

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, STATE OF CALIFORNIA

# PARCEL MAP NO. 31654

LOTS 33 AND 34 OF McCLASKEY TRACT, IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN BY MAP ON FILE IN BOOK 10 PAGES 36 AND 37 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. LOCATED IN SECTION 36, T.2S., R.6W., RANCHO LA SIERRA, M.B. 6/70 RIVERSIDE CO.



NOVEMBER 2003

GROSS AREA: 4.067 ACRES  
NUMBER OF PARCELS: 6

### RECORDER'S STATEMENT

FILED THIS 27<sup>TH</sup> DAY OF MAY, 2004. AT 8:00 A.M. IN BOOK 209 OF PARCEL MAPS, AT PAGE 10-11. AT THE REQUEST OF THE RIVERSIDE CITY CLERK. NO. 2004-0399362  
FEE \$ 925  
GARY L. ORSO, COUNTY ASSESSOR, CLERK AND RECORDER  
BY: Jana S. Brammeri DEPUTY  
SUBDIVISION GUARANTEE: CHICAGO TITLE COMPANY

### CITY ENGINEER'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED BY ME THIS 13<sup>TH</sup> DAY OF May, 2004 AND THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS APPROVED BY THE CITY OF RIVERSIDE PLANNING COMMISSION ON SEPTEMBER 18, 2003 AND ANY APPROVED ALTERATIONS THEREOF; AND ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL HAVE BEEN COMPLIED WITH.

DATE: 5/14/04



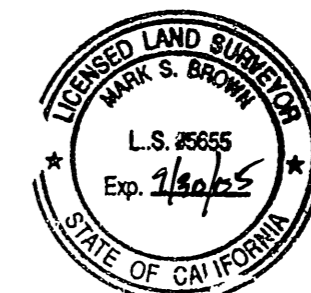
THOMAS J. BOYD  
R.C.E. 36170 LIC. EXP. 6/30/04  
CITY ENGINEER

BY: Thomas Boyd

### CITY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED BY ME THIS 13<sup>TH</sup> DAY OF MAY, 2004 AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, AND THAT ALL MONUMENTS HAVE BEEN SET OR A CASH DEPOSIT SUFFICIENT TO COVER THEIR PLACEMENT HAS BEEN DEPOSITED WITH THE CITY OF RIVERSIDE.

DATE: \_\_\_\_\_



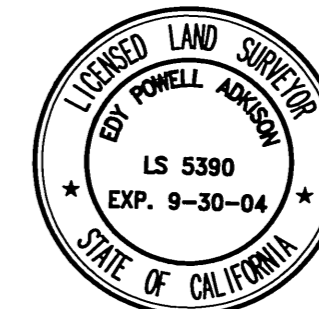
MARK S. BROWN  
L.S. 5655 LIC. EXP. 9/30/05  
CITY SURVEYOR

BY: MSB

### SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF IH DOOLITTLE, LLC IN NOVEMBER OF 2003. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS WITHIN ONE YEAR FROM THE RECORDATION DATE OF THIS MAP. THE MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.

DATED: May 3<sup>rd</sup> 2004



Edy P. Adkison, L.S. 5390  
EXPIRES: SEPTEMBER 30, 2004

### TAX COLLECTOR'S STATEMENT

I HEREBY STATE THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES; EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES THAT ARE NOW A LIEN BUT ARE NOT YET PAYABLE WHICH ARE ESTIMATED TO BE \$ 6,900.

DATED: May 10 2004

PAUL McDONNELL  
COUNTY TAX COLLECTOR

BY: Bernice Arnold  
DEPUTY

### TAX BOND STATEMENT

I HEREBY STATE THAT A BOND IN THE SUM OF \$6,900 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED: \_\_\_\_\_ 2004

CASH TAX BOND  
DATED May 10 2004

NANCY ROMERO  
CLERK OF THE BOARD OF SUPERVISORS

PAUL McDONNELL  
COUNTY TAX COLLECTOR

BY: \_\_\_\_\_  
DEPUTY

BY: Bernice Arnold  
DEPUTY

### OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE SOME RIGHT, TITLE, OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION AS SHOWN ON THE ANNEXED MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY RETAIN THE RECIPROCAL ACCESS EASEMENT FOR THE PRIVATE USE FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES, AND PARCEL OWNERS WITHIN THIS PARCEL MAP, FOR THEIR BENEFIT AND USE.

IH DOOLITTLE, LLC

BY: Edward Indvik Trustee  
of the Indvik Family Trust  
dated February 21, 1997,  
MANAGING MEMBER

### CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS, AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL. THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.

