

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, CALIFORNIA  
SEC. 34, T. 2 S., R. 6 W., SAN BERNARDINO MERIDIAN

# PARCEL MAP 29943

### RECORDER'S STATEMENT:

FILED THIS 25TH DAY OF NOV.  
2002 AT 4:00 A.M. IN BOOK 203  
OF PARCEL MAPS AT PAGES 80-81  
AT THE REQUEST OF THE CITY CLERK, CITY OF RIVERSIDE.  
NO. 2002-145456  
FEE: \$9.00  
GARY L. ORSO, COUNTY ASSESSOR-CLERK-RECORDER  
BY: Don B. Brown DEPUTY  
SUBMISSION GUARANTEE: OLD REPUBLIC TITLE CO.

### OWNER'S STATEMENT

I HEREBY STATE THAT I AM THE OWNER OF, OR HAVE SOME RIGHT, TITLE, OR INTEREST IN THE LAND INCLUDED WITHIN THE LAND SUBDIVIDED AS SHOWN ON THE ANNEXED MAP. THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND, AND I CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

Linbrook Barker  
LINBROOK BARKER, TRUSTEE OF THE FAMILY TRUST OF LINBROOK BARKER, DATED MAY 18, 2000

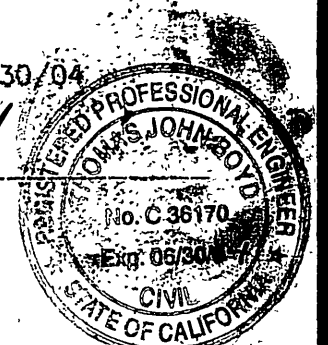
A PORTION OF LOT 33 OF ALHAMBRA ADDITION AS SHOWN BY  
MAP ON FILE IN BOOK 11, PAGES 78, 79 OF MAPS,  
RECORDS OF RIVERSIDE COUNTY, CALIF.

C & A ENGINEERING MAY, 2000  
RIVERSIDE, CALIF.

### CITY ENGINEER'S STATEMENT

THIS MAP HAS BEEN EXAMINED BY ME THIS 12th DAY OF August, 2002 AND THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS APPROVED BY THE CITY OF RIVERSIDE PLANNING COMMISSION ON FEB. 8, 2001 AND ANY APPROVED ALTERATIONS THEREOF; AND ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL HAVE BEEN COMPLIED WITH.

THOMAS J. BOYD  
R.C.E. 36170 LIC. EXP. 6/30/04  
CITY ENGINEER  
BY: Tom Boyd



### NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA }  
COUNTY OF RIVERSIDE }

ON 1-16-02 BEFORE ME Cynthia M. Fatino  
(DATE) (NAME)

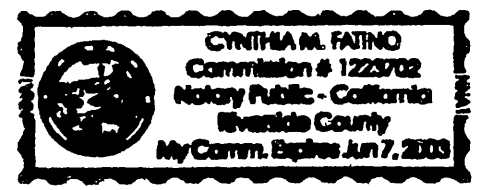
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED  
Linbrook Barker  
NAME OF SIGNER

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:

Cynthia M. Fatino  
NOTARY PUBLIC IN AND FOR SAID STATE

MY PRINCIPAL PLACE OF BUSINESS IS IN RIVERSIDE COUNTY.



### UTILITIES STATEMENT

#### WATER FACILITIES

NO WATER FEES AND CHARGES COLLECTED FOR PARCEL #1. EXISTING WATER SERVICE TO THIS PARCEL.  
DISTRIBUTION SYSTEM FEES, ELEVATION FEES, WATER CONNECTION FEES AND BACKUP FACILITY CAPACITY CHARGES HAVE BEEN PAID FOR PARCELS #2 AND #3 AS SHOWN ON THIS PARCEL MAP.

#### ELECTRIC FACILITIES

NO ELECTRIC FEES COLLECTED FOR PARCEL #1. EXISTING ELECTRIC SERVICE TO THIS PARCEL.  
THE SUBDIVIDER HAS NOT DEPOSITED FEES NOR MADE ARRANGEMENTS AND PROVISIONS FOR INSTALLATION OF ELECTRIC FACILITIES NECESSARY TO PROVIDE ELECTRIC SERVICE TO PARCELS #2 AND #3 AS SHOWN ON THIS PARCEL MAP. ELECTRIC FEES AND CHARGES WILL BE COLLECTED AT TIME OF REQUEST FOR ELECTRIC SERVICE.

#### EASEMENTS

ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF WATER AND ELECTRIC DIVISIONS OF THE DEPARTMENT OF PUBLIC UTILITIES OF THE CITY OF RIVERSIDE.

