

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE SOME RIGHT, TITLE, OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION AS SHOWN ON THE ANNEXED MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY DEDICATE TO PUBLIC USE FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES, LOTS "A" AND "B", INCLUSIVE.

WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE AS AN EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES, THE EASEMENT DESIGNATED AS "BLANKET P.U.E."

WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE AS AN EASEMENT FOR FLOODWAYS, STREAM CHANNELS, STORM WATER FLOW AND DRAINAGE, THE EASEMENTS DESIGNATED AS "WATER COURSE EASEMENT". THESE EASEMENT AREAS MAY BE SUBJECT TO PERIODIC FLOODING AND SHOULD BE KEPT FREE FROM PARTICULAR STRUCTURES OR IMPROVEMENTS THAT MAY ENDANGER LIFE OR PROPERTY OR SIGNIFICANTLY RESTRICT THE CARRYING CAPACITY OF THE FLOODWAY OR STREAM CHANNEL, AND WHICH USES AND LIMITATIONS ARE FURTHER DEFINED IN SECTION 19.230 OF THE RIVERSIDE MUNICIPAL CODE. FURTHERMORE, THE CITY OF RIVERSIDE SHALL NOT HAVE ANY RESPONSIBILITY FOR MAINTENANCE OF THE WATER COURSE EASEMENTS.

WE HEREBY REQUEST THAT THE FOLLOWING PUBLIC STREET AND EASEMENT, WHICH ARE NOT SHOWN ON THE ATTACHED MAP, BE ABANDONED IN CONFORMANCE WITH SECTION 66445(j) OF THE SUBDIVISION MAP ACT:

THAT PORTION OF OLD I-215 FRONTAGE ROAD LYING EASTERLY OF THE A.T. & S.F. RAILROAD RIGHT OF WAY (ABANDONED), SOUTHERLY OF COTTONWOOD AVENUE AND NORTHERLY OF BAY STREET.
REV WHEEL, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

BY: Robert Ray McMath PRINT ROBERT ROY MAMATH PRINT
TITLE: manager TITLE:

NOTARY ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA }
COUNTY OF Riverside } s.s.
ON 12-22-15, BEFORE ME, DA Bellinger
NOTARY PUBLIC, PERSONALLY APPEARED
Robert Ray McMath

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

MY COMMISSION EXPIRES 5-17-19 WITNESS MY HAND
MY PRINCIPAL PLACE OF BUSINESS IS DA Bellinger
IN Riverside COUNTY. NOTARY PUBLIC IN AND FOR SAID STATE
Commission No. 2110910 DA Bellinger
PRINT NAME

NOTARY ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA }
COUNTY OF _____ } s.s.
ON _____, BEFORE ME, _____
NOTARY PUBLIC, PERSONALLY APPEARED

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

MY COMMISSION EXPIRES _____ WITNESS MY HAND
MY PRINCIPAL PLACE OF BUSINESS IS _____
IN _____ COUNTY. NOTARY PUBLIC IN AND FOR SAID STATE

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
PARCEL MAP NO. 36888
BEING A DIVISION OF A PORTION OF THE SOUTHEAST QUARTER AND THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN
SDH AND ASSOCIATES, INC., RIVERSIDE DECEMBER 2015

CITY CLERK'S CERTIFICATE

RESOLVED: THAT THIS MAP CONSISTING OF FOUR (4) SHEETS BE, AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF PARCEL MAP NO. 36888

THE EASEMENTS DESIGNATED AS "BLANKET P.U.E." ARE HEREBY ACCEPTED AS EASEMENTS FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES.

THE EASEMENTS DESIGNATED AS "WATER COURSE EASEMENT" ARE HEREBY ACCEPTED AS EASEMENTS FOR FLOODWAYS, STREAM CHANNELS, STORM WATER FLOW AND DRAINAGE.

LOTS "A" AND "B", INCLUSIVE ARE HEREBY ACCEPTED FOR PUBLIC STREET PURPOSES SUBJECT TO THE INSTALLATION OF IMPROVEMENTS TO THE SATISFACTION OF THE PUBLIC WORKS DIRECTOR OF THE CITY OF RIVERSIDE.

LOTS "A" AND "B", INCLUSIVE ARE HEREBY ACCEPTED FOR PUBLIC UTILITY PURPOSES AND OTHER PUBLIC SERVICES.

THAT THE FOLLOWING STREET AND EASEMENTS ARE HEREBY ABANDONED IN CONFORMANCE WITH SECTION 66445(j) OF THE SUBDIVISION MAP ACT:

THAT PORTION OF OLD I-215 FRONTAGE ROAD LYING EASTERLY OF THE A.T. & S.F. RAILROAD RIGHT OF WAY (ABANDONED), SOUTHERLY OF COTTONWOOD AVENUE AND NORTHERLY OF BAY STREET.

THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA.

I HEREBY CERTIFY THAT THE FORGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 23rd DAY OF February, 2016

COLLEEN J. NICOL
CITY CLERK OF THE CITY OF RIVERSIDE, CALIFORNIA.
BY: C. Nicol

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS, AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL EXCEPT FOR THOSE NOTED BELOW.
NONE NOTED

THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY, OR ANY SPECIAL ASSESSMENTS, BONDS, AND/OR LIENS RELATED TO SPECIAL DISTRICTS LOCATED WITHIN THE CITY OF RIVERSIDE BONDS, THAT ARE NOT ADMINISTERED BY THE CITY.