DATE: 5/13/04 2004

PAUL C. SUNDEEN  
CITY TREASURER

BY: Paul C. Sundeen

### PUBLIC UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL PARCELS AS SHOWN ON THIS MAP; AND THAT ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE WATER AND ELECTRIC DIVISIONS OF THE PUBLIC UTILITIES DEPARTMENT OF THE CITY OF RIVERSIDE.

THOMAS P. EVANS  
PUBLIC UTILITIES DIRECTOR

DATED: 5/13/ 2004

BY: Peter P. Wirtzfeld  
MM MK

### NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA  
COUNTY OF Los Angeles

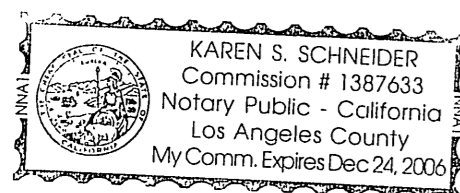
ON May 5, 2004, before me, Karen S. Schneider, Notary Public, PERSONALLY APPEARED Edward Indvik

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND

SIGNATURE: Karen S. Schneider  
PRINT NAME: Karen S. Schneider

MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY  
MY COMMISSION EXPIRES 12-24-06



### SOILS REPORT

A PRELIMINARY SOILS REPORT WAS PREPARED FOR THIS SUBDIVISION BY NORCAL ON APRIL, 16 2003 AS REQUIRED BY THE HEALTH AND SAFETY CODE OF CALIFORNIA, SECTION 17953.

### POTENTIAL LIQUEFACTION CERTIFICATE

ALL OR A PORTION OF THE PROPERTY INCLUDED WITHIN THIS MAP HAS BEEN IDENTIFIED BY THE CITY OF RIVERSIDE SEISMIC SAFETY ELEMENT OF THE GENERAL PLAN AS BEING POTENTIALLY SUBJECT TO LIQUEFACTION SHOULD GROUND SHAKING OCCUR. TO LIMIT THE POSSIBILITY OF STRUCTURAL DAMAGE OR FAILURE IN SUCH AN EVENT A GEOLOGIC INVESTIGATION ACCEPTABLE TO THE CITY BUILDING OFFICIAL MAY BE REQUIRED AS A PREREQUISITE TO ISSUANCE OF BUILDING PERMITS.

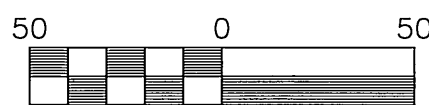
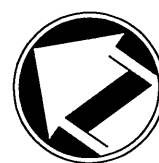
IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, STATE OF CALIFORNIA

# PARCEL MAP NO. 31654

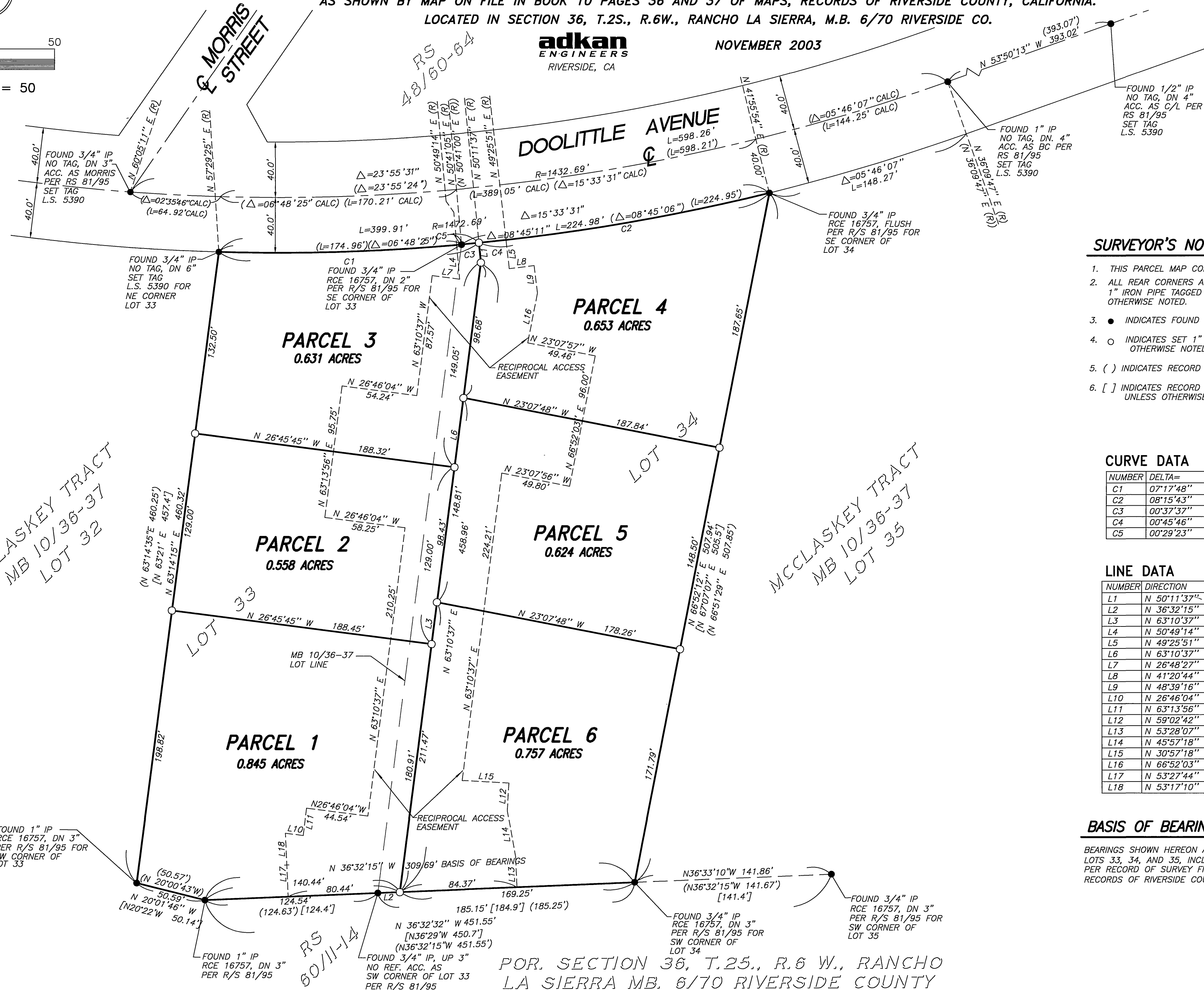
LOTS 33 AND 34 OF McCLASKEY TRACT, IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN BY MAP ON FILE IN BOOK 10 PAGES 36 AND 37 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. LOCATED IN SECTION 36, T.2S., R.6W., RANCHO LA SIERRA, M.B. 6/70 RIVERSIDE CO.

