

**OWNER'S STATEMENT**

WE HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE SOME RIGHT, TITLE, OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION AS SHOWN ON THE ANNEXED MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY DEDICATE TO PUBLIC USE, FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES, LOT "A".

WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE AS AN EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES, THE EASEMENTS DESIGNATED AS "BLANKET P.U.E."

CTPR SYCAMORE CANYON, LLC, A DELAWARE LIMITED LIABILITY COMPANY

BY: CTPR INDUSTRIAL PORTFOLIO, LLC, A DELAWARE LIMITED LIABILITY COMPANY

BY: PR III SO CAL INDUSTRIAL, LLC, ITS MANAGING MEMBER

BY: PRISA III TRS, LLC, ITS SOLE MEMBER

BY: PRISA III REIT OPERATING LP, ITS SOLE MEMBER

BY: PRISA III OP GP, LLC; ITS GENERAL PARTNER

BY: PRISA III FUND LP, ITS MANAGER

BY: PRISA III FUND GP, LLC, ITS GENERAL MANAGER

BY: PRISA III FUND PIM, LLC, ITS SOLE MEMBER

BY: PRUDENTIAL INVESTMENT MANAGEMENT, INC., ITS SOLE MEMBER

BY: [Signature]  
NAME: Clarke Michael  
ITS: Vice President

**BENEFICIARY STATEMENT**

CALIFORNIA BANK & TRUST, A CALIFORNIA BANKING CORPORATION, BENEFICIARY UNDER A DEED OF TRUST RECORDED JUNE 25, 2015 AS DOCUMENT NO. 2015-0272143 OF OFFICIAL RECORDS.

BY: [Signature]  
NAME: MARK BUCCI  
ITS: VICE PRESIDENT

BY: \_\_\_\_\_  
NAME: \_\_\_\_\_  
ITS: \_\_\_\_\_

**PUBLIC UTILITIES CERTIFICATE**

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE, PUBLIC UTILITIES DEPARTMENT, SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL PARCELS AS SHOWN ON THIS MAP; AND THAT ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE ELECTRIC DIVISION OF THE PUBLIC UTILITIES DEPARTMENT OF THE CITY OF RIVERSIDE. ARRANGEMENTS FOR WATER SERVICE MUST BE MADE WITH THE WESTERN MUNICIPAL WATER DISTRICT.

GIRISH BALACHANDRAN  
PUBLIC UTILITIES GENERAL MANAGER

DATE: 1-26-2016

BY: [Signature]  
mbs

**SOILS REPORT**

A PRELIMINARY SOILS REPORT WAS PREPARED FOR THIS SUBDIVISION BY GLOBAL GEO-ENGINEERING, INC. ON NOVEMBER 24, 2014 AS REQUIRED BY THE HEALTH AND SAFETY CODE OF THE STATE OF CALIFORNIA, SECTION 17953.

**WATER FACILITIES STATEMENT**

I HEREBY STATE THAT THE SUBDIVIDER NAMED ON THIS MAP HAS POSTED SECURITIES ACCEPTABLE TO WESTERN MUNICIPAL WATER DISTRICT OF RIVERSIDE COUNTY (DISTRICT), ADEQUATE TO FUND CONSTRUCTION OF REQUIRED WATER FACILITIES. ONCE FIRE HYDRANTS, WATER PIPELINES AND APPURTENANCES, ANY REQUIRED OFFSITE FACILITIES, AND SERVICE LATERALS HAVE BEEN INSTALLED AND ACCEPTED BY THE DISTRICT, AND REQUIRED FEES PAID, THE DISTRICT WILL SUPPLY WATER TO EACH PARCEL CREATED BY THIS SUBDIVISION. THE EASEMENTS AND RIGHT-OF-WAYS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF WATER CONSTRUCTION.