THOMAS P. EVANS  
PUBLIC UTILITIES DIRECTOR

DATED: JULY 29, 2002

BY: Dieter P. Witzfeld *DPW*

### TAX COLLECTOR'S STATEMENT

I HEREBY STATE THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ 2000.00

DATED: 6-4-02

PAUL MCDONNELL  
COUNTY TAX COLLECTOR

BY: Dail Ashburn

### TAX BOND STATEMENT

I HEREBY STATE THAT A BOND IN THE SUM OF \$ 2000.00 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE, AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED: 6-4-02

CASH TAX BOND

GERALD A. MALONEY  
CLERK OF THE BOARD OF SUPERVISORS

PAUL MCDONNELL  
COUNTY TAX COLLECTOR

BY: Dail Ashburn

### UTILITIES EASEMENT CERTIFICATE

AN EASEMENT AFFECTING THAT PORTION OF SAID LAND AND FOR THE PURPOSES STATED AS GRANTED TO: THE CITY OF RIVERSIDE, SUCCESSOR TO 'TWIN BUTTES WATER COMPANY'; FOR WATER DITCHES, CANALS, PIPE LINES, FLUMES AND CONDUITS; RECORDED AUGUST 11TH, 1919 IN BOOK 508 OF DEEDS, PAGE 101, RIVERSIDE COUNTY RECORDS. SAID EASEMENT IS BLANKET IN NATURE AND CANNOT BE LOCATED OF RECORD.

AN EASEMENT AFFECTING THAT PORTION OF SAID LAND AND FOR THE PURPOSES STATED AS GRANTED TO: THE CITY OF RIVERSIDE, SUCCESSOR TO 'CITIZENS DOMESTIC WATER COMPANY'; FOR WATER PIPE LINES, DITCHES OR FLUMES; RECORDED MARCH 18TH, 1926 IN BOOK 663 OF DEEDS, PAGE 591, RIVERSIDE COUNTY RECORDS. SAID EASEMENT IS BLANKET IN NATURE AND CANNOT BE LOCATED OF RECORD.

THOMAS P. EVANS  
PUBLIC UTILITIES DIRECTOR

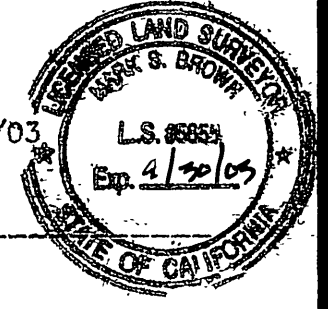
DATED: JULY 29, 2002

BY: Dieter P. Witzfeld *DPW*

### CITY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED BY ME THIS 12th DAY OF August, 2002 AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, AND THAT ALL MONUMENTS HAVE BEEN SET OR A CASH DEPOSIT SUFFICIENT TO COVER THEIR PLACEMENT HAS BEEN DEPOSITED WITH THE CITY OF RIVERSIDE.

MARK S. BROWN  
L.S. 5855 LIC. EXP. 9/30/03  
CITY SURVEYOR

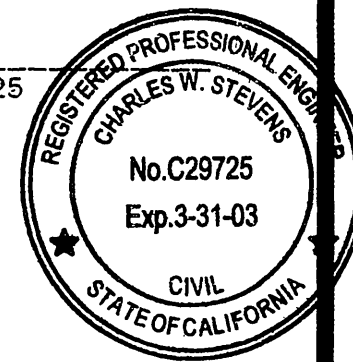


### ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF MR. LINBROOK BARKER IN NOVEMBER 2000. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED. OR WILL BE IN PLACE WITHIN ONE YEAR FROM THE RECORDATION DATE OF THIS MAP, AND THAT SAID MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

DATED: Jan. 10, 2002

Charles W. Stevens  
CHARLES W. STEVENS, R.C.E. 29725  
LICENSE EXPIRES 3-31-03



### CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS BONDS, AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL. THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS. THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.

