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IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

# PARCEL MAP 25271

BEING A SUBDIVISION OF LOT 7 OF TRACT NO. 9006—1 AS SHOWN BY MAP ON FILE IN BOOK 140 PAGES 43, 44 & 45 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, LYING IN SECTION 11, T.3S, R.5W., S.B.B. & M AUGUST 1998

GABEL, COOK AND BECKLUND, INC. RIVERSIDE. CA

### TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ 5300

DATED 2-6, 2001

OWNERSHIP STATEMENT

NOTARY ACKNOWLEDGEMENT

ACTED, EXECUTED THE INSTRUMENT.

MY COMMISSION EXPIRES: 4-10- 2002

MY PRINCIPAL PLACE OF BUSINESS IS THE BEAMBURCALIFORNIA

SIGNATURE: Walen

STATE OF CALIFORNIA

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE SOME RIGHT, TITLE, OR INTEREST IN THE LAND INCLUDED WITHIN THE LAND SUBDIVIDED AS SHOWN ON THE

ANNEXED MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO

PASS CLEAR TITLE TO SAID LAND, AND WE CONSENT TO THE PREPARATION AND

RECORDATION OF THIS PARCEL MAP AS SHOWN WITHIN THE DISTINCTIVE BORDERLINE, WE HEREBY DEDICATE TO THE PUBLIC AN AVIGATION EASEMENT AND RIGHT OF FLIGHT FOR

DQNALD E. MINKOFF AND ERNA M. MINKOFF, HUSBAND AND WIFE AS COMMUNITY PROPERTY

ON 1-3-2001 BEFORE ME, CAROLYN K. KRUPP, NOTHEN PERSONALLY APPEARED DOWNLO E. MINKOFFAND ELNA M. MINKAPPERSONALLY KNOWN TO ME

(OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND

ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED HE SAME IN HIS/HER/THEIR

AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S)

THE PASSAGE OF AIRCRAFT OVER PARCELS 1 THROUGH 3 INCLUSIVE.

BY DOLL CAMPANT DEPUTY

#### TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$\frac{53.00}{20.00}\$ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED: 2001 GERALD A. MALONEY CLERK OF THE BOARD OF SUPERVISORS

CASH TAX BOND
PAUL McDONNELL
COUNTY TAX COLLECTOR

BY: Dail lishing

# UTILITIES CERTIFICATE

I HEREBY CERTIFY AS FOLLOWS:

# WATER FACILITIES:

NO FEES REQUIRED. DISTRIBUTION SYSTEM FEES, ELEVATION FEES, SERVICE AND METER CHARGES AND BACKUP FACILITY CAPACITY CHARGES WERE PREVIOUSLY PAID TO PROVIDE WATER SERVICE TO ALL PARCELS AS SHOWN ON THIS PARCEL MAP.

# **ELECTRICAL FACILITIES:**

THE SUBDIVIDER NAMED ON THIS PARCEL MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE, PUBLIC UTILITIES DEPARTMENT, SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO PARCEL NO. 1 ONLY AS SHOWN ON THIS PARCEL MAP. PARCELS NO. 2 AND NO. 3 HAVE NOT MADE ARRANGEMENTS, AND WILL HAVE SERVICE CONNECTION CHARGES DUE AT TIME OF DEVELOPMENT.

# EASEMENTS:

ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE WATER AND ELECTRIC DIVISIONS OF THE DEPARTMENT OF PUBLIC UTILITIES OF THE CITY OF RIVERSIDE

THOMAS & EVANS

D: 2/7/01

BY: With Unity

# SIGNATURE OMISSIONS CERTIFICATE

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA, THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED SINCE THEIR INTEREST CANNOT RIPEN INTO FEE:

1. EXCEPT ALL OIL, MINERALS, OR OTHER CARBON SUBSTANCES BELOW A DEPTH OF 500.00 FEET, IN OR UNDER SAID PROPERTY CONVEYED TO HERBERT D. TOBIN AND LIBBY TOBIN, HIS WIFE, AS TO AN UNDIVIDED ONE HALF INTEREST, AND W.J. BORTNER AND HELEN B. BORTNER, HIS WIFE, AS TO AN UNDIVIDED ONE HALF INTEREST, BY DEED RECORDED 15 APRIL, 1957 IN BOOK 2072, PAGE 246, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, AND AMENDED BY DEED RECORDED 10 SEPTEMBER 1958 AS INSTRUMENT NO. 65038 IN BOOK 2330, PAGE 583, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

2. A 20 FOOT WIDE PUBLIC SEWER FACILITIES EASEMENT IN FAVOR OF THE CITY OF RIVERSIDE AS SHOWN ON TRACT MAP 9006-1 RECORDED IN BOOK 140, PAGES 43, 44 & 45 OF MAPS, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

SHEET 1 OF 2 SHEETS

### RECORDER'S STATEMENT

FILED THIS DAY OF MARCH, 200], AT 84.M. IN BOOK 198 OF PARCEL MAPS, AT PAGES 77 & 78, AT THE REQUEST OF THE CITY CLERK.

