

PARCEL MAP 22146

BEING A SUBDIVISION OF A PORTION OF LOTS 2 AND 3, BLOCK 68 OF LANDS OF THE RIVERSIDE LAND AND IRRIGATING COMPANY, AS SHOWN ON MAP ON FILE IN BOOK 1 AT PAGE 70 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, IN SECTION 24, TOWNSHIP 3 SOUTH, RANGE 6 WEST, SBM.

ADKAN ENGINEERS,
RIVERSIDE, CALIFORNIA

MARCH, 1989

RECORDER'S STATEMENT

Filed this 21st day of February 1991 at 1:00p.m., in Book 169 of Parcel Maps, at Pages 22-23 at the request of the City Clerk.
No. 58111 Fee \$8.00
William E. Conerly, County Recorder

By: Uma Bentley, Deputy
Subdivision Guarantee:
TICOR TITLE INSURANCE COMPANY

OWNER'S STATEMENT

We hereby state that we are the owners of the land included within the subdivision shown hereon; that we are the only persons whose consent is necessary to pass a clear title to said land; that we consent to the making and recording of this PARCEL map as shown within the distinctive borderline.

Warren D. Smith Milagros Smith
WARREN D. SMITH MILAGROS SMITH
HUSBAND AND WIFE AS JOINT TENANTS

TRUSTEE

FIRST HEMET CORPORATION, A CALIFORNIA CORPORATION, AS TRUSTEE UNDER DEED OF TRUST, RECORDED APRIL 20, 1990 AS INSTRUMENT NO. 144454 OF THE OFFICIAL RECORDS OF RIVERSIDE COUNTY, STATE OF CALIFORNIA.

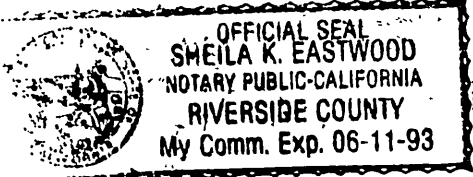
Peter J. Harrison Carolyn L. Crawford
(Vice) PRESIDENT (Asst.) SECRETARY

NOTARY ACKNOWLEDGEMENT

State of California, >
County of Riverside > ss.

On this 16th day of January, 1990, before me SHEILA K. EASTWOOD, Notary Public in and for said State, personally appeared WARREN D. SMITH and MILAGROS SMITH, personally known to me/proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same.

My commission expires: 6-11-93
Witness my hand and official seal



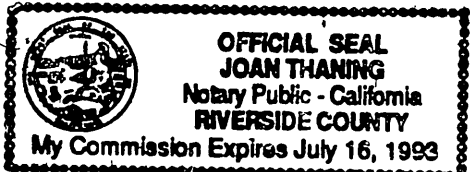
Sheila K. Eastwood
Notary Public in and for said State

NOTARY ACKNOWLEDGEMENT

State of California, >
County of Riverside > ss.

On this 29th day of August, 1990, before me Joan Thanning, a Notary Public in and for said State, personally appeared Peter J. Harrison, known to me, or proved to me on the basis of satisfactory evidence, to be (vice) PRESIDENT, and Carolyn L. Crawford known to me to be (assistant) SECRETARY of the Corporation that executed the within instrument, and known to me to be the person(s) who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same.

My commission expires: 7/16/93
Witness my hand and official seal.



Joan Thanning
Notary Public in and for said State

UTILITIES EASEMENT CERTIFICATE

The City of Riverside being the owner of the below described easements, hereby consents to the making and filing of the annexed map.

1. An easement in favor of: The Riverside Land Company and the Riverside Water Company for pipelines, conduits, flumes, as recorded February 7, 1910 in Book 284 of Deeds, Page 366, Records of Riverside County, California. Said easement is blanket in nature.
2. An easement in favor of: Daly Water Company, for water conduits and pipe, and right of entry for renewing, maintaining, and repairing the same, recorded December 29, 1922 in Book 563, Page 53 of Deeds, records of Riverside County, California. Said easement is blanket in nature.

BILL D. CARNAHAN
Director of Public Utilities

DATED: DEC 31, 1990 BY: Dieter P. Witzfeld

UTILITIES CERTIFICATE

I hereby certify as follows:

Water Facilities

Frontage Fees, Water Connection Charges and Backup Facility Capacity Charges have been paid for Parcels #1 and #2. No water fees and charges collected for Parcel #3.

Electric Facilities

The subdivider has not installed electric facilities, has not deposited fees nor made arrangements and provisions for installation of electric facilities necessary to provide electric service to Parcels #1, #2, and #3.

