

City
17
17

SCALE : 1" = 30'
2 PARCELS
13,200 SQ. FT.

IN THE CITY OF RIVERSIDE
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
PARCEL MAP NO. 33259

BEING A SUBDIVISION OF A PORTION OF THE SOUTHEAST 1/4 OF SECTION 24,
TOWNSHIP 2 SOUTH, RANGE 5 WEST, SAN BERNARDINO BASE AND MERIDIAN,
ALSO KNOWN AS A PORTION OF LOT 38 OF ASSESSOR MAP NO. 35.

ENGLES SHEN & ASSOCIATES, INC
MONTEREY PARK

RECORDER'S STATEMENT

FILED THIS 14TH DAY OF December 2006,
AT 9:00 A.M. IN BOOK 219
OF PARCEL MAPS, AT PAGES 47-48, AT
THE REQUEST OF THE CITY CLERK OF THE CITY
OF RIVERSIDE NO. 2006-0916528
FEE 9.00

LARRY W. WARD
COUNTY ASSESSOR-CLERK RECORDER

BY: Laurie A. Smith, DEPUTY

SUBDIVISION GUARANTEED BY: LAND AMERICA
LAWYERS TITLE COMPANY

OWNER'S STATEMENT :

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE SOME RIGHT, TITLE, OR INTEREST
IN THE LAND INCLUDED WITHIN THE SUBDIVISION AS SHOWN ON THE ANNEXED MAP; THAT WE
ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND,
AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS SUBDIVISION MAP AS
SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

ISAAC GENAH AND GLORIA GENAH, HUSBAND AND WIFE AS JOINT TENANTS.

Isaac Genah)
ISAAC GENAH, OWNER)
Gloria Genah)
GLORIA GENAH, OWNER)
STATE OF CALIFORNIA) S.S.
COUNTY OF Los Angeles)

ON 11/9/2006, 2006, BEFORE ME ERIKA MAGALEON,
A NOTARY PUBLIC, PERSONALLY APPEARED ISAAC GENAH AND GLORIA GENAH,
PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN
INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR
AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE
PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED
THE INSTRUMENT.

WITNESS MY HAND

SIGNATURE Erika Magaleon
NAME PRINTED ERIKA MAGALEON NOTARY PUBLIC
MY COMMISSION EXPIRES : 3/5/2010 #: 1649613
COUNTY OF Los Angeles

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., ("MERS"), SOLELY AS NOMINEE FOR
AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND/OR ASSIGNS, BENEFICIARY UNDER
A DEED OF TRUST RECORDED SEPTEMBER 3, 2004 AS INSTRUMENT NO. 2004-0705726
OF OFFICIAL RECORDS.

Terri Stallings)
Terri Stallings, Vice, PRESIDENT)
Irene Trujillo)
Irene Trujillo, Assistant, SECRETARY)
STATE OF CALIFORNIA) S.S.
COUNTY OF VENTURA)

ON NOVEMBER 7, 2006, BEFORE ME ANGELES MEDINA,
A NOTARY PUBLIC, PERSONALLY APPEARED TERRI STALLINGS * am.
PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN
INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR
AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE
PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED
THE INSTRUMENT. * AND IRENE TRUJILLO am.

WITNESS MY HAND

SIGNATURE Angela Medina
NAME PRINTED ANGELES MEDINA NOTARY PUBLIC
MY COMMISSION EXPIRES : DEC. 23, 2007 #: 1458522
COUNTY OF LOS ANGELES

SOILS REPORT:

A PRELIMINARY SOILS REPORT WAS PREPARED FOR THIS SUBDIVISION BY HU ASSOCIATES
ON SEPTEMBER 15, 2005 AS REQUIRED BY THE HEALTH AND SAFETY CODE OF THE
STATE OF CALIFORNIA, SECTION 17953

UTILITIES EASEMENT STATEMENT:

THE CITY OF RIVERSIDE BEING THE RECORD OWNERS OF THE FOLLOWING DESCRIBED
EASEMENTS HEREBY CONSENTS TO THE MAKING AND FILING OF THE ANNEXED MAP.
THE CITY OF RIVERSIDE, BEING SUCCESSOR IN INTEREST TO A RIGHT OF WAY FOR ALL DITCHES,
PIPELINES AND OTHER APPLIANCES FOR THE DISTRIBUTION OF WATER FOR DOMESTIC AND
IRRIGATION PURPOSES IN FAVOR OF THE EAST RIVERSIDE LAND COMPANY. THE EXACT LOCATION
OF SAID EASEMENT IS NOT DISCLOSED IN THE PUBLIC RECORDS.

DATE 12/6/06 DAVID H. WRIGHT
PUBLIC UTILITIES GENERAL MANAGER

BY: David H. Wright
mm ju

PUBLIC UTILITIES CERTIFICATE:

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH
THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT SUFFICIENT FUNDS OR MADE THE
REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC
FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL PARCELS AS SHOWN ON THIS MAP;
AND THAT ALL PUBLIC UTILITIES EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS
OF THE WATER AND ELECTRIC DIVISIONS OF THE PUBLIC UTILITIES DEPARTMENT OF THE
CITY OF RIVERSIDE.

