

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, CALIFORNIA. PARCEL MAP 23666

BEING A DIVISION OF PARCEL 1 AND A PORTION OF PARCEL 2, LOTS B AND C, OF PARCEL MAP 10942, AS SHOWN BY MAP ON FILE IN BOOK 69 PAGES 10 AND 11 OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY LOCATED IN SEC. 32, T. 2 S, R. 5 W, S.B.M.

OWNER'S STATEMENT.

We hereby state that we are the owners of or have some right, title, or interest in the land included within the land subdivided as shown on the annexed map; that we are the only persons whose consent is necessary to pass clear title to said land, and we consent to the preparation and recordation of this Parcel Map as shown within the distinctive border line.

Byron R. Johnson
BYRON R. JOHNSON

Barbara S. Johnson
BARBARA S. JOHNSON

JANUARY, 1989

F.C.E. ASSOCIATES INC.
RIVERSIDE, CALIFORNIA.

TAX COLLECTOR'S STATEMENT

I hereby State that according to the records of this office, as of this date, there are no liens against the property shown on the within map for unpaid State, County, Municipal or local taxes or special assessments collected as taxes, except taxes or special assessments collected as taxes now a lien but not yet payable, which are estimated to be \$ 1,400.00

Date July 17, 1989

R. WAYNE WATTS
County Tax Collector

By: Emily Hallam
Deputy

RECORDER'S STATEMENT.

Filed this 3rd day of August 1989
at 11:00 A.M in Book 158 of Parcel Maps at
Pages 14-15 at the request of the _____

CITY CLERK _____

No. 260646
Fee: \$8.00

WILLIAM E. CONERLY, County Recorder

By: Sina Huntley, Deputy

Subdivision Guarantee: COMMONWEALTH LAND TITLE

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA)
COUNTY OF SAN BERNARDINO

On this 2nd day of MAY, 1989, before me, _____, a Notary Public in and for said State, personally appeared BYRON R. JOHNSON and BARBARA S. JOHNSON (personally known to me) (proved to me on the basis of satisfactory evidence) to be the persons described in, and whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

My commission expires 4-3-91

Witness my hand and official seal.

Delina P. Moore
Notary Public in and for said State

TAX BOND STATEMENT.

I hereby State that a bond in the sum of \$ 1,400.00 has been executed and filed with the Board of Supervisors of the County of Riverside, California, conditioned upon the payment of all taxes, State, County, Municipal or local, and all special assessments collected as taxes which at the time of filing of this map with the County Recorder are a lien against said property, but not yet payable, and said bond has been duly approved by said Board of Supervisors.

Date July 18, 1989

GERALD A. MALONEY
Clerk of the Board of Supervisors

CASH TAX BOND
R. WAYNE WATTS, TAX COLLECTOR
By: Bernice Arnold
DEPUTY

By: _____ Deputy

CITY ENGINEER'S CERTIFICATE.

This map has been examined this 1st day of August, 1989, for conformance with the requirements of the Subdivision Map Act and Title 18 of the Riverside Municipal Code.

BARRY BECK R.C.E. 20900
City Engineer
LIC. EXP: 9-30-89

By: Barry Beck

TENTATIVE MAP APPROVED MAY 19, 1988

UTILITIES CERTIFICATE

I hereby certify as follows:

Water Facilities

Water Meter Charges, Backup Facility Capacity Charge and Inspection Fees have been paid for Parcel #1. No fees & charges collected for Parcel #2. Frontage fees considered paid with Tract No. 21245.

Electric Facilities

The subdivider has not installed electric facilities, has not deposited fees nor made arrangements and provisions for installation of electric facilities necessary to provide electric service to Parcels #1 and #2.

Easements

All Public Utility easements shown are sufficient for all requirements of Water and Electric Divisions of the Department of Public Utilities of the City of Riverside.

BILL D. CARNAHAN
Director of Public Utilities

Dated: AUG 1, 1989

By: Dieter P. Witzfeld

UTILITIES EASEMENT

The City of Riverside, being the owner of the following described easements hereby consents to the preparation and recordation of the annexed map.

- 1- Lots B And C Blanket Water Easements. On Parcel Map 10942 As Dedicated On Said Map.
- 2- A right of entry upon and right of way over the lands herein described for the construction and maintenance of all necessary water pipes, ditches, and other conduits that may be required by the Riverside Water Company, a corporation, its successors and assigns. The Location And Recording Data Not Being Disclosed By The Records.

Dated AUG 1, 1989

BILL D. CARNAHAN
Director of Public Utilities

By: Dieter P. Witzfeld

CITY TREASURER'S CERTIFICATE

I hereby certify that according to the records of this office as of this date, the real property shown on this map is not subject to any special assessments, bonds, and/or liens which have not been paid in full.

This certificate does not include any special assessments, the bonds of which have not become a lien upon said property.

Dated 7-28-89

BARBARA J. STECKEL
City Treasurer

By: Barbara J. Steckel

SURVEYOR STATEMENT.

This map was prepared by me or under my direction and is based upon a Field Survey in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of Mr. BYRON JOHNSON on 3-24-1989 IN THE CITY OF RIVERSIDE.

I hereby state this this parcel map substantially conforms to the approved or conditionally approved tentative map, if any. I also hereby state that all monuments are of the character and occupy the positions indicated and that the monuments are _____ enable the survey to be retraced.