DATE: 1-13-2016

[Signature]  
DEREK KAWAI, DIRECTOR OF ENGINEERING

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

**PARCEL MAP NO. 36871**

BEING A SUBDIVISION OF PARCELS A, B AND C OF CERTIFICATE OF COMPLIANCE FOR LOT LINE ADJUSTMENT NO. P06-1637, RECORDED JULY 19, 2007 AS DOCUMENT NO. 2007-0470080, OFFICIAL RECORDS OF SAID COUNTY. LOCATED IN SECTION 4, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN.

**DRC ENGINEERING, INC.**

ANAHEIM, CALIFORNIA FEBRUARY 2015

**CITY TREASURER'S CERTIFICATE**

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS, AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL, EXCEPT FOR THOSE NOTED BELOW.

NOTE NOTED SYCAMORE CANYON BUSINESS PARK  
CFD 92-1

THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY OR ANY SPECIAL ASSESSMENTS, BONDS, AND/OR LIENS RELATED TO SPECIAL DISTRICTS LOCATED WITHIN THE CITY OF RIVERSIDE THAT ARE NOT ADMINISTERED BY THE CITY.

DATE: 1/28/16

BRENT A. MASON  
FINANCE DIRECTOR/TREASURER

BY: [Signature]

**TAX COLLECTOR'S CERTIFICATE**

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ 68,900.00. THIS CERTIFICATION EXCLUDES ANY SUPPLEMENTAL TAXES NOT YET EXTENDED.  
DATE: APRIL 20, 2016

DON KENT  
COUNTY TAX COLLECTOR

BY: [Signature]  
DEPUTY

**TAX BOND CERTIFICATE**

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ 68,900.00 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE, AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS. THIS CERTIFICATION EXCLUDES ANY SUPPLEMENTAL TAXES NOT YET EXTENDED.  
DATE: APRIL 20, 2016

CASH SURETY TAX BOND  
DON KENT  
COUNTY TAX COLLECTOR

BY: [Signature]  
DEPUTY

**SIGNATURE OMISSIONS**

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT, OF THE STATE OF CALIFORNIA, THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED SINCE THEIR INTERESTS CANNOT RIPEN INTO FEE:

AN EASEMENT IN FAVOR OF A. T. AND T., SUCCESSOR IN INTEREST TO PACIFIC BELL, FOR UNDERGROUND COMMUNICATION FACILITIES AND INCIDENTAL PURPOSES, RECORDED MAY 17, 1993 AS INSTRUMENT NO. 183139 OF OFFICIAL RECORDS, RIVERSIDE COUNTY, CALIFORNIA.

AN EASEMENT IN FAVOR OF MARCH INLAND PORT AIRPORT AUTHORITY, FOR AVIGATION AND INCIDENTAL PURPOSES, RECORDED JUNE 28, 2004 AS DOCUMENT NO. 2004-0496739 OF OFFICIAL RECORDS, RIVERSIDE COUNTY, CALIFORNIA. EASEMENT IS BLANKET OVER THE AIRSPACE ABOVE THE SUBJECT PROPERTY.

A RIGHT OF WAY FOR DITCHES OR CANALS IN FAVOR OF THE UNITED STATES, RECORDED MARCH 11, 1897, IN BOOK 2, PAGE 27 OF PATENTS RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. (CANNOT BE PLOTTED FROM RECORD)

AN EASEMENT IN FAVOR OF THE CITY OF RIVERSIDE FOR STORM DRAIN FACILITIES AND INCIDENTAL PURPOSES, RECORDED NOVEMBER 24, 1999 AS DOCUMENT NO. 1999-518319 OF OFFICIAL RECORDS, RIVERSIDE COUNTY, CALIFORNIA.