Easements

All Public Utility Easements shown hereon are sufficient for all requirements of the Water and Electric Division of the Department of Public Utilities of the City of Riverside.

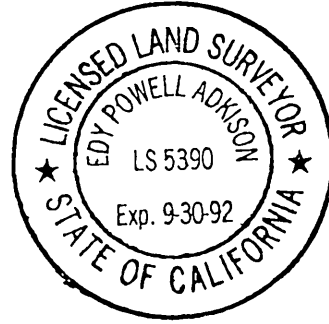
BILL D. CARNAHAN
Director of Public Utilities

Dated DEC 31, 1990 BY: Dieter P. Witzfeld

SURVEYOR'S STATEMENT

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of WARREN D. SMITH on March 16, 1988. I hereby state that this parcel map substantially conforms to the approved or conditionally approved tentative map, if any. I also hereby state that all monuments are of the character and occupy the positions indicated or that they will be set in such positions indicated within (1) year from the recording date of this map and that they are or will be sufficient to enable the survey to be retraced.

Date: JAN 3, 1990
Edy P. Adkison
EDY P. ADKISON, L.S. 5390
EXPIRES: SEPTEMBER 30, 1992



CITY ENGINEER'S STATEMENT

THIS MAP HAS BEEN EXAMINED BY ME THIS 13th day of Feb, 1991, AND IT CONFORMS WITH the requirements of the Subdivision Map Act and Title 18 of Riverside Municipal Code. THE TENTATIVE MAP WAS APPROVED ON FEBRUARY 9, 1987.

Dated: Feb. 13, 1991.

By: Barry Beck
BARRY BECK, CITY ENGINEER
R.C.E. 20900 (EXPIRES 9-30-93)

CITY TREASURER'S CERTIFICATE

I hereby Certify that according to the records of this office as of this date, the real property shown on this map is not subject to any special assessments, bonds and/or liens which have not been paid in full. This certificate does not include any special assessments, the bonds of which have not become a lien upon said property.

Date: 6-25, 1990.

Barbara J. Steckel
City Treasurer

By: Barbara Steckel

TAX COLLECTOR'S STATEMENT

I hereby state that according to the records of this office, as of this date, there are no liens against the property shown on the within map for unpaid State, County, Municipal or Local taxes or special assessments collected as taxes, except taxes and special assessments collected as taxes, that are now a lien but are not yet payable, which are estimated to be \$ _____.

Dated December 10, 1990.

R. Wayne Watts
County Tax Collector

By: Daniel L. Burren
Deputy

TAX BOND STATEMENT

I hereby state that a bond in the sum of \$ _____ has been executed and filed with the Board of Supervisors of the County of Riverside, California, conditioned upon payment of all taxes, State, County, Municipal or Local, and all special assessments collected as taxes, which at the time of filing of this map with the County Recorder are a lien against said property but not yet payable and said bond has been duly approved by said Board of Supervisors.

Dated _____, 1990

Gerald A. Maloney
Clerk of the Board of Supervisors

CASH TAX BOND
Dated _____, 1990
R. Wayne Watts
County Tax Collector

By: _____
Deputy

By: _____
Deputy

POTENTIAL LIQUEFACTION

All or a portion of the property included within this map has been identified by the City of Riverside Seismic Safety element of the General Plan as being potentially subject to liquefaction should ground shaking occur. To limit the possibility of structural damage or failure in such an event, a geologic investigation acceptable to the City Building Official may be required as a prerequisite to issuance of a building permit.

SOILS REPORT

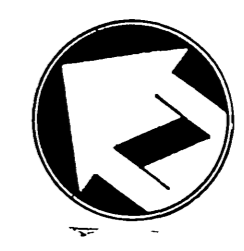
A PRELIMINARY SOILS REPORT WAS PREPARED ON THE 28TH DAY OF NOV. 1989, AS REQUIRED BY SEC. 17953 OF THE HEALTH AND SAFETY CODE OF CALIFORNIA, BY ARAGON GEOTECHNICAL CONSULTANTS INC.