BRENT A. MASON
FINANCE DIRECTOR/TREASURER

DATED 1/20/16 BY Brent A. Mason

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OR OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ 29,300.00

DATE: February 25, 2016
DON KENT
COUNTY TAX COLLECTOR

BY: Suea Sae, DEPUTY

TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ 29,300.00 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE, AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATE: February 25, 2016
 CASH/OR SURETY TAX BOND
DON KENT
COUNTY TAX COLLECTOR

BY: Suea Sae, DEPUTY

RECORDER'S STATEMENT

FILED THIS 1st DAY OF MARCH, 2016, AT 1:56 P.M.
IN BOOK 240 OF PARCEL MAPS, AT PAGES 1-4

AT THE REQUEST OF THE CITY CLERK OF THE CITY OF RIVERSIDE.

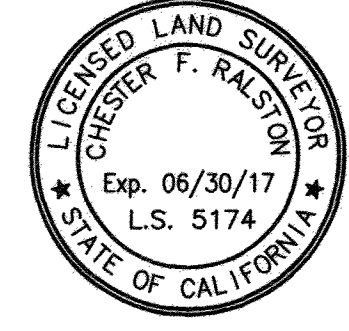
NO. 2016-0081391 FEE: \$ 16.00

PETER ALDANA, ASSESSOR, COUNTY-CLERK, RECORDER
BY: Kevin Thomas J. Abreu DEPUTY

SUBDIVISION GUARANTEE: FIRST AMERICAN TITLE INSURANCE COMPANY

SURVEYOR'S STATEMENT

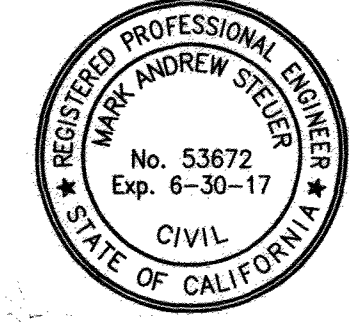
THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF REV WHEEL, LLC ON OCTOBER 1, 2015. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE JANUARY 1, 2017, AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.



DATED Dec. 21, 2015 Chester F. Ralston
CHESTER F. RALSTON
L.S. 5174
LICENSE EXPIRES 06/30/2017

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP OF PARCEL MAP NO. 36888 WHICH WAS APPROVED BY THE CITY OF RIVERSIDE ZONING ADMINISTRATOR ON OCTOBER 1, 2015 AND ANY APPROVED ALTERATIONS THEREOF; AND ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.



DATED 1/20/16 BY Mark Andrew Stever
MARK ANDREW STEVER
R.C.E. 53672, LIC. EXP. 6/30/17
CITY ENGINEER

CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, AND THAT ALL MONUMENTS HAVE BEEN SET OR A CASH DEPOSIT SUFFICIENT TO COVER THEIR PLACEMENT HAS BEEN DEPOSITED WITH THE CITY OF RIVERSIDE.



DATED 1/28/16 BY Curtis C. Stephens
CURTIS C. STEPHENS
L.S. 7519 LIC. EXP. 12/31/17
CITY SURVEYOR

SOILS REPORT

A PRELIMINARY SOILS REPORT WAS PREPARED FOR THIS SUBDIVISION BY NORCAL ENGINEERING, ON 8/14/2014, AS REQUIRED BY THE HEALTH AND SAFETY CODE OF THE STATE OF CALIFORNIA, SECTION 17953.

CITY

240
2

SIGNATURE OMISSIONS

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA, THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED SINCE THEIR INTERESTS CANNOT RIPEN INTO A FEE:

AN EASEMENT IN FAVOR OF SOUTHERN CALIFORNIA GAS COMPANY, A CORPORATION FOR PIPELINE PURPOSES, RECORDED 6/7/1949 IN BOOK 1082, PAGE 214, OFFICIAL RECORDS, RIVERSIDE COUNTY.

AN EASEMENT IN FAVOR OF SOUTHERN CALIFORNIA GAS COMPANY, A CORPORATION FOR PIPELINE PURPOSES, RECORDED 6/7/1949 IN BOOK 1082, PAGE 216, OFFICIAL RECORDS, RIVERSIDE COUNTY.

AN EASEMENT IN FAVOR OF EDMONT COMMUNITY SERVICES DISTRICT FOR SEWER PIPELINE PURPOSES, RECORDED 9/10/1959 AS INSTRUMENT NO. 77643, OFFICIAL RECORDS, RIVERSIDE COUNTY.

AN EASEMENT IN FAVOR OF EDMONT COMMUNITY SERVICES DISTRICT FOR SEWER PIPELINE PURPOSES, RECORDED 10/15/1959 AS INSTRUMENT NO. 88561, OFFICIAL RECORDS, RIVERSIDE COUNTY.

