

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA PARCEL MAP NO. 33387

BEING A SUBDIVISION OF LOT 6 IN BLOCK 46 OF ARLINGTON HEIGHTS, IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA AS PER MAP RECORDED IN BOOK 11, PAGE(S) 20 AND 21 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAN BERNARDINO COUNTY LOCATED IN SECTION 15, TOWNSHIP 3 SOUTH, RANGE 5 WEST, SAN BERNARDINO BASE AND MERIDIAN.

FEBRUARY 2005
IAN WILSON LAND SURVEYING, INC.
TEMECULA, CA

OWNER'S STATEMENT

WE HEREBY STATE THAT I/WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; THAT NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; THAT WE CONSENT TO THE MAKING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE. WE HEREBY DEDICATE TO PUBLIC USE FOR STREET AND UTILITY PURPOSES, LOT "A" THROUGH "C", INCLUSIVE.

LTPP IMAGE SYSTEMS MANAGEMENT COMPANY, LLC
A CALIFORNIA LIMITED LIABILITY COMPANY

BY: PBR Furdul TITLE: OFFICER
PRINT: PETRU FURDUI

BY: Lidia Furdul TITLE: officer
PRINT: Lidia Furdul

Anania Furdul
ANANIA FURDUI

Constantin Furdul
CONSTANTIN FURDUI

BENEFICIARY:

FRANCIS ROSS LEWIS, BENEFICIARY UNDER DEED OF TRUST RECORDED JUNE 15, 2004 AS INSTRUMENT No. 2004-0458718 OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

Francis Ross Lewis
Francis Ross Lewis
PRINT NAME & TITLE

NOTARY ACKNOWLEDGEMENT:

STATE OF CALIFORNIA
COUNTY OF RIVERSIDE

ON SEPTEMBER 10, 2007, BEFORE ME DANIEL BIRLEA NOTARY PUBLIC, PERSONALLY APPEARED LIDIA FURDUI AND PETRU FURDUI, PERSONALLY KNOWN TO ME / PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND
Daniel Birlea

NOTARY SIGNATURE
MY COMMISSION EXPIRES MARCH 28, 2009 MY PRINCIPAL PLACE OF BUSINESS IS RIVERSIDE COUNTY

DATE SEPTEMBER 10, 2007 MY COMMISSION No. IS 1565393

PRINT NAME DANIEL BIRLEA

NOTARY ACKNOWLEDGEMENT:

STATE OF CALIFORNIA
COUNTY OF RIVERSIDE

ON SEPTEMBER 10, 2007, BEFORE ME DANIEL BIRLEA NOTARY PUBLIC, PERSONALLY APPEARED ANANIA FURDUI AND CONSTANTIN FURDUI PERSONALLY KNOWN TO ME / PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND
Daniel Birlea

NOTARY SIGNATURE
MY COMMISSION EXPIRES MARCH 28, 2009 MY PRINCIPAL PLACE OF BUSINESS IS RIVERSIDE COUNTY

DATE SEPTEMBER 10, 2007 MY COMMISSION No. IS 1565393

PRINT NAME DANIEL BIRLEA

UTILITIES EASEMENT STATEMENT:

THE CITY OF RIVERSIDE BEING THE RECORD OWNERS OF THE FOLLOWING DESCRIBED EASEMENTS HEREBY CONSENTS TO THE MARKING AND FILING OF THE ANNEXED MAP.

THE CITY OF RIVERSIDE, BEING A SUCCESSOR IN INTEREST TO AN EASEMENT FOR FLUMES, PIPES, WATER WAYS OR CONDUITS RESERVED IN AN EASEMENT FOR DITCHES AND INCIDENTAL PURPOSES, IN FAVOR OF THE RIVERSIDE LAND AND IRRIGATION COMPANY, RECORDED APRIL 9, 1920 IN BOOK 94 OF DEEDS AT PAGE 301.

DATE November 7, 2007
DAVID H. WRIGHT
PUBLIC UTILITIES GENERAL MANAGER

BY: David H. Wright
RBS

PUBLIC UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL PARCELS AS SHOWN ON THIS MAP, AND THAT ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE WATER AND ELECTRIC DIVISIONS OF THE PUBLIC UTILITIES DEPARTMENT OF THE CITY OF RIVERSIDE.