DATED: 1/24/02

PAUL S. SUNDEEN  
CITY TREASURER

BY: Mr. Hamer

P.M.B. 203 / 80

P.M.B. 203 / 80

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, CALIFORNIA  
SEC. 34, T. 2S., R. 6W., SAN BERNARDINO MERIDIAN

# PARCEL MAP 29943

A PORTION OF LOT 33 OF ALHAMBRA ADDITION AS SHOWN BY  
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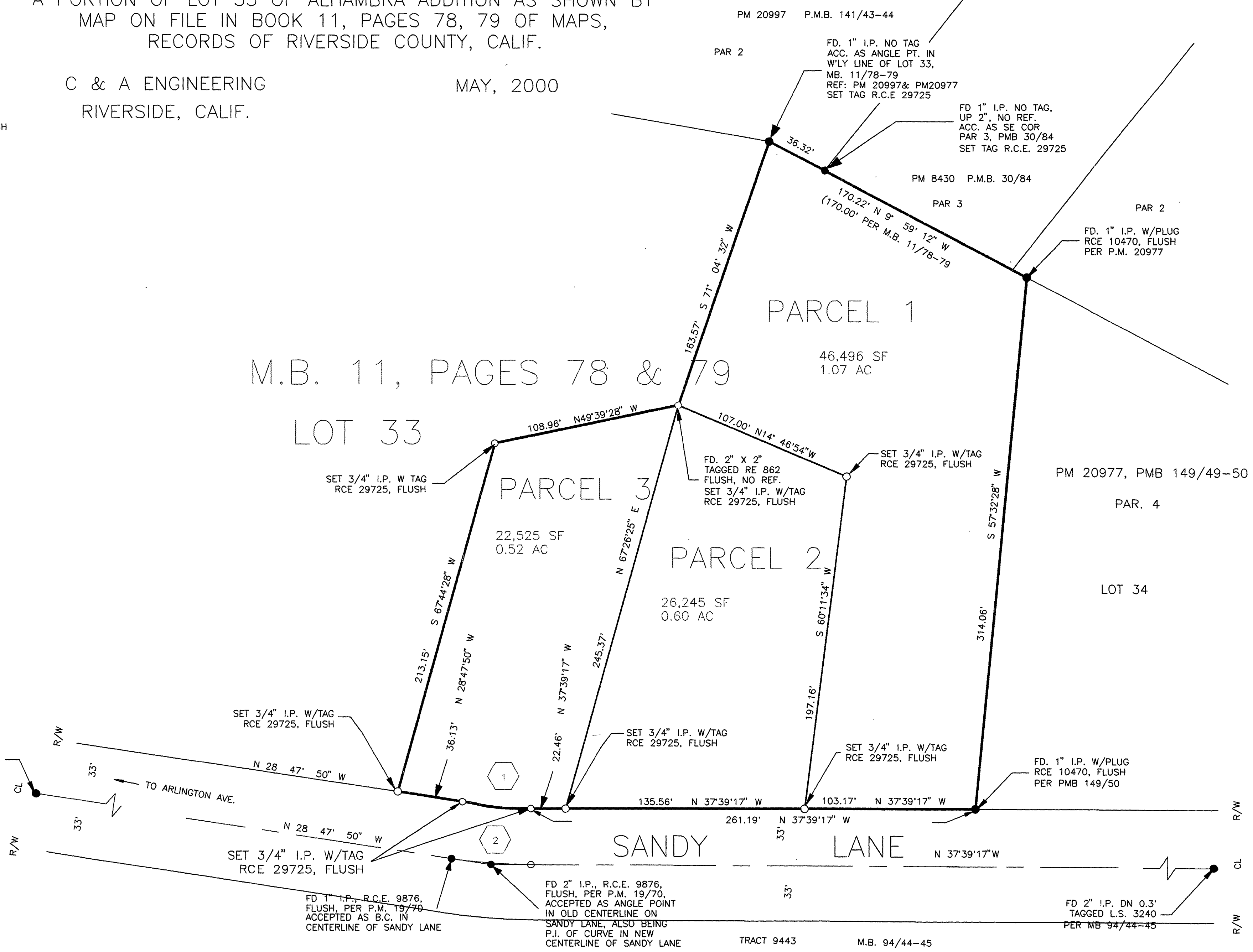
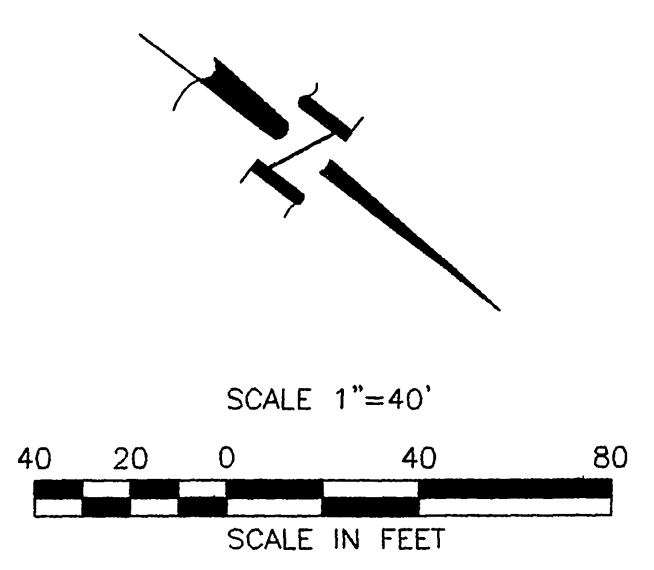
C & A ENGINEERING  
RIVERSIDE, CALIF.

MAY, 2000

### ENGINEER'S NOTES :-

BASIS OF BEARINGS FOR THIS SURVEY BEING  
THE CENTERLINE OF SANDY LANE SHOWN AS  
N 37°39'17" W PER PARCEL MAP 20977 FILED  
IN BOOK 149, PAGES 49, 50 OF PARCEL MAPS.  
RIVERSIDE COUNTY RECORDS

- DENOTES FOUND MONUMENTS AS NOTED
  - DENOTES SET 3/4" I.P. WITH TAG STAMPED RCE 29725 FLUSH UNLESS OTHERWISE NOTED
  - ( ) DENOTES RECORD DATA PER PM 20977, RIV. CO. RECORDS UNLESS OTHERWISE NOTED
- ALL DISTANCES SHOWN ARE MEASURED IN FEET AND DECIMAL PARTS THEREOF



P.M.B. 203 / 81

203 / 81  
P.M.B. 203 / 81