AN EASEMENT IN FAVOR OF WESTERN MUNICIPAL WATER DISTRICT OF RIVERSIDE COUNTY FOR WATER PIPELINES, POWER LINES AND INGRESS AND EGRESS, RECORDED 4/7/1964 AS INSTRUMENT NO. 42723, OFFICIAL RECORDS, RIVERSIDE COUNTY. EASEMENT HAS BEEN MODIFIED BY A JOINT USE AGREEMENT WITH THE STATE OF CALIFORNIA, RECORDED 3/26/1997 AS INSTRUMENT NO. 100098, OFFICIAL RECORDS, RIVERSIDE COUNTY.

AN EASEMENT IN FAVOR OF WESTERN MUNICIPAL WATER DISTRICT OF RIVERSIDE COUNTY FOR WATER PIPELINES AND INGRESS AND EGRESS, RECORDED 4/27/1964 AS INSTRUMENT NO. 51818, OFFICIAL RECORDS, RIVERSIDE COUNTY. EASEMENT HAS BEEN MODIFIED BY A JOINT USE AGREEMENT WITH THE STATE OF CALIFORNIA, RECORDED 3/26/1997 AS INSTRUMENT NO. 100098, OFFICIAL RECORDS, RIVERSIDE COUNTY.

AN EASEMENT IN FAVOR OF WESTERN MUNICIPAL WATER DISTRICT OF RIVERSIDE COUNTY FOR WATER PIPELINES, POWER LINES AND INGRESS AND EGRESS, RECORDED 5/12/1964 AS INSTRUMENT NO. 58485, OFFICIAL RECORDS, RIVERSIDE COUNTY. EASEMENT HAS BEEN MODIFIED BY A JOINT USE AGREEMENT WITH THE STATE OF CALIFORNIA, RECORDED 3/26/1997 AS INSTRUMENT NO. 100098, OFFICIAL RECORDS, RIVERSIDE COUNTY.

AN EASEMENT IN FAVOR OF WESTERN MUNICIPAL WATER DISTRICT OF RIVERSIDE COUNTY FOR WATER PIPELINES, POWER LINES AND INGRESS AND EGRESS, RECORDED 5/14/1964 AS INSTRUMENT NO. 59527, OFFICIAL RECORDS, RIVERSIDE COUNTY. EASEMENT HAS BEEN MODIFIED BY A JOINT USE AGREEMENT WITH THE STATE OF CALIFORNIA, RECORDED 3/26/1997 AS INSTRUMENT NO. 100098, OFFICIAL RECORDS, RIVERSIDE COUNTY.

ABUTTER'S RIGHTS OF INGRESS AND EGRESS TO OR FROM A PUBLIC STREET OR HIGHWAY HAVE BEEN RELINQUISHED TO THE STATE OF CALIFORNIA BY DEED RECORDED 8/30/1996 AS INSTRUMENT NO. 329573, OFFICIAL RECORDS, RIVERSIDE COUNTY.

AN EASEMENT IN FAVOR OF SOUTHERN CALIFORNIA GAS COMPANY, A CALIFORNIA CORPORATION FOR GAS, ENERGY, COMMUNICATIONS, PETROLEUM PRODUCTS AND INCIDENTAL PURPOSES, RECORDED 6/15/2006, AS DOCUMENT NO. 2006-432423, OFFICIAL RECORDS, RIVERSIDE COUNTY.

AN EASEMENT IN FAVOR OF SOUTHERN CALIFORNIA GAS COMPANY, A CALIFORNIA CORPORATION FOR GAS, ENERGY, COMMUNICATIONS, PETROLEUM PRODUCTS AND INCIDENTAL PURPOSES, RECORDED 12/11/2006, AS DOCUMENT NO. 2006-907752, OFFICIAL RECORDS, RIVERSIDE COUNTY.

AN EASEMENT IN FAVOR OF MARCH INLAND PORT AIRPORT AUTHORITY, A CALIFORNIA AIRPORT AUTHORITY FOR AVIGATION RIGHTS AND INCIDENTAL PURPOSES, RECORDED 6/4/2007, AS DOCUMENT NO. 2007-366844, OFFICIAL RECORDS, RIVERSIDE COUNTY.

AN EASEMENT IN FAVOR OF ANTONIO ALMODAVAR, ET AL., FOR INGRESS, EGRESS AND GASLINE PURPOSES RECORDED 10/2/1975 AS DOCUMENT NO. 121257, OFFICIAL RECORDS, RIVERSIDE COUNTY.

AN EASEMENT IN FAVOR OF ANTONIO ALMODAVAR, ET AL., RECORDED 10/2/1975 AS DOCUMENT NO. 121256, OFFICIAL RECORDS, RIVERSIDE COUNTY.

AN EASEMENT IN FAVOR OF ANTONIO ALMODAVAR, ET AL., RECORDED 12/31/1975 AS DOCUMENT NO. 162695, OFFICIAL RECORDS, RIVERSIDE COUNTY.

AN EASEMENT IN FAVOR OF EDMONT COMMUNITY FACILITIES DISTRICT FOR PIPELINES, INGRESS, EGRESS AND INCIDENTAL PURPOSES, RECORDED 5/19/2005 AS INSTRUMENT NO. 51818, OFFICIAL RECORDS OF RIVERSIDE COUNTY.