DATE November 7, 2007
DAVID H. WRIGHT
PUBLIC UTILITIES GENERAL MANAGER

BY: David H. Wright
RBS

TAX COLLECTOR'S STATEMENT:

I HEREBY STATE THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$

DATE: DECEMBER 3 2007

PAUL McDONNELL
COUNTY TAX COLLECTOR
BY: Paul McDonnell DEPUTY

TAX BOND STATEMENT

I HEREBY STATE THAT A BOND IN THE SUM OF \$ _____ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATE: _____ 200__
NANCY ROMERO
CLERK TO THE BOARD OF SUPERVISORS

BY: _____
DEPUTY

DATE: _____ 200__
CASH TAX BOND
PAUL McDONNELL
COUNTY TAX COLLECTOR

BY: _____
DEPUTY

NOTARY ACKNOWLEDGEMENT:

STATE OF CALIFORNIA
COUNTY OF RIVERSIDE

ON OCTOBER 31, 2007, BEFORE ME Rebecca Kaye Macklin NOTARY PUBLIC, PERSONALLY APPEARED FRANCIS ROSS LEWIS, PERSONALLY KNOWN TO ME / PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND
Rebecca Kaye Macklin

NOTARY SIGNATURE
MY COMMISSION EXPIRES MARCH 30, 2011 MY PRINCIPAL PLACE OF BUSINESS IS RIVERSIDE COUNTY

DATE OCTOBER 31, 2007 MY COMMISSION No. IS 1735293

PRINT NAME Rebecca Kaye Macklin

NOTARY ACKNOWLEDGEMENT:

STATE OF CALIFORNIA
COUNTY OF _____

ON _____, 200__, BEFORE ME, _____, NOTARY PUBLIC, PERSONALLY APPEARED _____, PERSONALLY KNOWN TO ME / PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND

NOTARY SIGNATURE
MY COMMISSION EXPIRES _____ MY PRINCIPAL PLACE OF BUSINESS IS _____ COUNTY

DATE _____ MY COMMISSION No. IS _____
PRINT NAME _____

RECORDER'S STATEMENT:

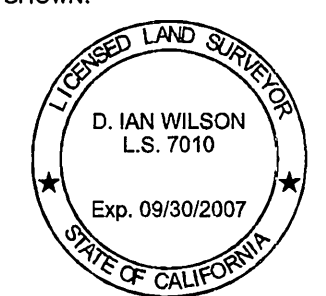
FILED THIS 6th DAY OF December, 2007
AT 11:11 AM IN BOOK 223 OF PARCEL MAPS AT
PAGE 67-68, AT THE REQUEST OF THE CITY CLERK OF THE CITY OF RIVERSIDE
FEE \$ 9.00
NO. 2007-0733146

LARRY L. WARD
COUNTY ASSESSOR / CLERK / RECORDER
BY: Larry L. Ward
DEPUTY

SUBDIVISION GUARANTEE: First American Title Company

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY SUPERVISION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF PETRU, ANANIA AND CONSTANTIN FURDUI IN MAY OF 2006. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS WITHIN ONE YEAR FROM THE RECORDATION OF THIS MAP. THE MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.

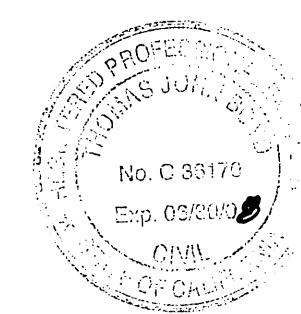


DATED: SEPTEMBER 4, 2007

D. Ian Wilson
D. IAN WILSON
L.S. 7010
LICENSE EXPIRES SEPTEMBER 30, 2007

CITY ENGINEER CERTIFICATE

THIS MAP HAS BEEN EXAMINED BY ME THIS 19th DAY OF November, 2007 AND THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS APPROVED BY THE CITY OF RIVERSIDE PLANNING COMMISSION ON MAY 18TH, 2006 AND ANY APPROVED ALTERATIONS THEREOF; AND ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL HAVE BEEN COMPLIED WITH.