DATE 12/6/06 DAVID H. WRIGHT
PUBLIC UTILITIES GENERAL MANAGER

BY: David H. Wright
mm ju

ENGINEER'S STATEMENT :

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD
SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP AND LOCAL
ORDINANCE AT THE REQUEST OF ISAAC GENAH IN FEBRUARY, 2005. I HEREBY STATE THAT
THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED
TENTATIVE MAP, IF ANY. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND
OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS WITHIN
ONE YEAR FROM THE RECORDATION DATE OF THIS MAP. THE MONUMENTS ARE OR WILL BE
SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE
AS SHOWN.

Engles S. Shen
ENGLES S. SHEN R.C.E. 18906
EXP. 6-30-07



CITY ENGINEER'S STATEMENT:

THE MAP HAS BEEN EXAMINED BY ME THIS 8th DAY OF December 2006 AND THE SUBDIVISION
AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS APPROVED BY THE CITY OF RIVERSIDE
PLANNING COMMISSION ON FEBRUARY 3, 2005 AND ANY APPROVED ALTERATIONS THEREOF;
THEREOF; AND ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF
THE CALIFORNIA GOVERNMENT CODE) AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE
APPLICABLE AT THE TIME OF THE APPROVAL HAVE BEEN COMPLIED WITH.

Thomas J. Boyd
THOMAS J. BOYD CITY ENGINEER
RCE 36170 EXP. 6/30/08



CITY SURVEYOR'S CERTIFICATE :

THIS MAP HAS BEEN EXAMINED BY ME THIS 4th DAY OF Dec., 2006 AND I AM
SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, AND THAT ALL MONUMENTS HAVE BEEN
SET OR A CASH DEPOSIT SUFFICIENT TO COVER THEIR PLACEMENT HAS BEEN DEPOSITED
WITH THE CITY OF RIVERSIDE.

Mark S. Brown
MARK S. BROWN -- CITY SURVEYOR
L.S. 5655 LIC. EXP. 9/30/07



CITY TREASURER'S CERTIFICATE :

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE
REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS,
AND/OR LIENS, WHICH HAVE NOT BEEN PAID IN FULL, EXCEPT FOR THOSE NOTED BELOW.
NONE

THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH
HAVE NOT BECOME A LIEN UPON SAID PROPERTY.

DATE 12/27/06 PAUL C. SUNDEEN
CHIEF FINANCIAL OFFICER/TREASURER

BY: Paul C. Sundeen

TAX BOND STATEMENT:

I HEREBY STATE THAT A BOND IN THE SUM OF \$ _____ HAS BEEN EXECUTED AND FILED
WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON
THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS
COLLECTED AS TAXES WHICH AT THE TIME OF THE FILING OF THIS MAP WITH THE COUNTY RECORDER
ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE, AND SAID BOND HAS BEEN DULY
APPROVED BY SAID BOARD OF SUPERVISORS.

DATE _____ NANCY ROMERO,
CLERK OF THE BOARD OF SUPERVISORS
BY: _____

CASH TAX BOND

DATE _____ PAUL McDONNELL,
COUNTY TAX COLLECTOR
BY: _____

TAX COLLECTOR'S STATEMENT:

I HEREBY STATE THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THERE
ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY,
MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, ~~EXCEPT TAXES~~
~~OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH~~
~~ARE ESTIMATED TO BE \$ _____~~

DATE November 14, 2006 PAUL McDONNELL,
COUNTY TAX COLLECTOR

BY: Paul McDonnell

City 8/19

SCALE : 1" = 30'

SHEET 2 OF 2 SHEET

IN THE CITY OF RIVERSIDE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA PARCEL MAP NO. 33259

BEING A SUBDIVISION OF A PORTION OF THE SOUTHEAST 1/4 OF SECTION 24,
TOWNSHIP 2 SOUTH, RANGE 5 WEST, SAN BERNARDINO BASE AND MERIDIAN,
ALSO KNOWN AS A PORTION OF LOT 38 OF ASSESSOR MAP NO. 35.

ENGLES SHEN & ASSOCIATES, INC
MONTEREY PARK

ENGINEER'S NOTES:

BASIS OF BEARINGS:

BASIS OF BEARINGS SHOWN HEREON ARE BASED ON THE CENTERLINE
OF LINDEN STREET PER RANCHO PARK TRACT, RECORDED IN MAP
BOOK 39, PAGES 18 AND 19 OF MAPS.

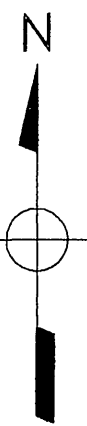
- INDICATES FOUND MONUMENT AS NOTED
- INDICATES SET MONUMENT AS NOTED
- () INDICATES RECORD DATA PER ASSESSOR'S MAP NO.35, AMB 1/37
- (()) INDICATES RECORD DATA PER RANCHO PARK TRACT, MB 39/18-19
- ① SET LEAD/TAG RCE 18906 @ CORNER
- ② LEAD/TAG RCE 18906 @ CORNER TO BE SET
- ③ 1' I.P. TG RCE 18906 @ CORNER TO BE SET

MINNESOTA STREET

FD. PUNCH MARKS ON SEWER M.H. RIM
PER OFFICIAL TIE PLAT 5360, TIF.

FD. CONC. NAIL FITS TIES PER
OFFICIAL TIE PLAT 5360, TIF.
ACCEPTED AS ON E'LY PROD.
OF THE N'LY LINE OF LOT 43
AMB 1/37.

PER ANDERSON PARK
TRACT MB 30/85-86



SCALE: 1"=30'