**RECORDER'S STATEMENT**

FILED THIS 27<sup>th</sup> DAY OF April, 2016  
AT 11:14 AM BOOK 240 OF PARCEL MAPS AT  
PAGES 27-30. AT THE REQUEST OF THE  
CITY CLERK OF THE CITY OF RIVERSIDE.  
NO. 2016-0110425  
FEE: \$ 16.00  
PETER ALDANA, ASSESSOR COUNTY CLERK - RECORDER  
BY: [Signature]  
DEPUTY

SUBDIVISION GUARANTEE: FIRST AMERICAN TITLE INSURANCE COMPANY

**SURVEYOR'S STATEMENT**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF CTPR SYCAMORE CANYON, LLC, ON MAY 15, 2014. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE SEPTEMBER 1, 2016, AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.

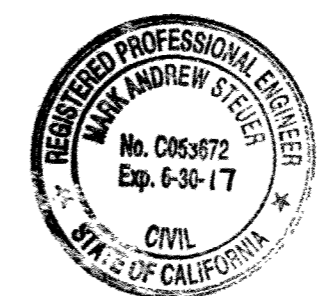


[Signature]  
GREGORY T. SCHLARBAUM  
P.L.S. 6704

DATE: 12/21/15

**CITY ENGINEER'S STATEMENT**

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP OF PARCEL MAP NO. 36871 WHICH WAS APPROVED BY THE CITY OF RIVERSIDE PLANNING COMMISSION ON APRIL 23, 2015 AND ANY APPROVED ALTERATIONS THEREOF; AND ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.



MARK ANDREW STEUER  
R.C.E. 53672 - LIC. EXP. 6/30/17  
CITY ENGINEER

DATE: 1/28/16 BY: [Signature]

**CITY SURVEYOR'S STATEMENT**

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, AND THAT ALL MONUMENTS HAVE BEEN SET OR A CASH DEPOSIT SUFFICIENT TO COVER THEIR PLACEMENT HAS BEEN DEPOSITED WITH THE CITY OF RIVERSIDE.



CURTIS C. STEPHENS  
L.S. 7519 - LIC. EXP. 12/31/17  
CITY SURVEYOR

DATE: 1/28/16 BY: [Signature]

**CITY CLERK'S CERTIFICATE**

RESOLVED: THAT THIS MAP CONSISTING OF FOUR (4) SHEETS BE, AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF PARCEL MAP NO. 36871.

LOT "A" IS HEREBY ACCEPTED FOR PUBLIC STREET PURPOSES SUBJECT TO THE INSTALLATION OF IMPROVEMENTS TO THE SATISFACTION OF THE PUBLIC WORKS DIRECTOR OF THE CITY OF RIVERSIDE.

LOT "A" IS HEREBY ACCEPTED FOR PUBLIC UTILITY PURPOSES AND OTHER PUBLIC SERVICES.

THE EASEMENTS DESIGNATED AS "BLANKET P.U.E." ARE HEREBY ACCEPTED AS EASEMENTS FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES.

THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA.

I HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 23rd DAY OF February, 2016

COLLEEN J. NICOL  
CITY CLERK OF THE CITY OF RIVERSIDE, CALIFORNIA

BY: [Signature]

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

# PARCEL MAP NO. 36871

BEING A SUBDIVISION OF PARCELS A, B AND C OF CERTIFICATE OF COMPLIANCE FOR LOT LINE ADJUSTMENT NO. P06-1637, RECORDED JULY 19, 2007 AS DOCUMENT NO. 2007-0470080, OFFICIAL RECORDS OF SAID COUNTY. LOCATED IN SECTION 4, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN.