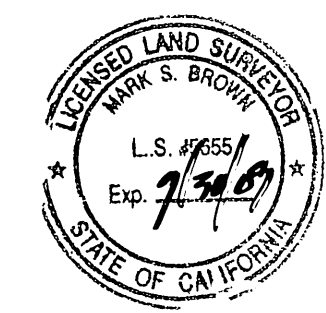


THOMAS J. BOYD
RCE 36710 LICENSE EXPIRES JUNE 30, 2008
CITY ENGINEER

BY: Thomas J. Boyd

CITY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED BY ME THIS 16th DAY OF November, 2007 AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, AND THAT ALL OF THE MONUMENTS HAVE BEEN SET OR A CASH DEPOSIT SUFFICIENT TO COVER THEIR PLACEMENT HAS BEEN DEPOSITED WITH THE CITY OF RIVERSIDE.



MARK S. BROWN
LS 5655 LICENSE EXPIRES SEPTEMBER 30, 2009
CITY SURVEYOR

BY: Mark S. Brown

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS, AND OR LIENS WHICH HAVE NOT BEEN PAID IN FULL, EXCEPT FOR THOSE NOTED BELOW:
NONE

THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BOND OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.

DATE: 11/16/07
PAUL C. SUNDEEN
CHIEF FINANCIAL OFFICER / CITY TREASURER
BY: Paul C. Sundeen

SOILS REPORT

A PRELIMINARY SOILS REPORT WAS PREPARED FOR THIS SUBDIVISION BY ACADEMY CONSULTING CORPORATION (PROJECT No. 703-4032-F) ON MARCH 23, 2007, AS REQUIRED BY THE HEALTH AND SAFETY CODE OF THE STATE OF CALIFORNIA, SECTION 17953.

P.M.B. 223 / 67

P.M.B. 223 / 67

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
PARCEL MAP NO. 33387

BEING A SUBDIVISION OF LOT 6 IN BLOCK 46 OF ARLINGTON HEIGHTS, IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA AS PER MAP RECORDED IN BOOK 11, PAGE(S) 20 AND 21 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAN BERNARDINO COUNTY LOCATED IN SECTION 15, TOWNSHIP 3 SOUTH, RANGE 5 WEST, SAN BERNARDINO BASE AND MERIDIAN.

FEBRUARY 2005
IAN WILSON LAND SURVEYING, INC.
TEMECULA, CA

SURVEYOR'S NOTES:

- INDICATES FOUND MONUMENT. SEE MONUMENT NOTES FOR DETAILS
- INDICATES SET 1" IRON PIPE TAGGED "WILSON LS 7010", FLUSH.
- SNF INDICATES SEARCHED FOR, NOT FOUND, NOTHING SET
- * INDICATES CALCULATED FROM RECORD DATA
- () INDICATES RECORD PER MB 11/20-21 (SB CO.)
- < > INDICATES RECORD PER PMB 34/76
- { } INDICATES RECORD PER PMB 13/36
- [] INDICATES RECORD PER PMB 206/6-8
- (()) INDICATES RECORD PER PMB 157/59-60
- << >> INDICATES RECORD PER PMB 39/51
- [[]] INDICATES RECORD PER PMB 22/27

REFERENCE MAPS: MB 11/20-21 (SB CO), MB 4/97, PMB 13/36, PMB 22/27, PMB 34/76, PMB39/51, PMB 157/59-60 & PMB 206/6-8

THE BASIS OF BEARINGS FOR THIS MAP IS THE CENTERLINE OF JEFFERSON STREET AS SHOWN ON PARCEL MAP 22044, RECORDED IN BOOK 157 OF PARCEL MAPS AT PAGES 59 AND 60, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

