

City

226

IN THE THE CITY OF RIVERSIDE, STATE OF CALIFORNIA

# PARCEL MAP 31882

BEING A PORTION OF PARCELS 1, 2 AND 3 OF PARCEL MAP, AS SHOWN BY MAP ON FILE IN BOOK 14, PAGE 10 OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, TOGETHER WITH A PORTION OF LOTS 52, 61 AND 62 OF EAST RIVERSIDE LAND COMPANY, AS SHOWN BY MAP RECORDED IN BOOK 6, PAGE 44 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, LYING WITHIN SECTION 19, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN.

RICK ENGINEERING COMPANY

RIVERSIDE, CA.

JULY, 2004

### OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE SOME RIGHT TITLE, OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION AS SHOWN ON THE ANNEXED MAP, THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE AS AN EASEMENT FOR CONSTRUCTION AND MAINTENANCE OF ELECTRICAL ENERGY DISTRIBUTION AND TELECOMMUNICATIONS FACILITIES THE EASEMENTS DESIGNATED AS "BLANKET P.U.E."

RIVERSIDE VILLAGE LLC.,  
A CALIFORNIA LIMITED LIABILITY COMPANY  
BY: 1140 RIVERSIDE, INC., A CALIFORNIA CORPORATION,  
ITS MANAGER  
BY: Joseph Daneshgar  
ITS: President  
BY: George Daneshgar  
ITS: Secretary

UNIVILLAGE, LP.,  
A CALIFORNIA LIMITED PARTNERSHIP  
BY: UNIVILLAGE, INC., A CALIFORNIA CORPORATION,  
ITS GENERAL PARTNER  
BY: Joseph Daneshgar  
ITS: President  
BY: George Daneshgar  
ITS: Secretary

NAPA EQUITY, LLC.,  
A CALIFORNIA LIMITED LIABILITY COMPANY  
BY: NAPA CAPITAL, INC., A CALIFORNIA CORPORATION,  
ITS MANAGER  
BY: Rick Macaya  
ITS: President  
BY: Chris Renard  
ITS: Secretary

BENEFICIARY  
REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, AS BENEFICIARY UNDER A DEED OF TRUST RECORDED NOVEMBER 2, 2004 AS INSTRUMENT NO. 2004-0870915 OF OFFICIAL RECORDS.  
BY: Michael J. Beck  
BY: \_\_\_\_\_

TRUSTEE  
FIRST AMERICAN TITLE INSURANCE COMPANY AS TRUSTEE UNDER A DEED OF TRUST RECORDED JULY 1, 2005 AS INST. NO. 2005-0529656 OF OFFICIAL RECORDS.  
BY: Vicky Reeves  
VICKY REEVES, VICE PRESIDENT  
BY: Gary Francis  
GARY FRANCIS, ASST. SECRETARY

SOILS REPORT  
A PRELIMINARY SOILS REPORT WAS PREPARED FOR THIS SUBDIVISION BY JERRY KOVACS AND ASSOCIATES, ON MAY 4, 2000, AS REQUIRED BY THE HEALTH AND SAFETY CODE OF THE STATE OF CALIFORNIA, SECTION 17953.

### NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA SS.  
COUNTY OF Los Angeles  
ON December 20, 2007 BEFORE ME, Aimie L. Davey,  
NOTARY PUBLIC,  
PERSONALLY APPEARED Joseph Daneshgar PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED IN THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND  
Aimie L. Davey  
NOTARY PUBLIC IN AND FOR SAID STATE  
NOTARY PUBLIC Aimie L. Davey  
(PRINT NAME)  
MY COMMISSION AND EXPIRATION # 1775377, Oct. 23, 2011  
PRINCIPAL PLACE OF BUSINESS Los Angeles

### NOTARY ACKNOWLEDGMENT

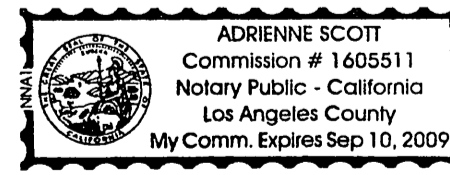
STATE OF CALIFORNIA SS.  
COUNTY OF Los Angeles  
ON December 20, 2007 BEFORE ME, Aimie L. Davey,  
NOTARY PUBLIC,  
PERSONALLY APPEARED George Daneshgar PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED IN THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND  
Aimie L. Davey  
NOTARY PUBLIC IN AND FOR SAID STATE  
NOTARY PUBLIC Aimie L. Davey  
(PRINT NAME)  
MY COMMISSION AND EXPIRATION # 1775377, Oct. 23, 2011  
PRINCIPAL PLACE OF BUSINESS Los Angeles

### NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA SS.  
COUNTY OF Los Angeles  
ON December 20, 2007 BEFORE ME, Adrienne Scott,  
NOTARY PUBLIC,  
PERSONALLY APPEARED Rick Macaya and Chris Renard PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED IN THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND  
Adrienne Scott  
NOTARY PUBLIC IN AND FOR SAID STATE  
NOTARY PUBLIC Adrienne Scott  
(PRINT NAME)  
MY COMMISSION AND EXPIRATION Sep. 10, 2009  
PRINCIPAL PLACE OF BUSINESS Calabasas, CA



### NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA SS.  
COUNTY OF \_\_\_\_\_  
ON \_\_\_\_\_ BEFORE ME, \_\_\_\_\_,  
NOTARY PUBLIC,  
PERSONALLY APPEARED \_\_\_\_\_ PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED IN THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND  
\_\_\_\_\_  
NOTARY PUBLIC IN AND FOR SAID STATE  
NOTARY PUBLIC \_\_\_\_\_  
(PRINT NAME)  
MY COMMISSION AND EXPIRATION \_\_\_\_\_  
PRINCIPAL PLACE OF BUSINESS \_\_\_\_\_

### TAX COLLECTOR'S STATEMENT

I HEREBY STATE THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN, BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ 535,800-.  
DATE: June 26, 2008  
PAUL McDONNELL, COUNTY TAX COLLECTOR  
BY: Carmen Lopez  
DEPUTY

### TAX BOND STATEMENT

I HEREBY STATE THAT A BOND IN THE SUM OF \$ 535,800- HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE, AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.  
DATE: 6/26/08  
NANCY ROMERO  
CLERK TO THE BOARD OF SUPERVISORS  
BY: Morrison Williams  
DEPUTY

### CASH TAX BOND

DATE: \_\_\_\_\_  
PAUL McDONNELL  
COUNTY TAX COLLECTOR  
BY: \_\_\_\_\_  
DEPUTY

### CITY CLERK'S CERTIFICATE

RESOLVED: THAT THIS MAP, CONSISTING OF SEVEN (7) SHEETS BE, AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF THE PARCEL MAP 31882. THE EASEMENTS DESIGNATED AS "BLANKET P.U.E." ARE HEREBY ACCEPTED FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATIONS FACILITIES. THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA.

I HEREBY CERTIFY THAT THE FORGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 10th DAY OF June, 2008.  
COLLEEN J. NICOL  
CITY CLERK OF THE CITY OF RIVERSIDE, CALIFORNIA  
BY: Colleen Nicol

### RECORDER'S STATEMENT

FILED THIS 15th DAY OF July, 2008  
AT 8:00 AM/PM IN BOOK 226 OF PARCEL MAPS, AT PAGES 11-17, AT THE REQUEST OF THE CITY CLERK OF THE CITY OF RIVERSIDE  
NO. 2008-0360029 LARRY W. WARD, COUNTY ASSESSOR, CLERK, RECORDER.  
FEE: \$ 21 BY: Yeresaven  
DEPUTY

SUBDIVISION GUARANTEE: FIRST AMERICAN TITLE INSURANCE COMPANY

### ENGINEER'S STATEMENT

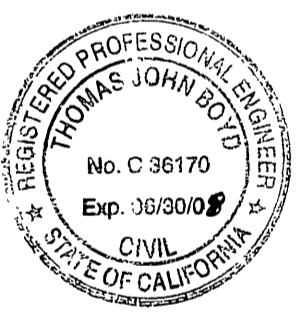
THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF COMMERCIAL REALTY CONSULTANTS, INC. ON SEPTEMBER 12, 2005. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS WITHIN ONE YEAR FROM THE RECORDATION DATE OF THIS MAP. THE MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.

DATE: 2/13/8  
Robert A. Stockton  
ROBERT A. STOCKTON R.C.E. 33591  
EXPIRES 6-30-2008



### CITY ENGINEER'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED BY ME THIS 9th DAY OF June 2008 AND THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS APPROVED BY THE CITY OF RIVERSIDE PLANNING COMMISSION ON FEBRUARY 5, 2004 AND ANY APPROVED ALTERATIONS THEREOF; AND ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL HAVE BEEN COMPLIED WITH.