DRC ENGINEERING, INC.  
ANAHEIM, CALIFORNIA FEBRUARY 2015

### NOTARY ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF California  
COUNTY OF San Francisco

ON December 18, 2015 BEFORE ME, Cynthia R. Katigbak, Notary Public, A NOTARY PUBLIC, PERSONALLY APPEARED Clarke Theodorak WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE Cynthia Katigbak MY PRINCIPAL PLACE OF BUSINESS IS IN San Francisco COUNTY  
Cynthia R. Katigbak MY COMMISSION EXPIRES Aug. 9, 2018  
(NAME PRINTED) MY COMMISSION NUMBER 2072471

### NOTARY ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF California  
COUNTY OF Orange

ON December 23, 2015 BEFORE ME, HEATHER COULTURE, A NOTARY PUBLIC, PERSONALLY APPEARED MARK BUCCI WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE Heather Coulture MY PRINCIPAL PLACE OF BUSINESS IS IN ORANGE COUNTY  
HEATHER COULTURE MY COMMISSION EXPIRES AUG 4, 2018  
(NAME PRINTED) MY COMMISSION NUMBER 2074836

### NOTARY ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

ON \_\_\_\_\_ BEFORE ME \_\_\_\_\_, A NOTARY PUBLIC, PERSONALLY APPEARED \_\_\_\_\_ WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

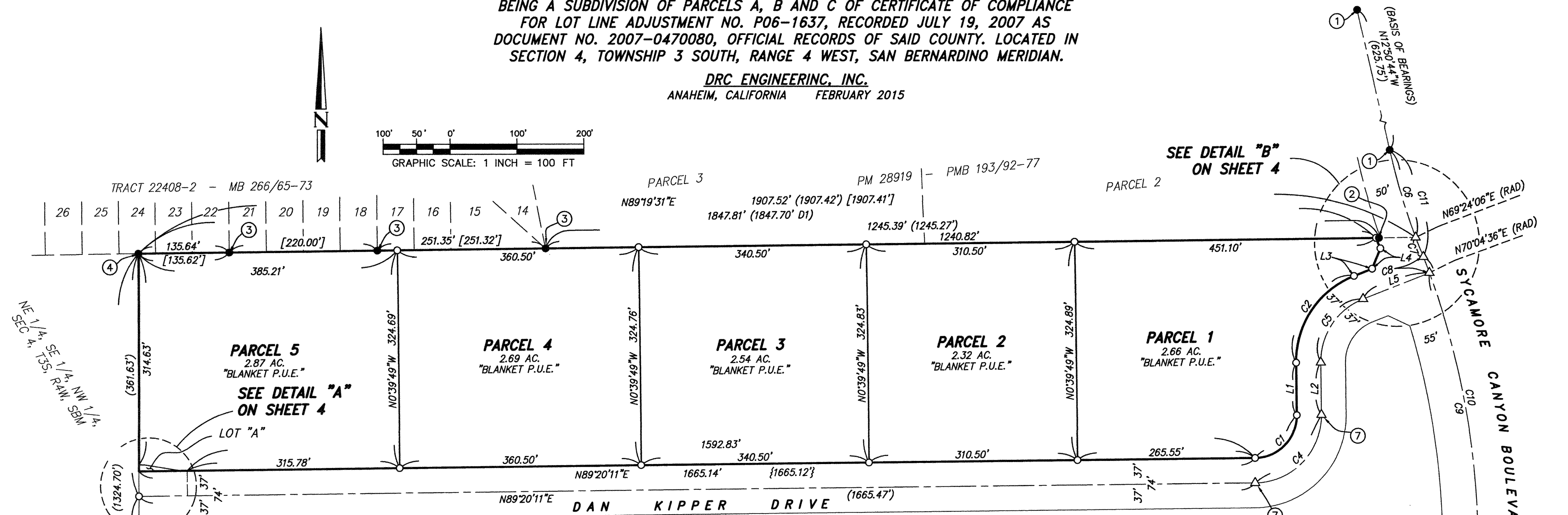
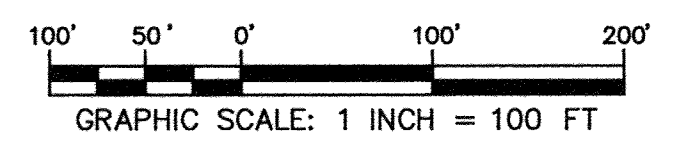
SIGNATURE \_\_\_\_\_ MY PRINCIPAL PLACE OF BUSINESS IS IN \_\_\_\_\_ COUNTY  
\_\_\_\_\_  
(NAME PRINTED) MY COMMISSION EXPIRES \_\_\_\_\_  
MY COMMISSION NUMBER \_\_\_\_\_