THE BEARING IS TAKEN AS N 34°02'08" W

- ① FD 3/4" IP TAGGED RCE 11842, FLUSH, PER PMB 157/59-60. ACCEPTED AS POINT ON CENTERLINE JEFFERSON STREET AT BEGIN CURVE POINT.
- ② FD 3/4" IP TAGGED RCE 11842, FLUSH, PER PMB 157/59-60. ACCEPTED AS POINT ON WESTERLY SIDELINE JEFFERSON STREET AT BEGIN CURVE POINT.
- ③ FD 3/4" IP TAGGED RCE 11842, FLUSH, PER PMB 157/59-60. ACCEPTED AS EASTERLY CORNER PARCEL 2.
- ④ FD 3/4" IP TAGGED RCE 11842, FLUSH, PER PMB 157/59-60. ACCEPTED AS POINT ON CENTERLINE JEFFERSON STREET AT END CURVE POINT. TOP OF PIPE BENT NORTHERLY. HIT BY PAVING MACHINERY. BOTTOM TWO FEET OF PIPE VERTICAL AND SOLID. REPLACED WITH 1" IP TAGGED LS 7010, FLUSH
- ⑤ FD 2" IP, OPEN, REMAINS OF CONCRETE PLUG, DN 0.6'. NO RECORD, ACCEPTED AS MOST SOUTHERLY CORNER OF PARCEL 4 OF PM 34/76 AND MOST WESTERLY CORNER OF LOT 5 OF MB 11/20-21 (SB CO)
- ⑥ FD 1" IP TAGGED RCE 33844, FLUSH, PER CR 89-50. ACCEPTED AS MOST SOUTHERLY CORNER OF PARCEL 4 OF PM 34/76 AND MOST WESTERLY CORNER OF LOT 5 OF MB 11/20-21 (SB CO)
- ⑦ FD 1" IP TAGGED LS 4343, FLUSH, PER PMB 34/76, PMB 157/59-60 AND CR 89-50. ACCEPTED AS EASTERLY CORNER OF PARCEL 4 OF PMB 34/76 AND WESTERLY CORNER LOT 6 OF BLOCK 46 AND POINT ON NORTHWEST-SOUTHEAST MIDLINE OF BLOCK 46, MB 11/20-21 (SB CO)
- ⑧ FD 1" IP TAGGED RCE 33844, FLUSH, PER CR 89-50. ACCEPTED AS NORTHERLY CORNER OF PARCEL 4 OF PMB 34/76 POINT ON NORTHWEST-SOUTHEAST MIDLINE OF BLOCK 46, MB 11/20-21 (SB CO)
- ⑨ FD 1" IP, OPEN, FLUSH, PER CR 89-50 AND PMB 34/76. ACCEPTED AS NORTHERLY CORNER OF PARCEL 3 OF PMB 34/76 POINT ON NORTHWEST-SOUTHEAST MIDLINE OF BLOCK 46, MB 11/20-21 (SB CO)
- ⑩ FD 1" IP TAG ILLEGIBLE, DOWN 0.7' PER PMB 34/76 AND CR 89-50. ACCEPTED AS NORTHERLY CORNER PARCEL 2 OF PMB 34/76 POINT ON NORTHWEST-SOUTHEAST MIDLINE OF BLOCK 46, MB 11/20-21 (SB CO) SET TAG STAMPED "LS 7010".
- ⑪ FD 1" IP TAGGED LS 4343, FLUSH, PER MB 34/76 AND CR 89-50. ACCEPTED AS NORTHERLY CORNER PARCEL 1 OF PM 34/76 POINT ON NORTHWEST-SOUTHEAST MIDLINE OF BLOCK 46, MB 11/20-21 (SB CO)
- ⑫ FD 1" IP TAG ILLEGIBLE, FLUSH, PER PMB 157/59-60. ACCEPTED AS WESTERLY CORNER LOT 4 OF MB 11/20-21 (SB CO)
- ⑬ SEARCHED FOR REMAINS OF 2X2 HUB PER PMB 34/76, AND PMB 157/59-60, DUG EXTENSIVELY BUT FOUND NO EVIDENCE OF HUB. SET 1" IP TAGGED LS 7010, FLUSH.
- ⑭ FD 1" IP TAGGED RCE 9876, DN 0.6', PER PMB 22/27. ACCEPTED AS PI OF JEFFERSON STREET AND BRADLEY STREET. USED FOR ALIGNMENT OF JEFFERSON STREET AND TO ESTABLISH BASIS OF BEARINGS FOR THIS MAP.
- ⑮ FD 1" IP TAGGED RCE 10470, DN 1.8', PER PMB 206/6-8. ACCEPTED AS PI OF JEFFERSON STREET AND BRADLEY STREET. USED FOR ALIGNMENT OF BRADLEY STREET.
- ⑯ FD 1" IP TAGGED RCE 10470, DN 0.7', PER PMB 206/6-8. ACCEPTED AS PI OF JEFFERSON STREET AND GRACE STREET. USED FOR ALIGNMENT OF BRADLEY STREET.