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

PARCEL MAP NO. 36888

BEING A DIVISION OF A PORTION OF THE SOUTHEAST QUARTER AND THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN SDH AND ASSOCIATES, INC., RIVERSIDE DECEMBER 2015

PUBLIC UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE, PUBLIC UTILITIES DEPARTMENT, SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL PARCELS AS SHOWN ON THIS MAP; AND THAT ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE ELECTRIC DIVISION OF THE PUBLIC UTILITIES DEPARTMENT OF THE CITY OF RIVERSIDE. ARRANGEMENTS FOR WATER SERVICE MUST BE MADE WITH WESTERN MUNICIPAL WATER DISTRICT.

GIRISH BALACHANDRAN,
PUBLIC UTILITIES GENERAL MANAGER

DATED Jan 25, 2016

BY [Signature]
mb 08

UTILITIES EASEMENT STATEMENT

THE CITY OF RIVERSIDE BEING THE RECORD OWNERS OF THE FOLLOWING DESCRIBED EASEMENTS HEREBY CONSENTS TO THE MAKING AND FILING OF THE ANNEXED MAP.

AN EASEMENT IN FAVOR OF CITY OF RIVERSIDE, SUCCESSOR IN INTEREST TO SOUTHERN SIERRAS POWER COMPANY FOR PUBLIC UTILITY PURPOSES, RECORDED 12/16/1932 IN BOOK 96, PAGE 282, OFFICIAL RECORDS, RIVERSIDE COUNTY.

AN EASEMENT IN FAVOR OF THE CITY OF RIVERSIDE, SUCCESSORS IN INTEREST TO SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION FOR UNDERGROUND ELECTRIC PURPOSES, COMMUNICATION SYSTEMS AND INCIDENTAL PURPOSES, RECORDED 9/5/2007, AS DOCUMENT NO. 2007-566202, OFFICIAL RECORDS, RIVERSIDE COUNTY.

GIRISH BALACHANDRAN,
PUBLIC UTILITIES GENERAL MANAGER

DATED Jan 25, 2016

BY [Signature]
mb 08

WATER FACILITIES STATEMENT

I HEREBY STATE THAT THE SUBDIVIDER NAMED ON THIS MAP HAS POSTED SECURITIES ACCEPTABLE TO WESTERN MUNICIPAL WATER DISTRICT OF RIVERSIDE COUNTY (DISTRICT) ADEQUATE TO FUND CONSTRUCTION OF REQUIRED WATER FACILITIES. ONCE FIRE HYDRANTS, WATER PIPELINES AND APPURTENANCES, ANY REQUIRED OFFSITE FACILITIES, AND SERVICE LATERALS HAVE BEEN INSTALLED AND ACCEPTED BY THE DISTRICT, AND REQUIRED FEES PAID, THE DISTRICT WILL SUPPLY WATER TO EACH LOT CREATED BY THIS SUBDIVISION. THE EASEMENTS AND RIGHT-OF-WAYS SHOWN ARE SUFFICIENT FOR ALL REQUIRED CONSTRUCTION.