**adkan**  
ENGINEERS  
RIVERSIDE, CA

NOVEMBER 2003



SCALE: 1" = 50'



### SURVEYOR'S NOTES:

1. THIS PARCEL MAP CONTAINS 4.067 ACRES.
2. ALL REAR CORNERS AND ANGLE POINTS ARE MONUMENTED BY A 1" IRON PIPE TAGGED LS 5390 SET FLUSH WITH GROUND, UNLESS OTHERWISE NOTED.
3. ● INDICATES FOUND MONUMENTS AS NOTED.
4. ○ INDICATES SET 1" IRON PIPE, FLUSH, WITH LS 5390, UNLESS OTHERWISE NOTED.
5. ( ) INDICATES RECORD DATA PER RS 81/95
6. [ ] INDICATES RECORD DATA PER McCLASKEY TRACT, MB 10/36-37, UNLESS OTHERWISE NOTED.

### CURVE DATA

NUMBER	DELTA=	TAN=	RAD=	L=
C1	07°17'48"	93.90	1472.69	187.55
C2	08°15'43"	106.36	1472.69	212.36
C3	00°37'37"	8.06	1472.69	16.11
C4	00°45'46"	9.80	1472.69	19.61
C5	00°29'23"	6.29	1472.69	12.59

### LINE DATA

NUMBER	DIRECTION	DISTANCE
L1	N 50°11'37" E	14.42'
L2	N 36°32'15" W	15.90'
L3	N 63°10'37" E	30.57'
L4	N 50°49'14" E	24.78'
L5	N 49°25'51" E	20.93'
L6	N 63°10'37" E	50.37'
L7	N 26°48'27" W	19.91'
L8	N 41°20'44" W	18.04'
L9	N 48°39'16" E	19.89'
L10	N 26°46'04" W	12.92'
L11	N 63°13'56" E	20.00'
L12	N 59°02'42" E	20.03'
L13	N 53°28'07" E	21.97'
L14	N 45°57'18" E	33.85'
L15	N 30°57'18" W	33.70'
L16	N 66°52'03" E	36.80'
L17	N 53°27'44" E	22.98'
L18	N 53°17'10" E	23.03'

### BASIS OF BEARINGS

BEARINGS SHOWN HEREON ARE BASED ON THE WEST LINE OF A PORTION OF LOTS 33, 34, AND 35, INCLUSIVE, OF McCLASKEY TRACT, M.B. 10/36-37, SHOWN PER RECORD OF SURVEY FILED IN BOOK 81, PAGE 95, OF RECORD OF SURVEYS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, BEING N36°32'15" W.

McCLASKEY TRACT  
MB 10/36-37  
LOT 32

McCLASKEY TRACT  
MB 10/36-37  
LOT 35

POR. SECTION 36, T.2S., R.6 W., RANCHO LA SIERRA MB. 6/70 RIVERSIDE COUNTY

P.M.B. 209/11

P.M.B. 209/11