THOMAS J. BOYD  
RCE 36170 LIC. EXP. 6/30/08  
CITY ENGINEER  
BY: T. J. Boyd

### CITY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED BY ME THIS 10th DAY OF \_\_\_\_\_, 2008 AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, AND THAT ALL MONUMENTS HAVE BEEN SET OR A CASH DEPOSIT SUFFICIENT TO COVER THEIR PLACEMENT HAS BEEN DEPOSITED WITH THE CITY OF RIVERSIDE.



MARK S. BROWN  
L.S. 5655 LIC. EXP 9/30/09  
CITY SURVEYOR  
BY: Mark S. Brown

### CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS, AND/OR LIENS, WHICH HAVE NOT BEEN PAID IN FULL, EXCEPT FOR THOSE NOTED BELOW.  
None

THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.  
DATE: 6/9/08  
PAUL C. SUNDEEN  
CHIEF FINANCIAL OFFICER/TREASURER  
BY: Paul C. Sundeen

P.M.B. 226 / 11

City

226/12  
P.M.B. 226 / 12

IN THE THE CITY OF RIVERSIDE, STATE OF CALIFORNIA

# PARCEL MAP 31882

BEING A PORTION OF PARCELS 1, 2 AND 3 OF PARCEL MAP, AS SHOWN BY MAP ON FILE IN BOOK 14, PAGE 10 OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, TOGETHER WITH A PORTION OF LOTS 52, 61 AND 62 OF EAST RIVERSIDE LAND COMPANY, AS SHOWN BY MAP RECORDED IN BOOK 6, PAGE 44 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, LYING WITHIN SECTION 19, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN.

RICK ENGINEERING COMPANY

RIVERSIDE, CA.

JULY, 2004

### SIGNATURE OMISSIONS (CONTI.)

- 19. AN EASEMENT FOR SANITARY SEWER FACILITIES, IN FAVOR OF THE CITY OF RIVERSIDE, RECORDED AS DOCUMENT NO. 38008 O.R., 4-24-1968
- 20. AN EASEMENT FOR TRAFFIC SIGNAL AND RELATED ELECTRICAL FACILITIES, IN FAVOR OF THE CITY OF RIVERSIDE, RECORDED 12-20-99 AS DOCUMENT NO. 99-548189 O.R.
- 21. AN EASEMENT FOR STORM DRAIN FACILITIES AND INCIDENTAL PURPOSES, IN FAVOR OF THE CITY OF RIVERSIDE, RECORDED 08-22-03 AS DOCUMENT NO. 2003-645403 O.R.
- 22. AN EASEMENT FOR DRAINAGE FACILITIES & INCIDENTAL PURPOSES IN FAVOR OF THE CITY OF RIVERSIDE, RECORDED 7-26-74 AS INSTRUMENT NO. 95031 O.R.
- 23. ABUTTER'S RIGHTS OF INGRESS AND EGRESS TO OR FROM STATE HIGHWAY OR FREEWAY ADJACENT TO SAID LAND HAVE BEEN RELINQUISHED IN THE DOCUMENT RECORDED NOVEMBER 9, 1956 IN BOOK 1996, PAGE 585 OF O.R.
- 24. ABUTTER'S RIGHTS OF INGRESS AND EGRESS TO OR FROM LINDEN STREET HAVE BEEN RELINQUISHED IN THE DOCUMENT RECORDED JULY 26, 1974 AS INSTRUMENT NO. 95032 OF O.R.
- 25. ABUTTER'S RIGHTS OF INGRESS AND EGRESS TO OR FROM THE FREEWAY HAVE BEEN RELINQUISHED IN THE DOCUMENT RECORDED JULY 17, 2003 AS DOCUMENT NO. 2003-533103 OF O.R.

### UTILITIES EASEMENT STATEMENT

THE CITY OF RIVERSIDE BEING THE RECORD OWNERS OF THE FOLLOWING DESCRIBED EASEMENTS HEREBY CONSENTS TO THE MAKING AND FILING OF THE ANNEXED MAP.

- AN EASEMENT FOR ELECTRICAL ENERGY DISTRIBUTION FACILITIES, IN FAVOR OF THE CITY OF RIVERSIDE, IN INSTRUMENT NO. 449050 O.R., 12-8-1997
- AN EASEMENT FOR PUBLIC STREET AND HIGHWAY PURPOSES, TOGETHER WITH ALL RIGHTS TO CONSTRUCT AND MAINTAIN UTILITIES, SEWERS, DRAINS AND OTHER IMPROVEMENTS CONSISTENT WITH THE USE OF A PUBLIC STREET AND HIGHWAY, IN FAVOR OF THE CITY OF RIVERSIDE, IN INSTRUMENT NO. 170124 O.R. 5-26-1995
- AN EASEMENT FOR WATER PIPES, DITCHES AND OTHER CONDUITS & INCIDENTAL PURPOSES, IN FAVOR OF THE RIVERSIDE WATER COMPANY, RECORDED 8-14-1885 IN BOOK 42, PAGES 294 AND 296 OF DEEDS.
- AN EASEMENT FOR PUBLIC UTILITIES & INCIDENTAL PURPOSES IN FAVOR OF THE CITY OF RIVERSIDE, RECORDED 2-14-69 AS INSTRUMENT NO. 14880 OF OFFICIAL RECORDS.
- AN EASEMENT FOR PUBLIC UTILITY & INCIDENTAL PURPOSES IN FAVOR OF THE CITY OF RIVERSIDE, RECORDED 7-26-74 AS INSTRUMENT NO. 95034 OF OFFICIAL RECORDS.
- ANY RIGHTS, INTERESTS OR CLAIMS PERTAINING TO WATER PIPELINES AND RELATED FACILITIES IN FAVOR OF THE EAST RIVERSIDE WATER COMPANY AS DISCLOSED BY THE INSTRUMENT RECORDED 11-10-61 AS INSTRUMENT NO. 97215 OF OFFICIAL RECORDS.
- AN EASEMENT FOR WATER LINE FACILITIES AND INCIDENTAL PURPOSES IN FAVOR OF THE CITY OF RIVERSIDE, RECORDED 10-28-96 AS INSTRUMENT NO. 96-411821 OF OFFICIAL RECORDS.

DATE: 5/29/03  
 DAVID H. WRIGHT  
 PUBLIC UTILITIES GENERAL MANAGER  
 BY: SJA Bouda for  
 RBS JK

### PUBLIC UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL PARCELS AS SHOWN ON THIS MAP; AND THAT ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE WATER AND ELECTRIC DIVISIONS OF THE PUBLIC UTILITIES DEPARTMENT OF THE CITY OF RIVERSIDE.

DATE: 5/29/03  
 DAVID H. WRIGHT  
 PUBLIC UTILITIES GENERAL MANAGER  
 BY: SJA Bouda for  
 RBS JK

### SIGNATURE OMISSIONS

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA, THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED SINCE THEIR INTERESTS CANNOT RIPEN INTO A FEE:

- 1. AN EASEMENT FOR INGRESS, EGRESS & INCIDENTAL PURPOSES, IN FAVOR OF MOBIL OIL CORP., RECORDED 5-6-68 AS INSTRUMENT NO. 41824 OF OFFICIAL RECORDS.
- 2. AN EASEMENT FOR PUBLIC UTILITIES, IN FAVOR OF PACIFIC BELL, RECORDED 2-27-97 AS INSTRUMENT NO. 65443 OF OFFICIAL RECORDS.
- 3. AN EASEMENT FOR PUBLIC UTILITIES, IN FAVOR OF PACIFIC BELL, RECORDED 2-27-97 AS INSTRUMENT NO. 65434 OF OFFICIAL RECORDS.
- 4. A RECIPROCAL EASEMENT BETWEEN THE REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE AND HYROSEN PROPERTIES, INC., RECORDED 8-2-96 AS INSTRUMENT NO. 292669 OF OFFICIAL RECORDS.
- 5. AN EASEMENT FOR INGRESS, EGRESS AND INCIDENTAL PURPOSES, IN FAVOR OF HUMBLE OIL & REFINING COMPANY, RECORDED 5-6-68 AS INSTRUMENT NO. 41825 OF OFFICIAL RECORDS.
- 6. AN EASEMENT FOR INGRESS, EGRESS & INCIDENTAL PURPOSES IN FAVOR OF TEXACO, INC., RECORDED 3-3-69 AS INSTRUMENT NO. 20575 OF OFFICIAL RECORDS.
- 7. AN EASEMENT FOR ACCESS, DRIVEWAY & INCIDENTAL PURPOSES, IN FAVOR OF HUMBLE OIL COMPANY, RECORDED 6-22-72 AS INSTRUMENT NO. 82034 OF OFFICIAL RECORDS.
- 8. AN EASEMENT FOR INGRESS, EGRESS & INCIDENTAL PURPOSES, IN FAVOR OF CHARLES D. & SHARON M. MARTIN, RECORDED 1-25-77 AS INSTRUMENT NO. 12942 OF OFFICIAL RECORDS.
- 9. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "COVENANT & AGREEMENT ESTABLISHING EASEMENTS FOR ACCESS, PARKING & UTILITIES" IN FAVOR OF UNIVERSITY VILLAGE, LLC, RECORDED 4-23-96 AS INSTRUMENT NO. 145781.
- 10. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "PARKING EASEMENT AGREEMENT", IN FAVOR OF UNIVERSITY VILLAGE, LLC AND RIVERSIDE CAMPUS FEDERAL CREDIT UNION, RECORDED 10-10-96 AS INSTRUMENT NO. 389105 OF OFFICIAL RECORDS.
- 11. AN EASEMENT FOR BUILDING ENCROACHMENT, MAINTENANCE & INCIDENTAL PURPOSES IN FAVOR OF UNIVERSITY VILLAGE, LLC, RECORDED 10-10-96 AS INSTRUMENT NO. 389107 OF OFFICIAL RECORDS.
- 12. AN EASEMENT FOR INGRESS AND EGRESS & INCIDENTAL PURPOSES, IN FAVOR OF UNIVERSITY VILLAGE, RECORDED 6-4-02 AS DOCUMENT NO. 301508 OF OFFICIAL RECORDS.
- 13. AN EASEMENT FOR INGRESS AND EGRESS & INCIDENTAL PURPOSES, IN FAVOR OF UNIVERSITY VILLAGE, LLC, RECORDED 6-4-02 AS DOCUMENT NO. 301509 OF OFFICIAL RECORDS.
- 14. AN EASEMENT FOR SOIL NAIL & INCIDENTAL PURPOSES, IN FAVOR OF THE STATE OF CALIFORNIA, RECORDED 7-17-03 AS DOCUMENT NO. 533104 OF OFFICIAL RECORDS.
- 15. AN EASEMENT FOR INGRESS, EGRESS, PARKING & INCIDENTAL PURPOSES IN FAVOR OF SEQUOIA EQUITIES-UNIVERSITY VILLAGE AND PLAZA AT IRVINE PARTNERS, RECORDED 11-2-04 AS DOCUMENT NO. 870908 OF OFFICIAL RECORDS.
- 16. AN EASEMENT FOR SANITARY SEWER FACILITIES & INCIDENTAL PURPOSES, RECORDED 9-6-74 AS INSTRUMENT NO. 115403 OF OFFICIAL RECORDS.
- 17. AN EASEMENT AGREEMENT FOR PARKING BETWEEN THE CITY OF RIVERSIDE AND UNIVERSITY VILLAGE LLC RECORDED NOVEMBER 2, 2004 AS DOCUMENT NO. 870912 OF OFFICIAL RECORDS. (SAID EASEMENT IS BLANKET IN NATURE)
- 18. AN EASEMENT FOR TRAFFIC SIGNALS AND RELATED ELECTRICAL FACILITIES, IN FAVOR OF THE CITY OF RIVERSIDE, RECORDED 12-20-99 AS DOCUMENT NO. 1999-548187 O.R.

### NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA  
 COUNTY OF \_\_\_\_\_  
 ON \_\_\_\_\_ BEFORE ME, \_\_\_\_\_, A  
 NOTARY PUBLIC, PERSONALLY APPEARED

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE \_\_\_\_\_

NAME (TYPED OR PRINTED), NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

PRINCIPAL COUNTY OF BUSINESS: \_\_\_\_\_

COMMISSION EXPIRES: \_\_\_\_\_

COMMISSION # OF NOTARY: \_\_\_\_\_

### NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA  
 COUNTY OF \_\_\_\_\_  
 ON \_\_\_\_\_ BEFORE ME, \_\_\_\_\_, A  
 NOTARY PUBLIC, PERSONALLY APPEARED

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE \_\_\_\_\_

NAME (TYPED OR PRINTED), NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

PRINCIPAL COUNTY OF BUSINESS: \_\_\_\_\_

COMMISSION EXPIRES: \_\_\_\_\_

COMMISSION # OF NOTARY: \_\_\_\_\_

### NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA  
 COUNTY OF Riverside  
 ON April 28, 2008 BEFORE ME, Nancy Ruyle, A  
 NOTARY PUBLIC, PERSONALLY APPEARED  
Vicki Reeves and Gary Francis

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE Nancy Ruyle  
Nancy Ruyle

NAME (TYPED OR PRINTED), NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

PRINCIPAL COUNTY OF BUSINESS: Riverside

COMMISSION EXPIRES: 4-29-08

COMMISSION # OF NOTARY: 1480071

### NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA  
 COUNTY OF Riverside  
 ON May 6, 2008 BEFORE ME, Valerie Herrera, A  
 NOTARY PUBLIC, PERSONALLY APPEARED  
Michael J. Beck

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE Valerie Herrera  
Valerie Herrera

NAME (TYPED OR PRINTED), NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

PRINCIPAL COUNTY OF BUSINESS: Riverside

COMMISSION EXPIRES: 12-6-2011

COMMISSION # OF NOTARY: 1783679

P.M.B. 226 / 12

IN THE THE CITY OF RIVERSIDE, STATE OF CALIFORNIA

# PARCEL MAP 31882

EASEMENT NOTES

SHEET 3 OF 7 SHEETS

BEING A PORTION OF PARCELS 1, 2 AND 3 OF PARCEL MAP, AS SHOWN BY MAP ON FILE IN BOOK 14, PAGE 10 OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, TOGETHER WITH A PORTION OF LOTS 52, 61 AND 62 OF EAST RIVERSIDE LAND COMPANY, AS SHOWN BY MAP RECORDED IN BOOK 6, PAGE 44 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, LYING WITHIN SECTION 19, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN.

RICK ENGINEERING COMPANY

RIVERSIDE, CA.