DEREK KAWAII, DIRECTOR OF ENGINEERING R.C.E. 54253

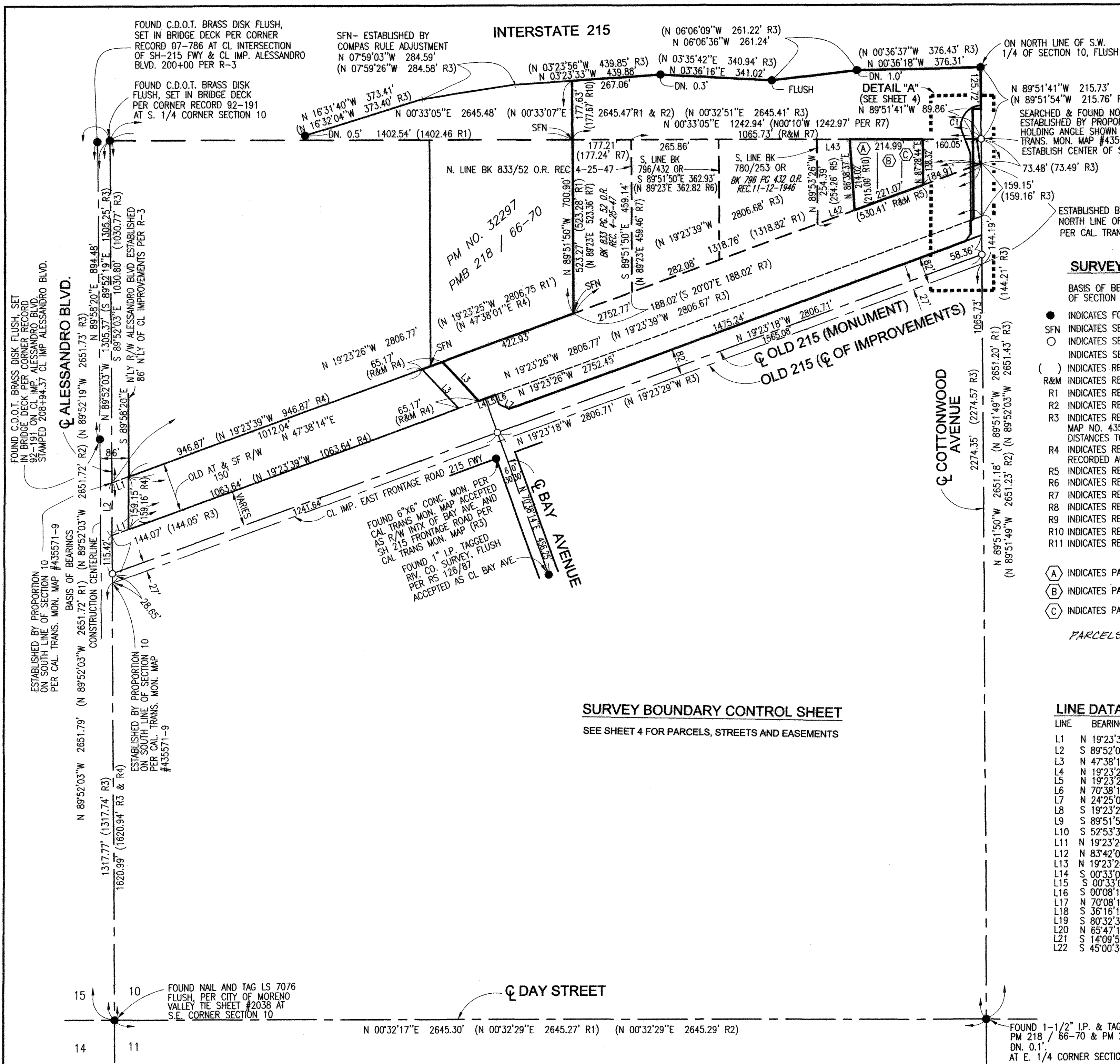
DATED 01-13-2016

BY [Signature]

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

PARCEL MAP NO. 36888

BEING A DIVISION OF A PORTION OF THE SOUTH EAST QUARTER AND THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN SDH & ASSOCIATES, INC DECEMBER 2015



SURVEYOR'S NOTES

BASIS OF BEARINGS IS THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 10 BEING N 89°52'03"W PER PM # 32297, PMB 218 / 66-70.

- INDICATES FOUND MONUMENT AS NOTED.
- SFN INDICATES SEARCHED AND FOUND NOTHING
- INDICATES SET 1" X 18" IRON PIPE AT CENTERLINE INTERSECTION AS SHOWN
- INDICATES SET 1" X 18" IRON PIPE WITH TAG LS 5174, FLUSH AT ALL ANGLE POINTS AND PARCEL CORNERS
- () INDICATES RECORD DATA PER REFERENCE CITED.
- R&M INDICATES RECORD AND MEASURED PER REFERENCE CITED.
- R1 INDICATES RECORD DATA PER PM #32297, PMB 218 / 66-70.
- R2 INDICATES RECORD DATA PER PM #36205, PMB 236 / 17-20.
- R3 INDICATES RECORD DATA PER CALIFORNIA DEPARTMENT OF TRANSPORTATION MONUMENTATION MAP NO. 435571-8, 9 & 10. DISTANCES SHOWN ON THIS MAP HAVE BEEN CONVERTED FROM GRID DISTANCES TO GROUND DISTANCES BY MULTIPLYING GRID DISTANCES BY 1.0000702.
- R4 INDICATES RECORD DATA PER RIVERSIDE COUNTY TRANSPORTATION COMMISSION QUITCLAIM DEED RECORDED AUGUST, 21, 2006 AS DOC #2006-0614690 OFFICIAL RECORDS OF RIVERSIDE COUNTY.
- R5 INDICATES RECORD DATA PER DEED REC. 9-21-1946 IN BOOK 780, PG. 253 O.R. RIV. CO.
- R6 INDICATES RECORD DATA PER DEED REC. 11-12-1946 IN BOOK 796, PG. 432 O.R. RIV. CO.
- R7 INDICATES RECORD DATA PER DEED REC. 4-25-1947 IN BOOK 833, PG. 52 O.R. RIV. CO.
- R8 INDICATES RECORD DATA PER DEED REC. 11-21-1951 IN BOOK 1320, PG. 390 O.R. RIV. CO.
- R9 INDICATES RECORD DATA PER FINAL ORDER OF CONDEMNATION FILED ON 6-7-1994 AS INST 242560 O.R. RIV. CO.
- R10 INDICATES RECORD DATA PER DOC #2006-0702017 O.R. REC. 19-22-2006
- R11 INDICATES RECORD DATA PER DEED REC. 5-7-1953 IN BOOK 1469 PG. 454 O.R. RIV. CO.

- (A) INDICATES PARCEL DESCRIBED IN DOC #2006-0757959 O.R. REC. 10-13-2006
- (B) INDICATES PARCEL DESCRIBED IN DOC #2002-227161 O.R. REC. 4-30-2002
- (C) INDICATES PARCEL DESCRIBED IN DOC #2002-227160 O.R. REC. 4-30-2002

PARCELS INDICATED AS (A), (B) & (C) ARE NOT BEING SUBDIVIDED ON THIS MAP

SURVEY BOUNDARY CONTROL SHEET

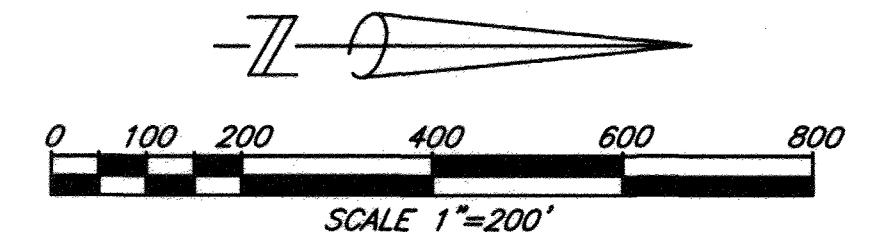
SEE SHEET 4 FOR PARCELS, STREETS AND EASEMENTS