NO.<u>2001-15749</u> FEE. \$8,00

GARY L. QRSO, COUNTY ASSESSOR, CLERK, RECORDER

: Stagen, DEPUTY

SUBDIVISION GUARANTEE: LAWYER'S TITLE INSURANCE CORPORATION

#### **CITY TREASURER'S CERTIFICATE**

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL. THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN AGAINST SAID PROPERTY.

DATED: 2/6 2001

Paul C. Sundeen WILLIAM R. HANSEN CITY TREASURER

BY: Mr Harrey

#### **CIVIL ENGINEER'S STATEMENT**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF LOBO ENTERPRISES INCORPORATED ON 12 JUNE 1995. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATE: 13 DEC OC

WILLIAM D. GABEL RCE 21740 LIC EXPIRES 9/30/01

# CITY ENGINEER'S STATEMENT

THIS MAP HAS BEEN EXAMINED THIS 1314 DAY OF MULL, 200, FOR CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE.

TENTATIVE MAP APPER TO THE MAY 1998

O D. M. O. 31952

RICHARD D. MC GRATH CITY ENGINEER RCE 31952 LIC. EXPIRES 12-31-04

BY: Richard O. ne Seath

CITY CLERK'S CERTIFICATE

RESOLVED: THAT THIS MAP CONSISTING OF TWO (2) SHEETS BE AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF PARCEL MAP NO. 25271, AN AVIGATION EASEMENT AND RIGHT OF FLIGHT FOR THE PASSAGE OF AIRCRAFT OVER PARCELS 1 THROUGH 3, INCLUSIVE IS HEREBY ACCEPTED, AND THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA.

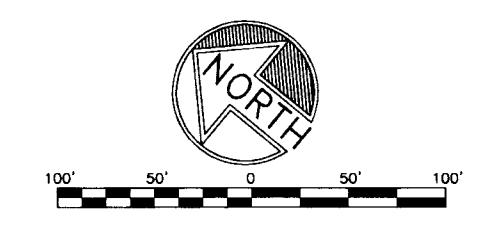
HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 2004 DAY OF March 2001.

COLLEEN J. NICOL

CITY CLERK OF THE CITY OF RIVERSIDE, CALIFORNIA

BY: Kelly Palmer, Asst. City Work





CURVE DATA

R

7'24'07" 500.00' 64.59' 32.34' (7'24'07" 500.00' 64.59' 32.34')

7'24'07" 533.00' 68.86' 34.48' (7'24'07" 533.00' 68.86' 34.48')

FILE IN BOOK 140 PAGES 43, 44 & 45 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, LYING IN SECTION 11, T.3S, R.5W., S.B.B. & M AUGUST 1998 RIVERSIDE, CA

# IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

# PARCEL MAP 25271

BEING A SUBDIVISION OF LOT 7 OF TRACT NO. 9006-1 AS SHOWN BY MAP ON GABEL, COOK AND BECKLUND, INC.

# **ENGINEER'S NOTES**

BASIS OF BEARINGS IS THE CENTERLINE OF GAINSBOROUGH DRIVE AS BEING N34°40°50°W AS SHOWN ON TRACT MAP 9006-1 RECORDED IN BOOK 140, PAGES 43, 44 & 45 OF MAPS, O.R. OF RIV. CO.

- INDICATES FOUND MONUMENTS AS NOTED
- O INDICATES SET 111.P. TAGGED RCE 21740, FLUSH, UNLESS OTHERWISE
- ( ) INDICATES RECORD DATA PER MB 140/43-45, UNLESS OTHERWISE
- (( )) INDICATES RECORD DATA PER PMB 95/51-52
- [ ] INDICATES RECORD DATA PER MB 202/6-11
- [[ ]] INDICATES RECORD DATA PER PMB 142/20-21

### **EASEMENT NOTES**

20' WIDE PUBLIC SEWER FACILITIES EASEMENT IN FAVOR OF THE CITY OF RIVERSIDE AS SHOWN ON TRACT MAP 9006-1 RECORDED IN BOOK

