 47/29-30.
5. [---] DENOTES RECORD DATA PER TRACT 2684, M.B. 49/19-22.
6. THIS SUBDIVISION CONTAINS 5.00 ACRES GROSS.



PM 151/60

PM 151/60