LINE DATA

LINE	BEARING	DISTANCE
L1	N 19°23'39"W	53.05' (53.05 R4)
L2	S 89°52'03"E	159.15' (159.16' R3)
L3	N 47°38'14"E	162.92' (N 47°38'01"E 162.93' R4)
L4	N 19°23'26"W	21.26'
L5	N 19°23'26"W	33.00'
L6	N 70°38'14"E	30.83'
L7	N 24°25'06"E	33.24'
L8	S 19°23'26"E	8.49'
L9	S 89°51'50"E	41.30'
L10	S 52°53'35"E	27.12'
L11	N 19°23'26"W	21.90'
L12	N 83°42'05"E	75.59' (N82°59' E 75.30 R8)
L13	N 19°23'26"W	4.62'
L14	S 00°33'05"E	12.83' (S 00°10' E 12.83' R7)
L15	S 00°33'05"E	12.17'
L16	S 00°08'19"E	25.00' (S 00°08'06" W 25.00' R9)
L17	N 70°08'19"E	65.00'
L18	S 36°16'18"W	68.19'
L19	S 80°32'38"W	27.12'
L20	N 65°47'10"W	21.77'
L21	S 14°09'55"E	80.20'
L22	S 45°00'33"E	19.00'

LINE DATA (CONT.)

LINE	BEARING	DISTANCE
L23	N 81°14'56"W	22.42'
L24	S 87°02'34"W	52.18'
L25	S 57°41'22"E	11.09'
L26	S 44°58'28"E	34.96'
L27	N 61°36'13"W	14.60'
L28	N 89°15'31"W	185.72'
L29	S 38°44'05"W	22.74'
L30	S 70°35'09"W	108.00'
L31	N 68°43'09"W	19.98'
L32	S 70°36'17"W	46.91'
L33	S 11°22'54"W	35.33'
L34	S 70°36'42"W	33.70'
L35	N 64°04'49"W	36.77'
L36	S 56°33'53"E	105.18'
L37	S 86°59'45"W	34.31'
L38	S 49°40'28"W	32.87'
L39	S 35°00'02"W	46.26'
L40	N 89°51'41"W	89.82' (S89°51'44"E 89.82'R9)
L41	N 89°53'26"W	254.39' (N89°23'W 254.26 R5)
L42	N 89°53'26"W	119.81'
L43	N 89°53'26"W	100.00' (N00°10'W 100.00' R10)



FOUND 1-1/2" I.P. & TAG LS 5137, PER PM 218 / 66-70 & PM 236 / 17-20 DN. 0.1' AT E. 1/4 CORNER SECTION 10

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

PARCEL MAP NO. 36888

BEING A DIVISION OF A PORTION OF THE SOUTHEAST QUARTER AND THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN
SDH AND ASSOCIATES, INC.
DECEMBER 2015

FINAL ORDER OF CONDEMNATION FILED
6/7/94, AS INST. NO. 242560, O.R. RIV. CO.

EASEMENT IN FAVOR OF EDMONT COMMUNITY FACILITIES DISTRICT FOR PIPELINES, INGRESS, EGRESS AND INCIDENTAL PURPOSES, REC. 5/19/2005 AS INST. NO. 400068 O.R. RIV. CO.

NORTH LINE OF S.W. 1/4 OF SECTION 10, FLUSH

SEE DETAIL "A" AT RIGHT

SEARCHED & FOUND NOTHING ESTABLISHED BY PROPORTION & HOLDING ANGLE SHOWN ON CAL. TRANS. MON. MAP #435571-9 TO ESTABLISH CENTER OF SECTION 10

SURVEYOR'S NOTES

SEE SHEET 3 FOR SURVEYOR'S NOTES

CURVE DATA

CURVE	DELTA	RAD.	LENGTH
C1	110°00'00"	60.00	115.19'
C2	19°59'51"	19.11	6.67'