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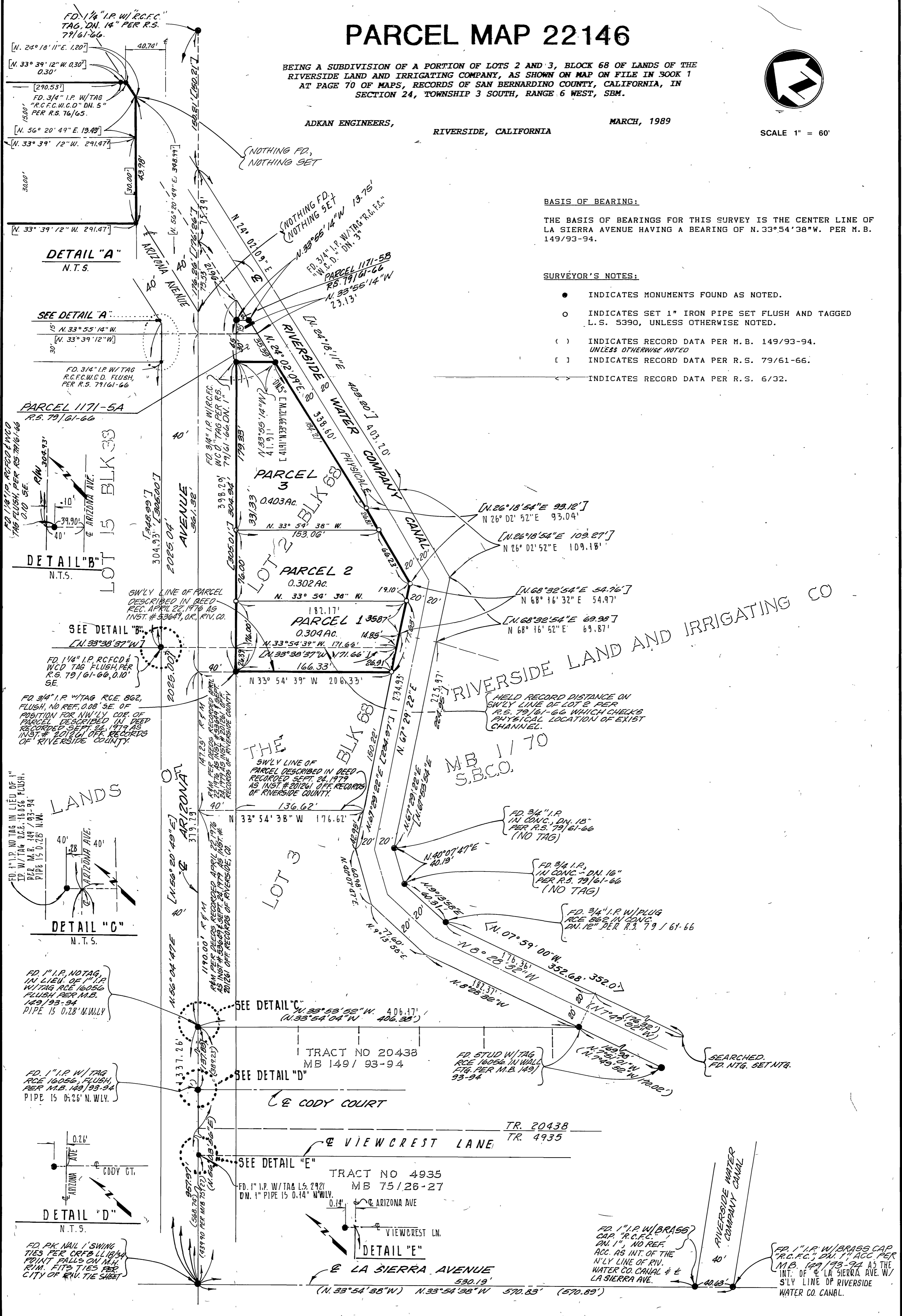
ADKAN ENGINEERS,
RIVERSIDE, CALIFORNIA

MARCH, 1989



SCALE 1" = 60'

City Copy 169 23



BASIS OF BEARING:

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CENTER LINE OF LA SIERRA AVENUE HAVING A BEARING OF N. 33° 54' 38" W. PER M.B. 149/93-94.

SURVEYOR'S NOTES:

- INDICATES MONUMENTS FOUND AS NOTED.
- INDICATES SET 1" IRON PIPE SET FLUSH AND TAGGED L.S. 5390, UNLESS OTHERWISE NOTED.
- () INDICATES RECORD DATA PER M.B. 149/93-94. UNLESS OTHERWISE NOTED
- [] INDICATES RECORD DATA PER R.S. 79/61-66.
- ← INDICATES RECORD DATA PER R.S. 6/32.

DETAIL "A"
N.T.S.

SEE DETAIL "A"
15' N. 33° 55' 14" W.
30' N. 33° 39' 12" W.

DETAIL "B"
N.T.S.

SEE DETAIL "B"
N. 33° 38' 37" W.

DETAIL "C"
N.T.S.

DETAIL "D"
N.T.S.

DETAIL "E"
N.T.S.

RIVERSIDE LAND AND IRRIGATING CO

MB 1170
S.B.CO.