Date MARCH 24, 1989

Perry Anastopolis

Exp. 6-90

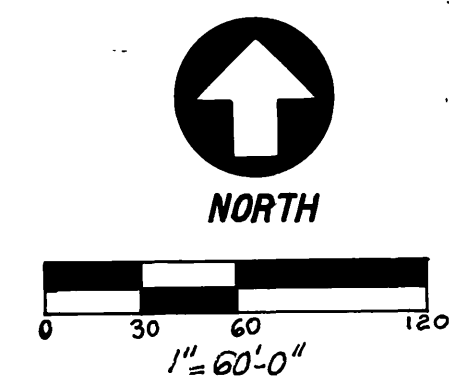
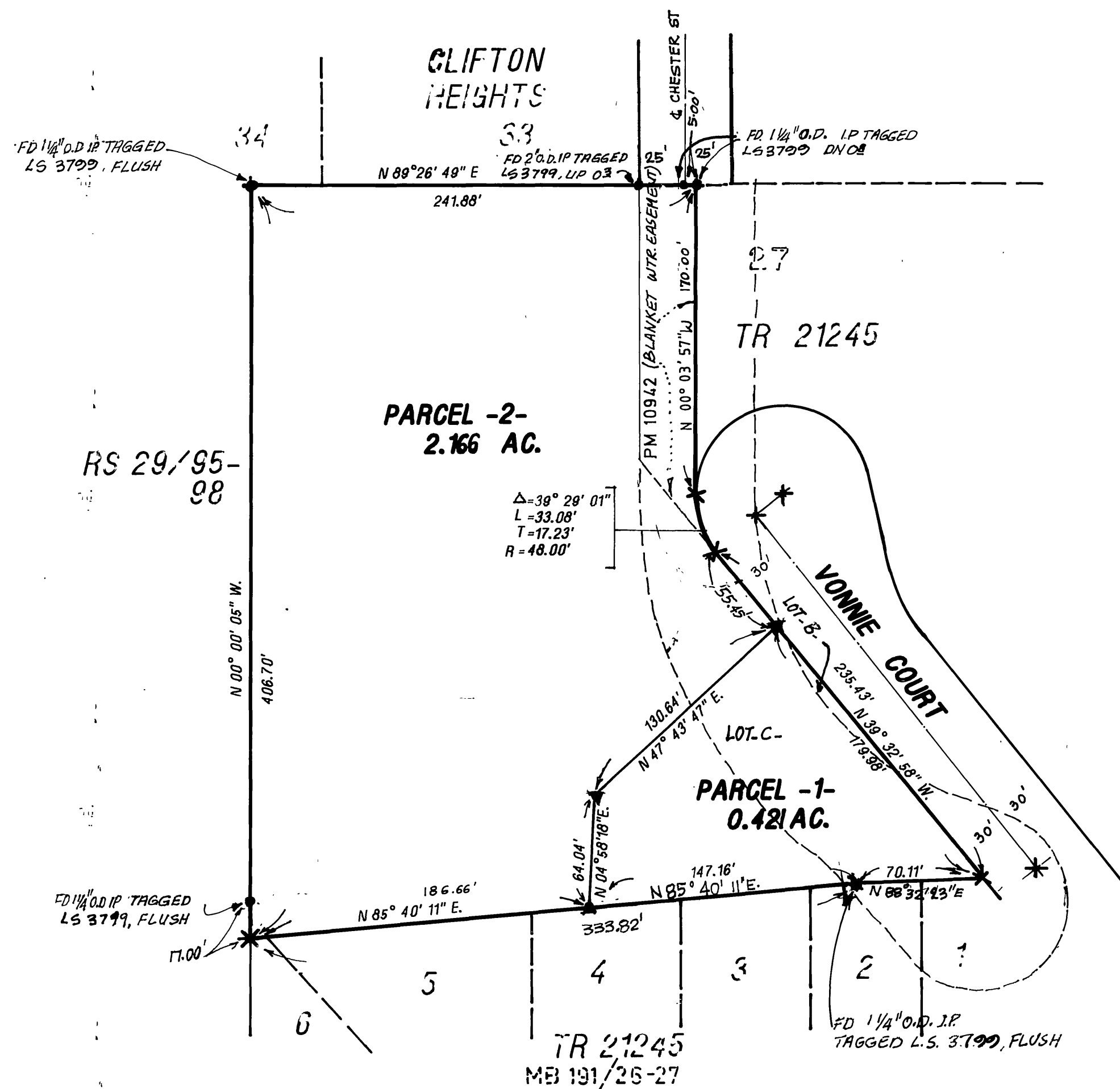
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F.C.E. ASSOCIATES INC.
RIVERSIDE, CALIFORNIA.

JANUARY, 1989.



BASIS OF BEARING.

THE BEARING OF THIS MAP ARE BASED ON THE NORTH LINE OF LOTS 3-6 AS RECORDED, PER 7.21245 M.B. 191/26-27 RECORDS OF RIVERSIDE COUNTY, STATE OF CALIFORNIA TAKEN AS N. 85° 40' 11\" E.

ENGINEER'S NOTES.

- 1: ● INDICATES FOUND MONUMENTS PER P.M. 10942, AS NOTED
- 2: ▲ INDICATES FOUND 1" I.P. TAGGED L.S. 5390 ; NO R.B.F.
- 4: ALL DISTANCES ARE MEASURED IN FEET AND DECIMAL PARTS THEREOF.
- 5: X INDICATES MONUMENTS 1" I.P. TAGGED R.C.E. 32770 TO BE SET PER TRACT 21245

P.M.B. 158/15

P.M.B. 158/15