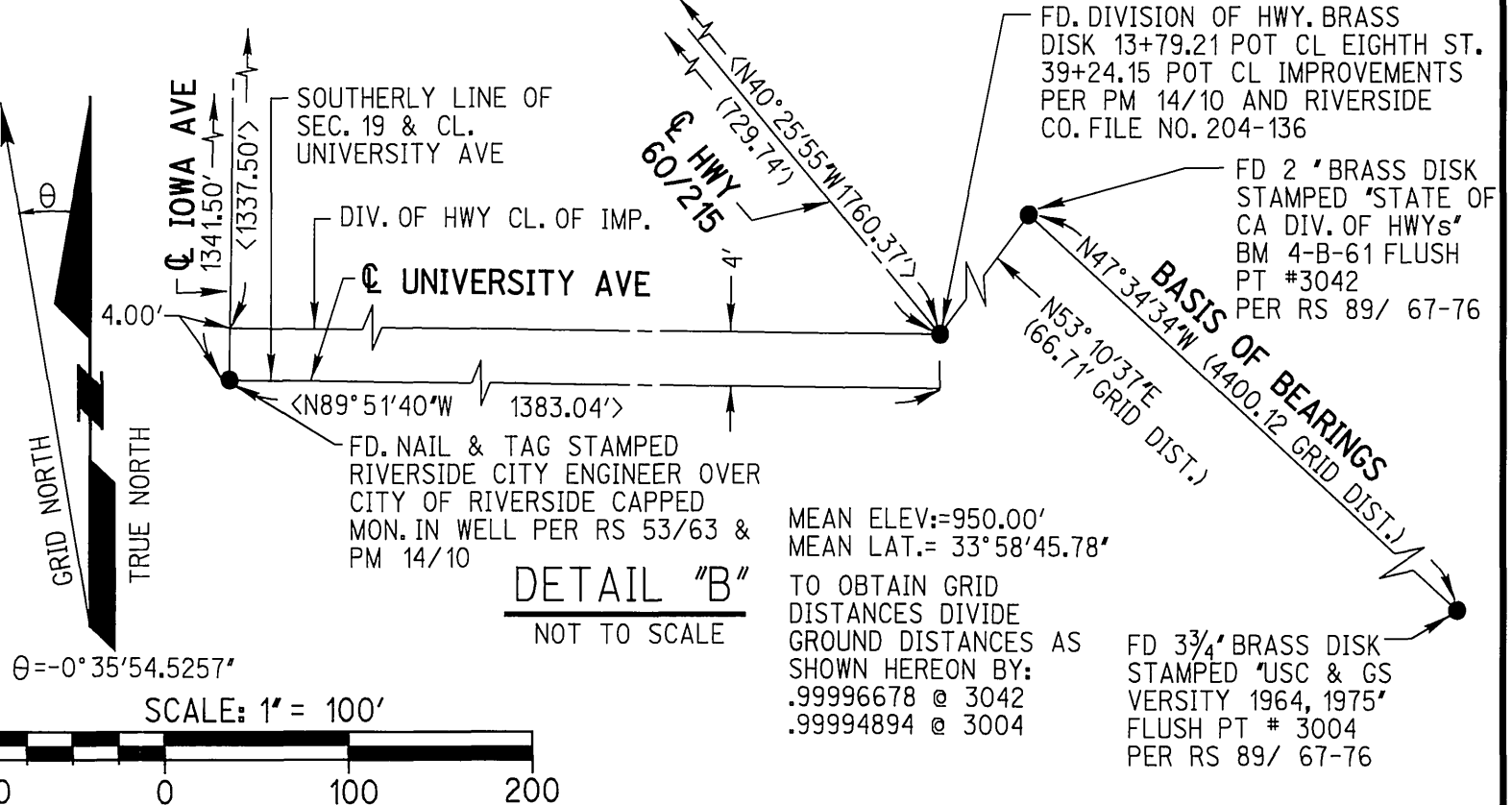
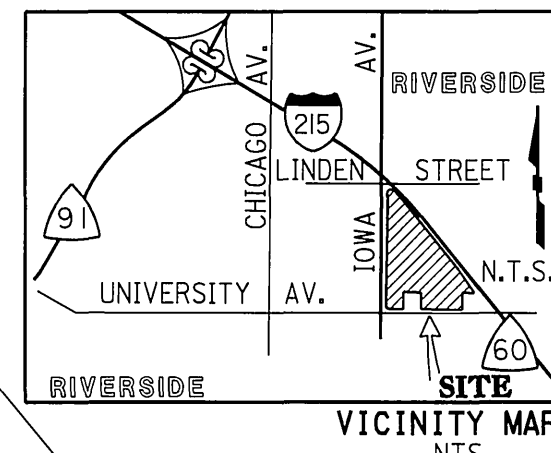
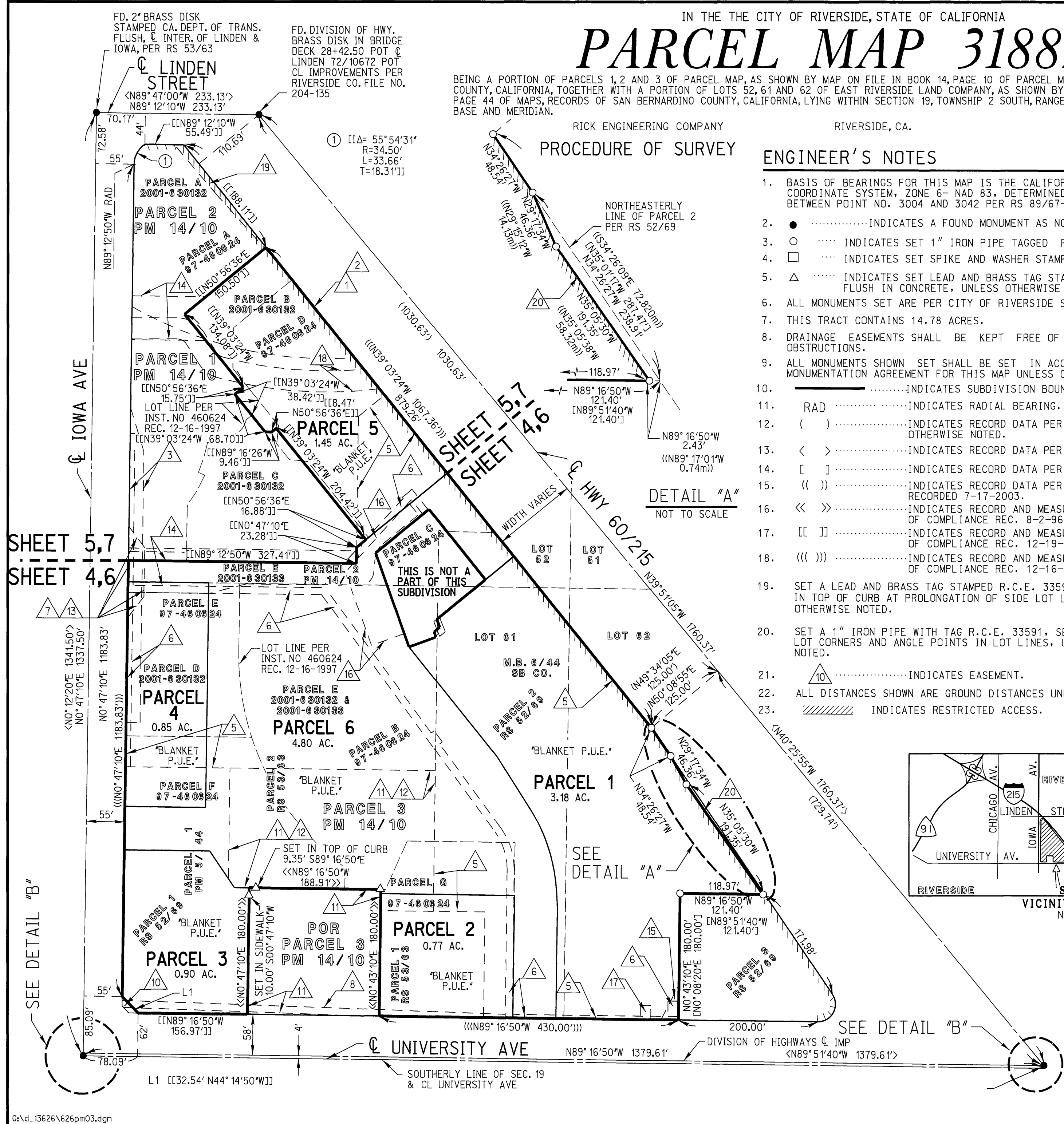
JULY, 2004

## PROCEDURE OF SURVEY

## ENGINEER'S NOTES

- BASIS OF BEARINGS FOR THIS MAP IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, ZONE 6- NAD 83, DETERMINED BY FIELD TIES BETWEEN POINT NO. 3004 AND 3042 PER RS 89/67-76.
- ..... INDICATES A FOUND MONUMENT AS NOTED.
- ..... INDICATES SET 1" IRON PIPE TAGGED R.C.E. 33591, FLUSH.
- ..... INDICATES SET SPIKE AND WASHER STAMPED R.C.E. 33591, FLUSH.
- △ ..... INDICATES SET LEAD AND BRASS TAG STAMPED R.C.E. 33591, FLUSH IN CONCRETE, UNLESS OTHERWISE NOTED.
- ALL MONUMENTS SET ARE PER CITY OF RIVERSIDE SUBDIVISION ORDINANCE.
- THIS TRACT CONTAINS 14.78 ACRES.
- DRAINAGE EASEMENTS SHALL BE KEPT FREE OF BUILDING AND OBSTRUCTIONS.
- ALL MONUMENTS SHOWN SET SHALL BE SET IN ACCORDANCE WITH THE MONUMENTATION AGREEMENT FOR THIS MAP UNLESS OTHERWISE NOTED.
- ..... INDICATES SUBDIVISION BOUNDARY.
- RAD ..... INDICATES RADIAL BEARING.
- ( ) ..... INDICATES RECORD DATA PER RS 53/63, UNLESS OTHERWISE NOTED.
- < > ..... INDICATES RECORD DATA PER RS 14/10.
- [ ] ..... INDICATES RECORD DATA PER RS 52/69.
- (( )) ..... INDICATES RECORD DATA PER INST. NO. 03-533103 RECORDED 7-17-2003.
- << >> ..... INDICATES RECORD AND MEASURED DATA PER CERTIFICATE OF COMPLIANCE REC. 8-2-96 AS INST. #292667.
- [[ ]] ..... INDICATES RECORD AND MEASURED DATA PER CERTIFICATE OF COMPLIANCE REC. 12-19-01 AS INST. #630132.
- (( ( )) ..... INDICATES RECORD AND MEASURED DATA PER CERTIFICATE OF COMPLIANCE REC. 12-16-97 AS INST. #460624.
- SET A LEAD AND BRASS TAG STAMPED R.C.E. 33591, SET FLUSH, IN TOP OF CURB AT PROLONGATION OF SIDE LOT LINES, UNLESS OTHERWISE NOTED.
- SET A 1" IRON PIPE WITH TAG R.C.E. 33591, SET FLUSH AT ALL REAR LOT CORNERS AND ANGLE POINTS IN LOT LINES, UNLESS OTHERWISE NOTED.
- △ (10) ..... INDICATES EASEMENT.
- ALL DISTANCES SHOWN ARE GROUND DISTANCES UNLESS OTHERWISE NOTED.
- /// ..... INDICATES RESTRICTED ACCESS.