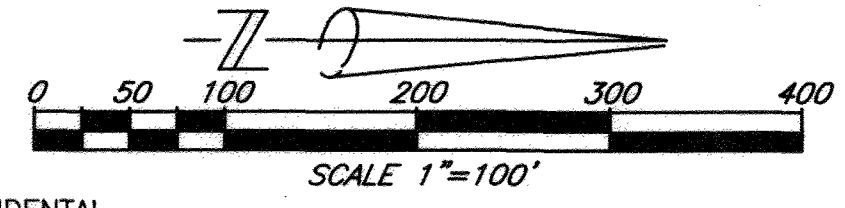
LINE DATA

LINE	BEARING	DISTANCE
L1	N 19°23'39"W	53.05' (53.05 R4)
L2	S 89°52'03"E	159.15' (159.16' R3)
L3	N 47°38'14"E	162.92' (N 47°38'01"E 162.93' R4)
L4	N 19°23'26"W	21.26'
L5	N 19°23'26"W	33.00'
L6	N 70°38'14"E	30.83'
L7	N 24°25'06"E	33.24'
L8	S 19°23'26"E	8.49'
L9	S 89°51'50"E	41.30'
L10	S 52°53'35"E	27.12'
L11	N 19°23'26"W	21.90'
L12	N 83°42'05"E	75.59' (N82°59' E 75.30 R8)
L13	N 19°23'26"W	4.62'
L14	S 00°33'05"E	12.83' (S 00°10' E 12.83' R7)
L15	S 00°33'05"E	12.17'
L16	S 00°08'19"E	25.00' (S 00°08'06" W 25.00' R9)
L17	N 70°08'19"E	65.00'
L18	S 36°16'18"W	68.19'
L19	S 80°32'38"W	27.12'
L20	N 65°47'10"W	21.77'
L21	S 14°09'55"E	80.20'
L22	S 45°00'33"E	19.00'
L23	N 81°14'56"W	22.42'
L24	S 87°02'34"W	52.18'
L25	S 57°41'22"E	11.09'
L26	S 44°58'28"E	34.96'
L27	N 61°36'16"W	14.60'
L28	N 89°15'31"W	185.72'
L29	S 38°44'05"W	22.74'
L30	S 70°35'09"W	108.00'
L31	N 68°43'09"W	19.98'
L32	S 70°36'17"W	46.91'
L33	S 11°22'54"W	35.33'
L34	S 70°36'42"W	33.70'
L35	N 64°04'49"W	36.77'
L36	S 56°33'53"E	105.18'
L37	S 86°59'45"W	34.31'
L38	S 49°40'28"W	32.87'
L39	S 35°00'02"W	46.26'
L40	N 89°51'41"W	89.82' (S89°51'44"E 89.82'R9)
L41	N 89°53'26"W	254.39' (N89°23'W 254.26 R5)
L42	N 89°53'26"W	119.81'
L43	N 89°53'26"W	100.00' (N00°01'W 100.00' R10)

EASEMENT NOTES

AN EASEMENT IN FAVOR OF SOUTHERN CALIFORNIA GAS COMPANY, A CALIFORNIA CORPORATION FOR GAS, ENERGY, COMMUNICATIONS, PETROLEUM PRODUCTS AND INCIDENTAL PURPOSES, RECORDED 12/11/2006, AS DOCUMENT NO. 2006-907752, OFFICIAL RECORDS OF RIVERSIDE COUNTY. SAID EASEMENT CANNOT BE DETERMINED FROM THE RECORD.

AN EASEMENT IN FAVOR OF MARCH INLAND PORT AIRPORT AUTHORITY, A CALIFORNIA AIRPORT AUTHORITY FOR AVIGATION RIGHTS AND INCIDENTAL PURPOSES, RECORDED 6/4/2007, AS DOCUMENT NO. 2007-366844, OFFICIAL RECORDS OF RIVERSIDE COUNTY. SAID EASEMENT BEING BLANKET ACROSS PARCELS 1 THROUGH 4.