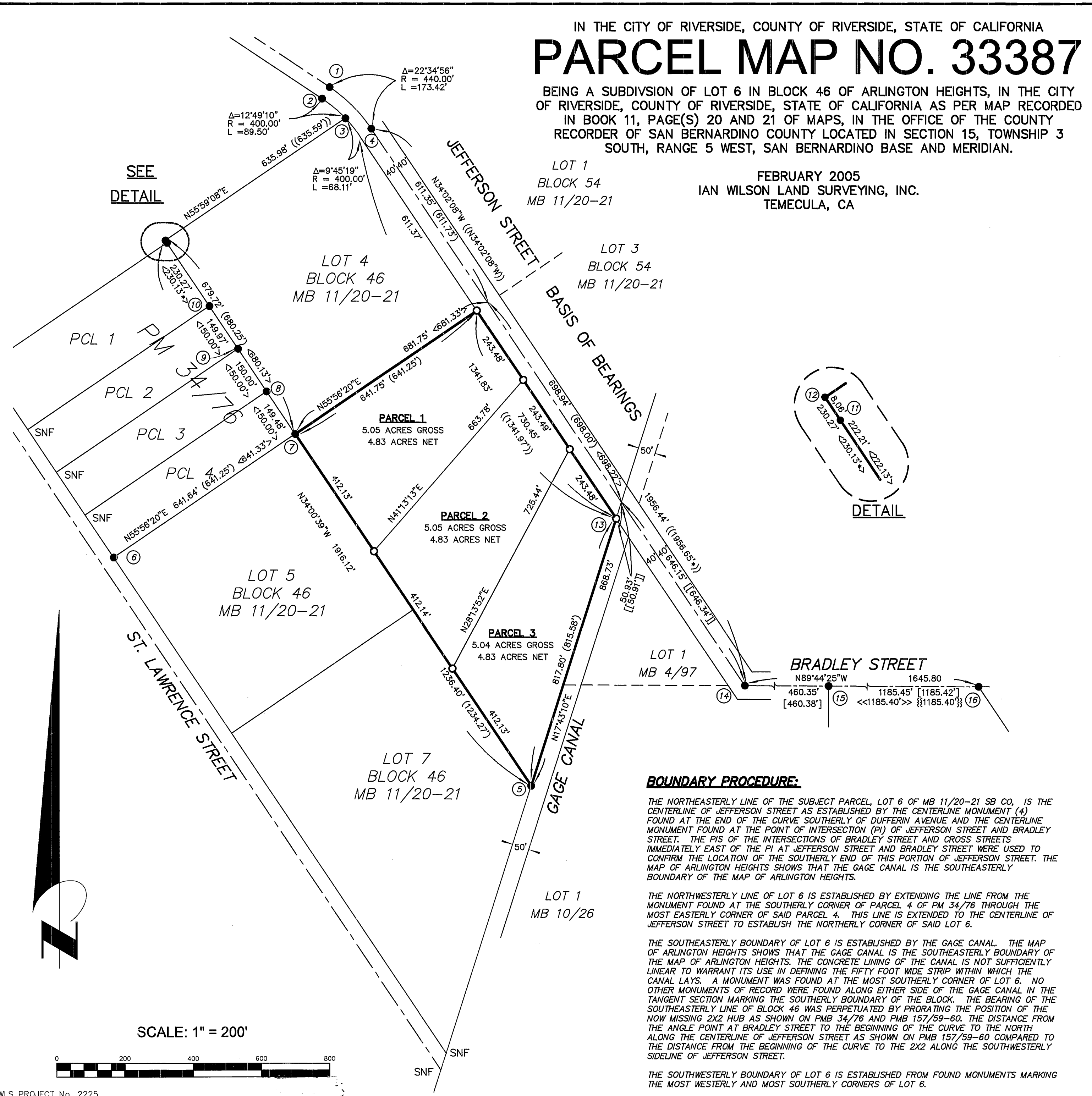
BOUNDARY PROCEDURE:

THE NORTHEASTERLY LINE OF THE SUBJECT PARCEL, LOT 6 OF MB 11/20-21 SB CO, IS THE CENTERLINE OF JEFFERSON STREET AS ESTABLISHED BY THE CENTERLINE MONUMENT (4) FOUND AT THE END OF THE CURVE SOUTHERLY OF DUFFERIN AVENUE AND THE CENTERLINE MONUMENT FOUND AT THE POINT OF INTERSECTION (PI) OF JEFFERSON STREET AND BRADLEY STREET. THE PIS OF THE INTERSECTIONS OF BRADLEY STREET AND CROSS STREETS IMMEDIATELY EAST OF THE PI AT JEFFERSON STREET AND BRADLEY STREET WERE USED TO CONFIRM THE LOCATION OF THE SOUTHERLY END OF THIS PORTION OF JEFFERSON STREET. THE MAP OF ARLINGTON HEIGHTS SHOWS THAT THE GAGE CANAL IS THE SOUTHEASTERLY BOUNDARY OF THE MAP OF ARLINGTON HEIGHTS.

THE NORTHWESTERLY LINE OF LOT 6 IS ESTABLISHED BY EXTENDING THE LINE FROM THE MONUMENT FOUND AT THE SOUTHERLY CORNER OF PARCEL 4 OF PM 34/76 THROUGH THE MOST EASTERLY CORNER OF SAID PARCEL 4. THIS LINE IS EXTENDED TO THE CENTERLINE OF JEFFERSON STREET TO ESTABLISH THE NORTHERLY CORNER OF SAID LOT 6.

THE SOUTHEASTERLY BOUNDARY OF LOT 6 IS ESTABLISHED BY THE GAGE CANAL. THE MAP OF ARLINGTON HEIGHTS SHOWS THAT THE GAGE CANAL IS THE SOUTHEASTERLY BOUNDARY OF THE MAP OF ARLINGTON HEIGHTS. THE CONCRETE LINING OF THE CANAL IS NOT SUFFICIENTLY LINEAR TO WARRANT ITS USE IN DEFINING THE FIFTY FOOT WIDE STRIP WITHIN WHICH THE CANAL LAYS. A MONUMENT WAS FOUND AT THE MOST SOUTHERLY CORNER OF LOT 6. NO OTHER MONUMENTS OF RECORD WERE FOUND ALONG EITHER SIDE OF THE GAGE CANAL IN THE TANGENT SECTION MARKING THE SOUTHERLY BOUNDARY OF THE BLOCK. THE BEARING OF THE SOUTHEASTERLY LINE OF BLOCK 46 WAS PERPETUATED BY PRORATING THE POSITION OF THE NOW MISSING 2X2 HUB AS SHOWN ON PMB 34/76 AND PMB 157/59-60. THE DISTANCE FROM THE ANGLE POINT AT BRADLEY STREET TO THE BEGINNING OF THE CURVE TO THE NORTH ALONG THE CENTERLINE OF JEFFERSON STREET AS SHOWN ON PMB 157/59-60 COMPARED TO THE DISTANCE FROM THE BEGINNING OF THE CURVE TO THE 2X2 ALONG THE SOUTHWESTERLY SIDELINE OF JEFFERSON STREET.

THE SOUTHWESTERLY BOUNDARY OF LOT 6 IS ESTABLISHED FROM FOUND MONUMENTS MARKING THE MOST WESTERLY AND MOST SOUTHERLY CORNERS OF LOT 6.



SEE
DETAIL

DETAIL

SCALE: 1" = 200'