- THE FACT THAT THE OWNERSHIP OF SAID LAND DOES NOT INCLUDE ANY RIGHT OF INGRESS OR EGRESS TO OR FROM THE STATE HIGHWAY, BOOK 1996/585 O.R., 11-9-1956.
- A WAIVER IN FAVOR OF THE STATE OF CALIFORNIA OF ANY CLAIM FOR DAMAGES TO SAID LAND, IN BOOK 1996/585 O.R., 11-9-1956
- AN EASEMENT FOR SANITARY SEWER FACILITIES, IN FAVOR OF THE CITY OF RIVERSIDE, IN INSTRUMENT NO. 115403 O.R. 9-6-1974
- AN EASEMENT FOR ACCESS, PARKING AND UTILITIES IN C.C. & R.'S, IN INSTRUMENT NO. 145781 O.R., 4-23-1996. BLANKET IN NATURE
- AN EASEMENT FOR PUBLIC UTILITIES, IN FAVOR OF PACIFIC BELL, IN INSTRUMENT NO. 65443 O.R., 2-27-1997
- AN EASEMENT FOR ELECTRICAL ENERGY DISTRIBUTION FACILITIES, IN FAVOR OF THE CITY OF RIVERSIDE, IN INSTRUMENT NO. 449050 O.R., 12-8-1997
- AN EASEMENT FOR TRAFFIC SIGNALS AND RELATED ELECTRICAL FACILITIES, IN FAVOR OF THE CITY OF RIVERSIDE, IN INSTRUMENT NO. 1999-548187 O.R. 12-20-99
- AN EASEMENT FOR SANITARY SEWER FACILITIES, IN FAVOR OF THE CITY OF RIVERSIDE, IN INSTRUMENT NO. 38008 O.R., 4-24-1968
- AN EASEMENT FOR PUBLIC STREET AND HIGHWAY PURPOSES, TOGETHER WITH ALL RIGHTS TO CONSTRUCT AND MAINTAIN UTILITIES, SEWERS, DRAINS AND OTHER IMPROVEMENTS CONSISTENT WITH THE USE OF A PUBLIC STREET AND HIGHWAY, IN FAVOR OF THE CITY OF RIVERSIDE, IN INSTRUMENT NO. 170124 O.R. 5-26-1995
- A RECIPROCAL EASEMENT BETWEEN THE REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE AND HYROSEN PROPERTIES, INC. INSTRUMENT NO. 292669 O.R. 8-2-1996
- AN EASEMENT FOR PUBLIC UTILITIES, IN FAVOR OF PACIFIC BELL, IN INSTRUMENT NO. 65434 O.R. 2-27-1997
- AN EASEMENT FOR TRAFFIC SIGNAL AND RELATED ELECTRICAL FACILITIES, IN FAVOR OF THE CITY OF RIVERSIDE, IN INSTRUMENT NO. 99-548189 O.R. 12-20-99
- AN EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF UNIVERSITY VILLAGE, LLC. IN INSTRUMENT NO. 02-301509 O.R. 6-4-2002.
- AN EASEMENT FOR INGRESS, EGRESS AND INCIDENTAL PURPOSES, IN FAVOR OF MOBIL OIL CORP., IN INSTRUMENT NO. 41824 O.R. 5-6-1968
- AN EASEMENT FOR PARKING, IN FAVOR OF RIVERSIDE CAMPUS FEDERAL CREDIT UNION, IN INSTRUMENT NO. 389105 O.R. 10-10-1996
- AN EASEMENT FOR WATER LINE FACILITIES, IN FAVOR OF THE CITY OF RIVERSIDE, IN INSTRUMENT NO. 411821 O.R. 10-28-1996
- AN EASEMENT FOR STORM DRAIN FACILITIES AND INCIDENTAL PURPOSES, IN FAVOR OF THE CITY OF RIVERSIDE, IN INSTRUMENT NO. 2003-645403 O.R.
- AN EASEMENT FOR SOIL NAILING AND INCIDENTALS THERETO, IN FAVOR OF THE STATE OF CALIFORNIA, IN INSTRUMENT NO. 2003-533104 O.R.
- THE FACT THAT THE OWNERSHIP OF SAID LAND DOES NOT INCLUDE ANY RIGHT OF INGRESS OR EGRESS TO OR FROM THE STATE HIGHWAY, IN INSTRUMENT NO. 2003-533103 O.R. 7-17-2003 O.R.
- AN EASEMENT FOR COVENANTS, CONDITIONS AND RESTRICTIONS AS SET FORTH IN A DECLARATION OF RESTRICTIONS, SAID RESTRICTION CONTAINS A NO BUILD ZONE, PER INSTRUMENT NO. 1996-389107 O.R.
- ACCESS RIGHTS WAIVER PER INSTRUMENT 1994-95032, O.R.
- AN EASEMENT FOR INGRESS & EGRESS IN FAVOR OF UNIVERSITY VILLAGE LLC, RECORDED 6-4-2002 AS INSTRUMENT 301508, BLANKET ACROSS PAR 5 HEREON.



P.M.B. 226 / 13

P.M.B. 226 / 13



# PARCEL MAP 31882

BEING A PORTION OF PARCELS 1, 2 AND 3 OF PARCEL MAP, AS SHOWN BY MAP ON FILE IN BOOK 14, PAGE 10 OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, TOGETHER WITH A PORTION OF LOTS 52, 61 AND 62 OF EAST RIVERSIDE LAND COMPANY, AS SHOWN BY MAP RECORDED IN BOOK 6, PAGE 44 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, LYING WITHIN SECTION 19, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN.

RICK ENGINEERING COMPANY

RIVERSIDE, CA.

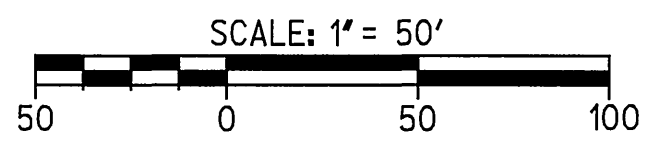
JULY, 2004

FD. 2" BRASS DISK  
STAMPED CA. DEPT. OF TRANS.  
FLUSH, C INTER. OF LINDEN &  
IOWA, PER RS 53/63

FD. DIVISION OF HWY.  
BRASS DISK IN BRIDGE  
DECK 28+42.50 POT C  
LINDEN 72/10672 POT  
CL IMPROVEMENTS PER  
RIVERSIDE CO. FILE NO.  
204-135

## ENGINEER'S NOTES

- BASIS OF BEARINGS FOR THIS MAP IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, ZONE 6- NAD 83, DETERMINED BY FIELD TIES BETWEEN POINT NO. 3004 AND 3042 PER RS 89/67-76.
- .....INDICATES A FOUND MONUMENT AS NOTED.
- ..... INDICATES SET 1" IRON PIPE TAGGED R.C.E. 33591, FLUSH.
- ..... INDICATES SET SPIKE AND WASHER STAMPED R.C.E. 33591, FLUSH.
- △ ..... INDICATES SET LEAD AND BRASS TAG STAMPED R.C.E. 33591, FLUSH IN CONCRETE, UNLESS OTHERWISE NOTED.
- ALL MONUMENTS SET ARE PER CITY OF RIVERSIDE SUBDIVISION ORDINANCE.
- THIS TRACT CONTAINS 14.78 ACRES.
- DRAINAGE EASEMENTS SHALL BE KEPT FREE OF BUILDING AND OBSTRUCTIONS.
- ALL MONUMENTS SHOWN SET SHALL BE SET IN ACCORDANCE WITH THE MONUMENTATION AGREEMENT FOR THIS MAP UNLESS OTHERWISE NOTED.
- .....INDICATES SUBDIVISION BOUNDARY.
- RAD .....INDICATES RADIAL BEARING.
- ( ) .....INDICATES RECORD DATA PER RS 53/63, UNLESS OTHERWISE NOTED.
- < > .....INDICATES RECORD DATA PER RS 14/10.
- [ ] .....INDICATES RECORD DATA PER RS 52/69.
- (( )) .....INDICATES RECORD DATA PER INST. NO. 03-533103 RECORDED 7-17-2003.
- « » .....INDICATES RECORD AND MEASURED DATA PER CERTIFICATE OF COMPLIANCE REC. 8-2-96 AS INST. #292667.
- [[ ]] .....INDICATES RECORD AND MEASURED DATA PER CERTIFICATE OF COMPLIANCE REC. 12-19-01 AS INST. #630132.
- [[[ ]]] .....INDICATES RECORD AND MEASURED DATA PER CERTIFICATE OF COMPLIANCE REC. 12-16-97 AS INST. #460624.
- SET A LEAD AND BRASS TAG STAMPED R.C.E. 33591, SET FLUSH, IN TOP OF CURB AT PROLONGATION OF SIDE LOT LINES, UNLESS OTHERWISE NOTED.
- SET A 1" IRON PIPE WITH TAG R.C.E. 33591, SET FLUSH AT ALL REAR LOT CORNERS AND ANGLE POINTS IN LOT LINES, UNLESS OTHERWISE NOTED.
- △10 .....INDICATES EASEMENT.
- ALL DISTANCES SHOWN ARE GROUND DISTANCES UNLESS OTHERWISE NOTED.
- ////// INDICATES RESTRICTED ACCESS.