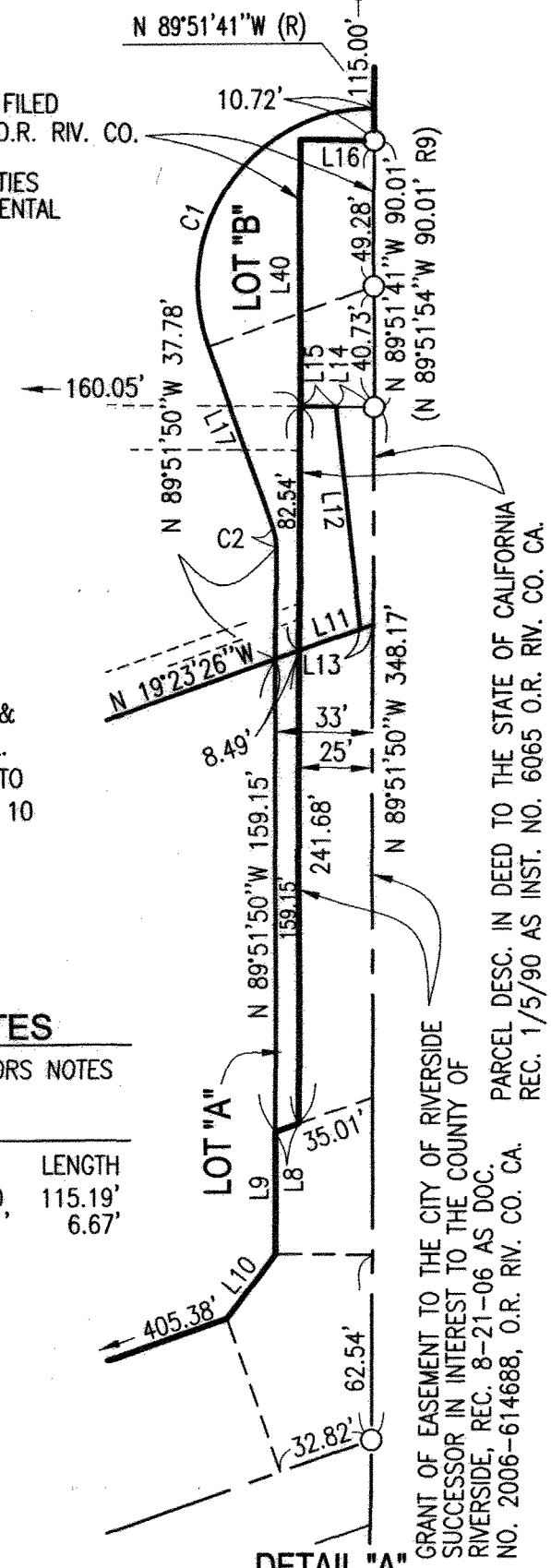
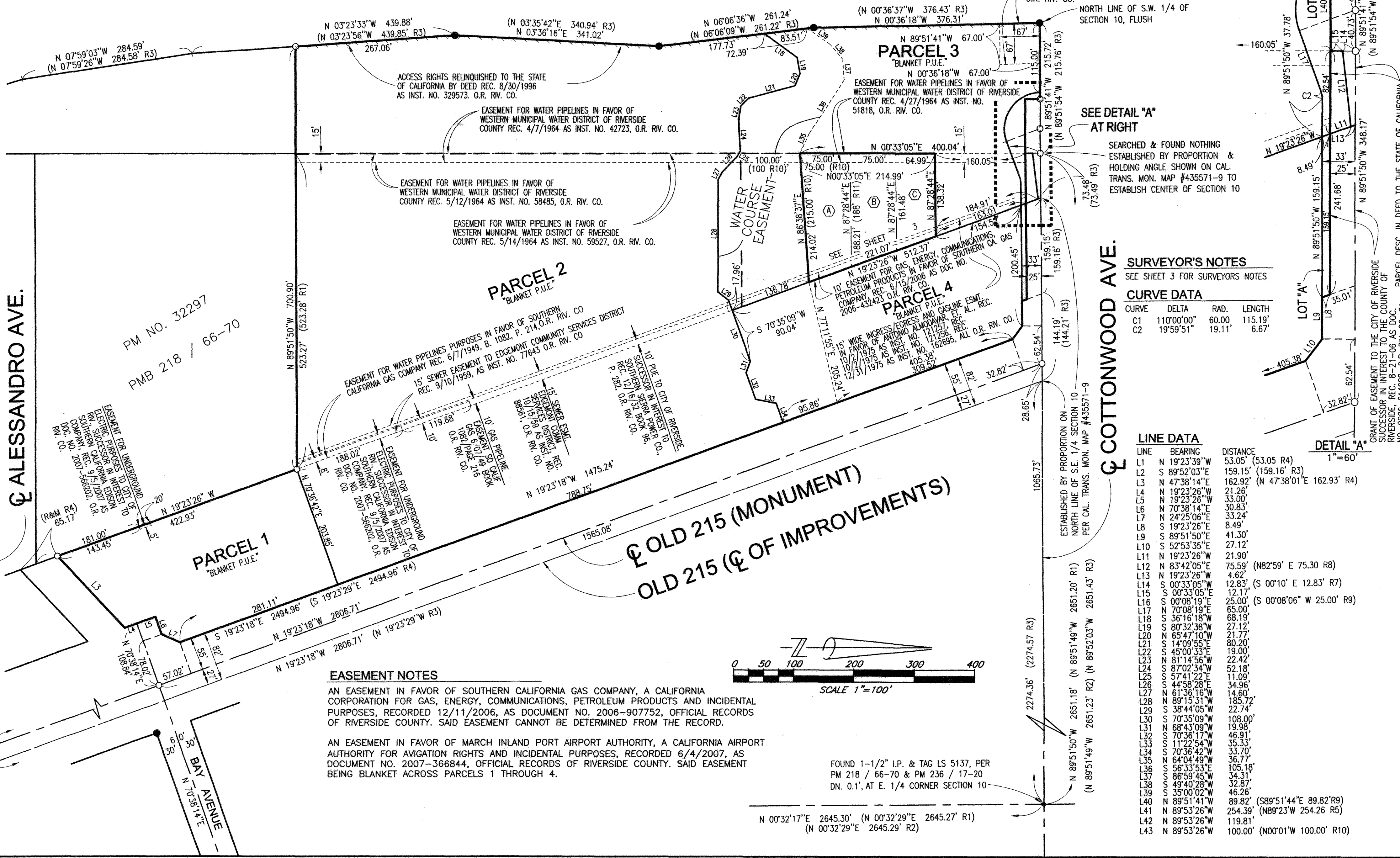


FOUND 1-1/2" I.P. & TAG LS 5137, PER PM 218 / 66-70 & PM 236 / 17-20 DN. 0.1', AT E. 1/4 CORNER SECTION 10

ALESSANDRO AVE.

COTTONWOOD AVE.

OLD 215 (MONUMENT)
OLD 215 (E OF IMPROVEMENTS)



GRANT OF EASEMENT TO THE CITY OF RIVERSIDE SUCCESSOR IN INTEREST TO THE COUNTY OF RIVERSIDE, REC. 8-21-06 AS DOC. NO. 2006-614688, O.R. RIV. CO. CA. PARCEL DESC. IN DEED TO THE STATE OF CALIFORNIA REC. 1/5/90 AS INST. NO. 6065 O.R. RIV. CO. CA.