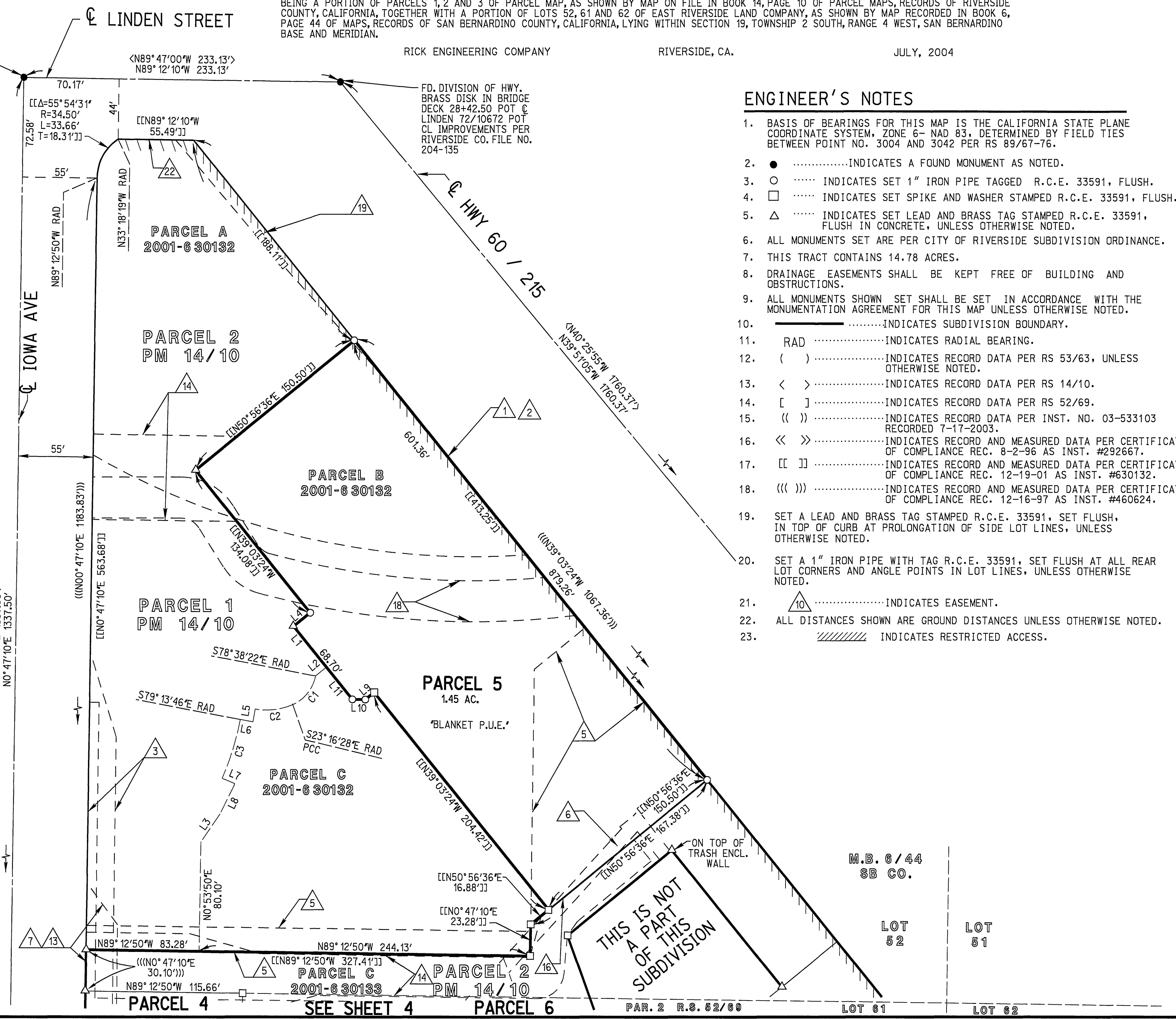


### NOTE

- SEE SHEETS 6 AND 7 FOR EASEMENT ANNOTATION.
- SEE SHEET 3 FOR EASEMENT NOTES.

No.	DIRECTION	DISTANCE
L1	[[N 39°03'24" W	38.42']]]
L2	N 50°56'36" W	10.14'
L3	N 34°38'48" W	24.82'
L4	[[N 50°56'36" W	15.75']]]
L5	N 9°24'26" W	9.45' RAD
L6	N 79°13'46" W	9.52' RAD
L7	N 66°27'39" W	10.13' RAD
L8	N 26°27'32" E	24.44'
L9	[[N 50°56'36" E	8.47']]]
L10	N 89°16'26" W	9.46'
L11	[[N 39°03'24" W	30.28']]]

No.	DELTA	RADIUS	LENGTH	TANGENT
C1	55°21'53"	29.00'	28.02'	15.21'
C2	32°40'54"	49.50'	28.24'	14.51'
C3	12°46'07"	202.00'	45.02'	22.60'



P.M.B. 226 / 15

P.M.B. 226 / 15

City 226/16

IN THE THE CITY OF RIVERSIDE, STATE OF CALIFORNIA

SHEET 6 OF 7 SHEETS

# PARCEL MAP 31882

BEING A PORTION OF PARCELS 1, 2 AND 3 OF PARCEL MAP, AS SHOWN BY MAP ON FILE IN BOOK 14, PAGE 10 OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, TOGETHER WITH A PORTION OF LOTS 52, 61 AND 62 OF EAST RIVERSIDE LAND COMPANY, AS SHOWN BY MAP RECORDED IN BOOK 6, PAGE 44 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, LYING WITHIN SECTION 19, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN.

RICK ENGINEERING COMPANY

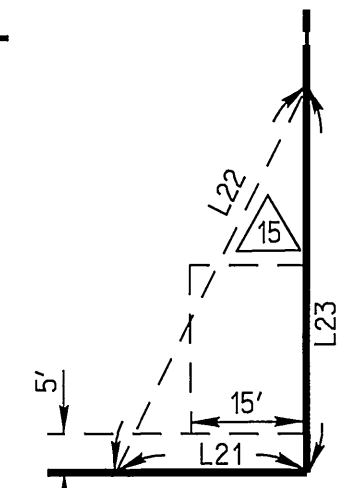
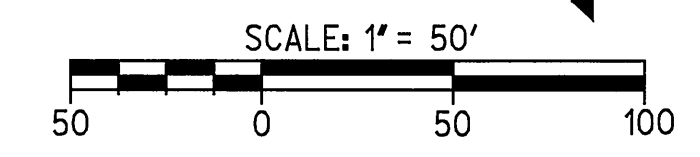
RIVERSIDE, CA.

JULY, 2004

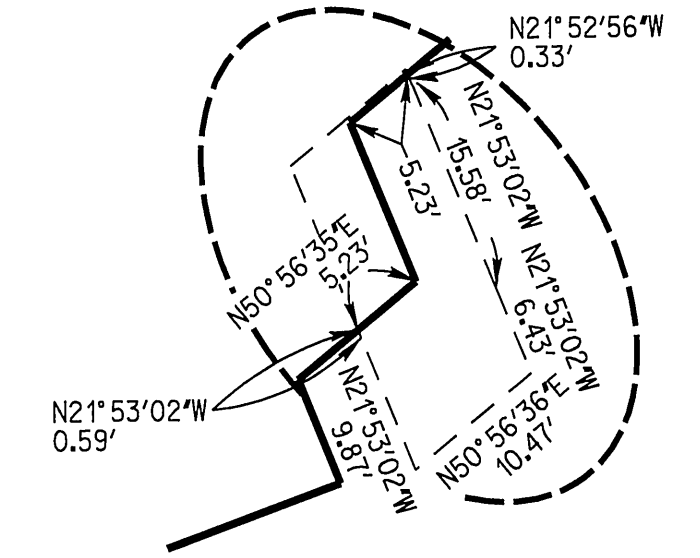
## EASEMENT ANNOTATION SHEET

### NOTE

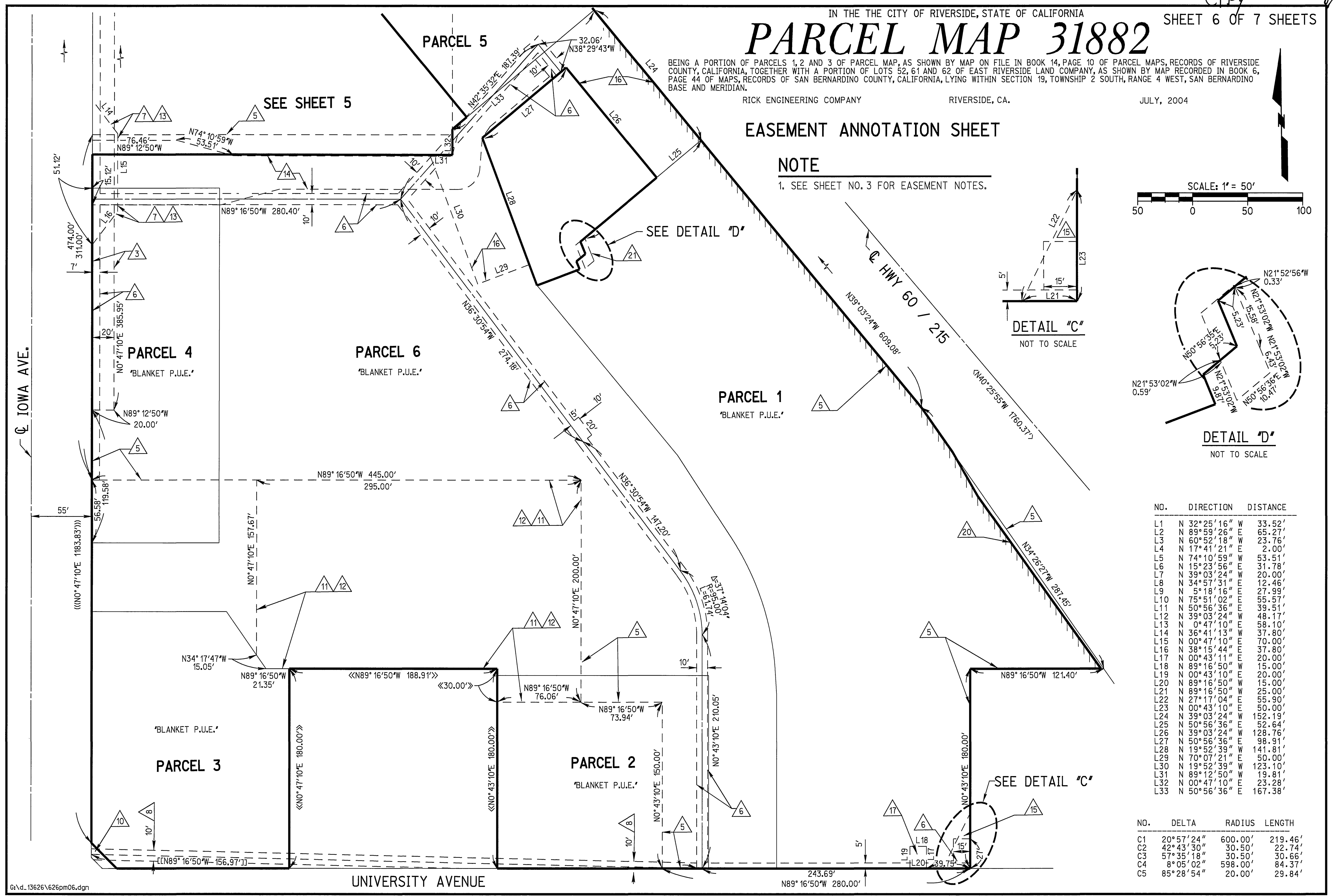
1. SEE SHEET NO. 3 FOR EASEMENT NOTES.



DETAIL "C"  
NOT TO SCALE



DETAIL "D"  
NOT TO SCALE



NO.	DIRECTION	DISTANCE
L1	N 32°25'16" W	33.52'
L2	N 89°59'26" E	65.27'
L3	N 60°52'18" W	23.76'
L4	N 17°41'21" E	2.00'
L5	N 74°10'59" W	53.51'
L6	N 15°23'56" E	31.78'
L7	N 39°03'24" W	20.00'
L8	N 34°57'31" E	12.46'
L9	N 5°18'16" E	27.99'
L10	N 75°51'02" E	55.57'
L11	N 50°56'36" E	39.51'
L12	N 39°03'24" W	48.17'
L13	N 0°47'10" E	58.10'
L14	N 36°41'13" W	37.80'
L15	N 00°47'10" E	70.00'
L16	N 38°15'44" W	37.80'
L17	N 00°43'11" E	20.00'
L18	N 89°16'50" W	15.00'
L19	N 00°43'10" E	20.00'
L20	N 89°16'50" W	15.00'
L21	N 89°16'50" W	25.00'
L22	N 27°17'04" E	55.90'
L23	N 00°43'10" E	50.00'
L24	N 39°03'24" W	152.19'
L25	N 50°56'36" E	52.64'
L26	N 39°03'24" W	128.76'
L27	N 50°56'36" E	98.91'
L28	N 19°52'39" W	141.81'
L29	N 70°07'21" E	50.00'
L30	N 19°52'39" W	123.10'
L31	N 89°12'50" W	19.81'
L32	N 00°47'10" E	23.28'
L33	N 50°56'36" E	167.38'

NO.	DELTA	RADIUS	LENGTH
C1	20°57'24"	600.00'	219.46'
C2	42°43'30"	30.50'	22.74'
C3	57°35'18"	30.50'	30.66'
C4	8°05'02"	598.00'	84.37'
C5	85°28'54"	20.00'	29.84'

P.M.B. 226 / 16

P.M.B. 226 / 16

City 226  
17

# PARCEL MAP 31882

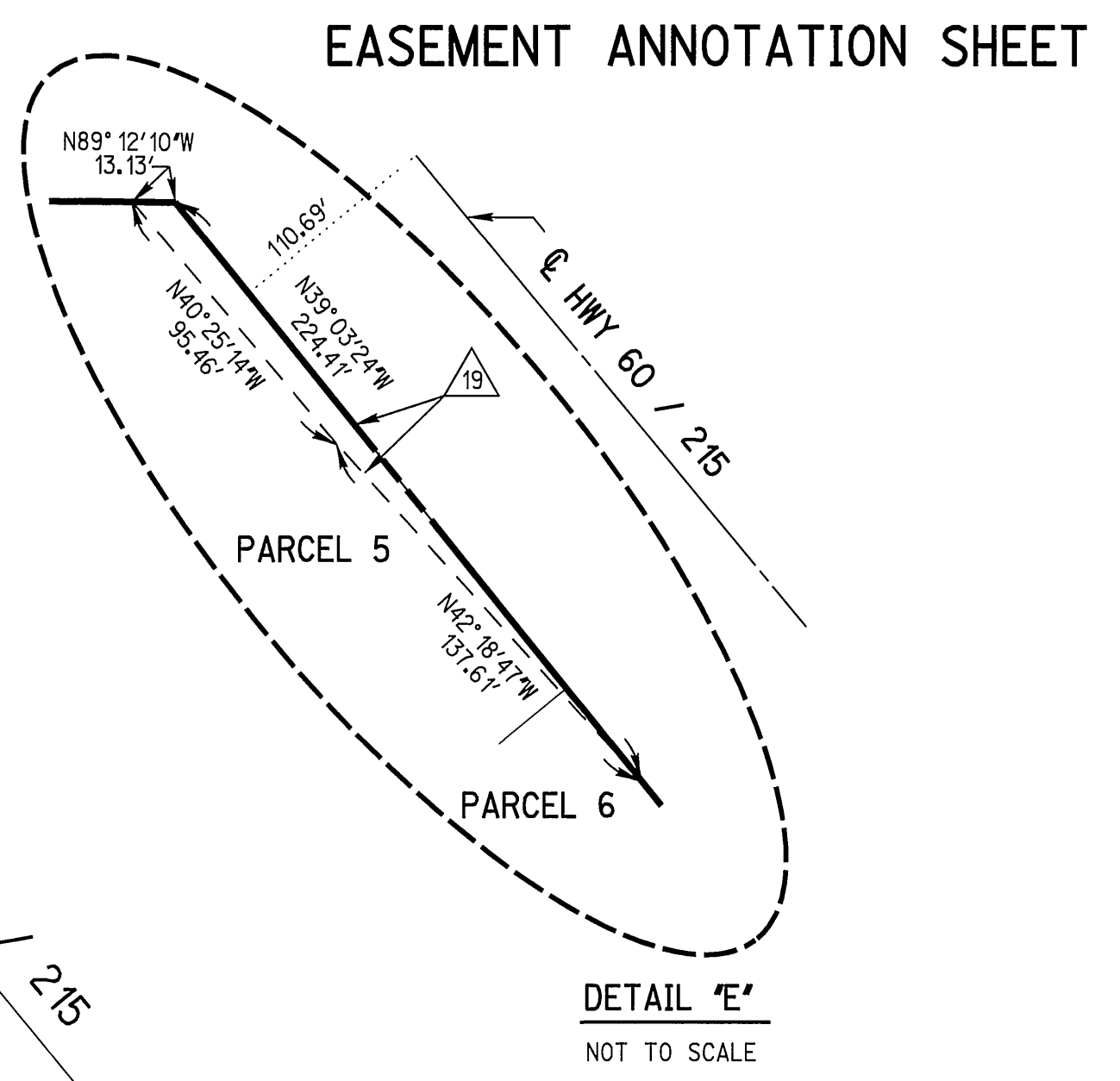
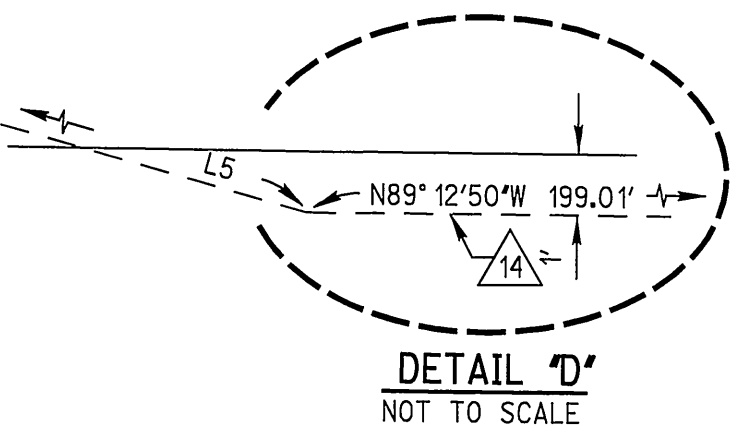
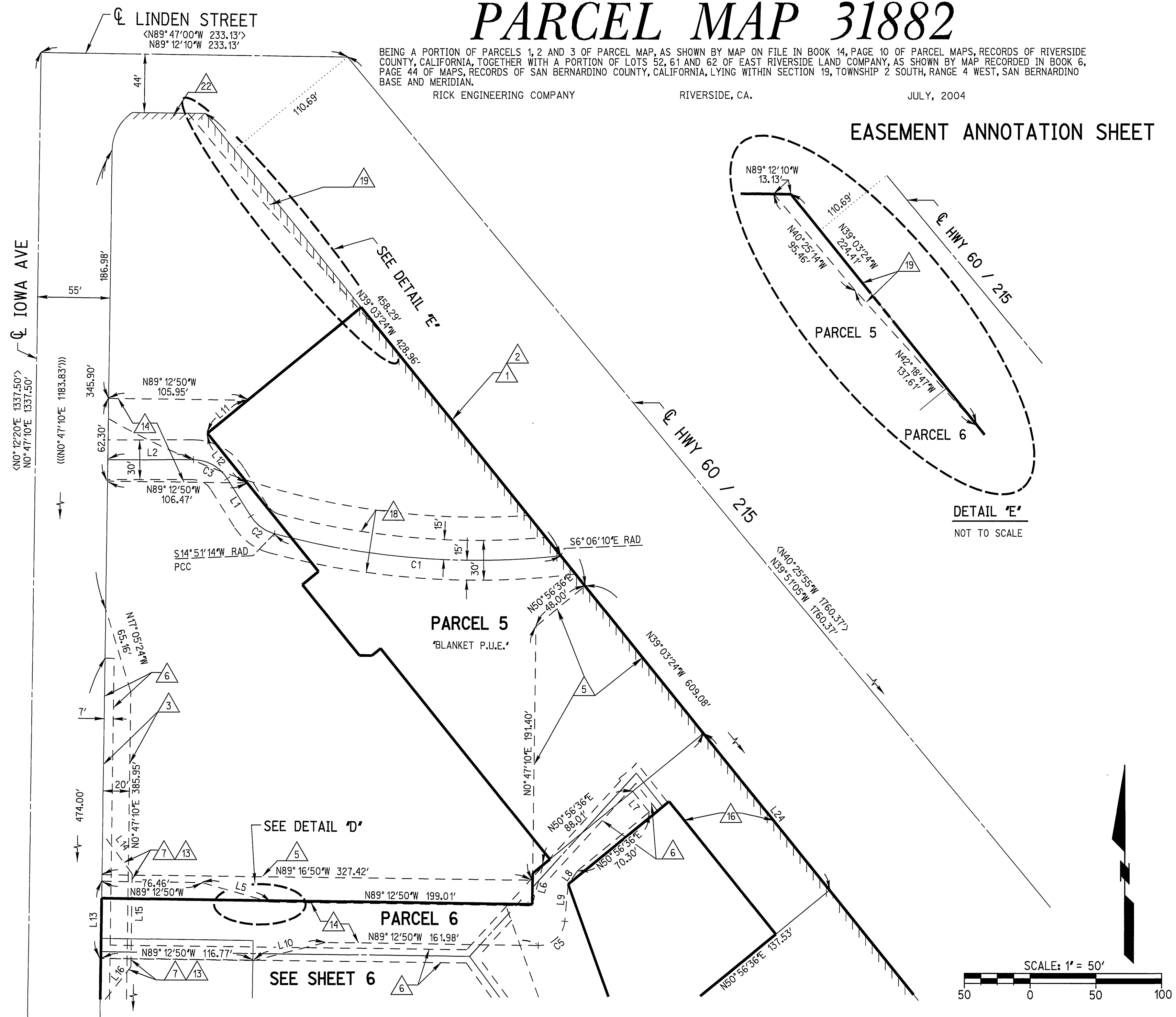
BEING A PORTION OF PARCELS 1, 2 AND 3 OF PARCEL MAP, AS SHOWN BY MAP ON FILE IN BOOK 14, PAGE 10 OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, TOGETHER WITH A PORTION OF LOTS 52, 61 AND 62 OF EAST RIVERSIDE LAND COMPANY, AS SHOWN BY MAP RECORDED IN BOOK 6, PAGE 44 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, LYING WITHIN SECTION 19, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN.  
RICK ENGINEERING COMPANY RIVERSIDE, CA. JULY, 2004

## NOTE

1. SEE SHEET NO. 3 FOR EASEMENT NOTES.

NO.	DIRECTION	DISTANCE
L1	N 32° 25' 16" W	33.52'
L2	N 89° 59' 26" E	65.27'
L3	N 60° 52' 18" W	23.76'
L4	N 17° 41' 21" E	2.00'
L5	N 74° 10' 59" W	53.51'
L6	N 15° 23' 56" E	31.78'
L7	N 39° 03' 24" W	20.00'
L8	N 34° 57' 31" E	12.46'
L9	N 5° 18' 16" E	27.99'
L10	N 75° 51' 02" E	55.57'
L11	N 50° 56' 36" E	39.51'
L12	N 39° 03' 24" W	48.17'
L13	N 0° 47' 10" E	58.10'
L14	N 36° 41' 13" W	37.80'
L15	N 00° 47' 10" E	70.00'
L16	N 38° 15' 44" E	37.80'
L17	N 00° 43' 11" E	20.00'
L18	N 89° 16' 50" W	15.00'
L19	N 00° 43' 10" E	20.00'
L20	N 89° 16' 50" W	15.00'
L21	N 89° 16' 50" W	25.00'
L22	N 27° 17' 04" E	55.90'
L23	N 00° 43' 10" E	50.00'
L24	N 39° 03' 24" W	152.19'
L25	N 50° 56' 36" E	52.64'
L26	N 39° 03' 24" W	128.76'
L27	N 50° 56' 36" E	98.91'
L28	N 19° 52' 39" W	141.81'
L29	N 70° 07' 21" E	50.00'
L30	N 19° 52' 39" W	123.10'
L31	N 89° 12' 50" W	19.81'
L32	N 00° 47' 10" E	23.28'
L33	N 50° 56' 36" E	167.38'

NO.	DELTA	RADIUS	LENGTH
C1	20° 57' 24"	600.00'	219.46'
C2	42° 43' 30"	30.50'	22.74'
C3	57° 35' 18"	30.50'	30.66'
C4	8° 05' 02"	598.00'	84.37'
C5	85° 28' 54"	20.00'	29.84'



P.M.B. 226 / 17

P.M.B. 226 / 17