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

# PARCEL MAP NO. 36871

BEING A SUBDIVISION OF PARCELS A, B AND C OF CERTIFICATE OF COMPLIANCE FOR LOT LINE ADJUSTMENT NO. P06-1637, RECORDED JULY 19, 2007 AS DOCUMENT NO. 2007-0470080, OFFICIAL RECORDS OF SAID COUNTY. LOCATED IN SECTION 4, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN.

DRC ENGINEERING, INC.  
ANAHEIM, CALIFORNIA FEBRUARY 2015



LINE TABLE			RECORD DATA	
LINE	BEARING	LENGTH	LENGTH	
L1	N0°39'16"W	77.92'	{77.78'}	
L2	N0°39'16"W	77.92'	{77.78'}	
L3	{N68°38'28"E}	{29.25'}		
L4	{N22°50'44"E}	{32.74'}		
L5	{N68°38'28"E}	{107.08'}		

CURVE TABLE					RECORD DATA	
CURVE	DELTA	RADIUS	LENGTH	DELTA	LENGTH	
C1	89°59'27"	63.00'	98.95'	{90°00'00"}	{98.96'}	
C2	{69°17'44"}	{137.00'}	{165.69'}			
C4	89°59'27"	{100.00'}	157.06'	{90°00'00"}	{157.08'}	
C5	{69°17'44"}	{100.00'}	{120.94'}			
C6	7°45'10"	1000.00'	135.31'	{7°44'49"}	{135.21'}	
C7	1°46'00"	1000.00'	30.83'	{1°46'21"}	{30.94'}	
C8	{1°11'35"}	{1219.82'}	{25.40'}			
C9	{19°28'32"}	{1219.82'}	{414.63'}			
C10	{20°40'07"}	{1219.82'}	{440.03'}			
C11	{9°31'10"}	{1000.00'}	{166.15'}			

### SURVEYOR'S NOTES

- THE BEARINGS SHOWN HEREON ARE BASED ON THE CENTERLINE OF SYCAMORE CANYON BOULEVARD AS SHOWN ON PARCEL MAP NO. 31139-1 FILED IN BOOK 210, PAGES 7 THROUGH 11, OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, BEING NORTH 12°50'44" WEST.
- INDICATES SET 1" IRON PIPE WITH TAG STAMPED L.S. 6704, FLUSH, UNLESS OTHERWISE NOTED.
  - △ INDICATES SET SPIKE AND WASHER STAMPED L.S. 6704.
  - INDICATES FOUND MONUMENT.
  - ( ) INDICATES MEASURED DATA, ALSO RECORD DATA PER PARCEL MAP NO. 31139-1, FILED IN BOOK 210, PAGES 7 THROUGH 11, OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, UNLESS OTHERWISE NOTED.
  - [ ] INDICATES MEASURED DATA, ALSO RECORD DATA PER TRACT NO. 22408-2, FILED IN BOOK 266, PAGES 65 THROUGH 73, OF MAPS, RECORDS OF RIVERSIDE COUNTY.
  - { } INDICATES RECORD DATA PER CERTIFICATE OF COMPLIANCE FOR LOT LINE ADJUSTMENT NO. P06-1637, RECORDED 07/19/2007, AS DOCUMENT NO. 2007-0470080 OF OFFICIAL RECORDS, RIVERSIDE COUNTY.
  - ① FOUND 1" IRON PIPE WITH PLASTIC PLUG, ILLEGIBLE, DOWN 0.7'. ACCEPTED AS 1" IRON PIPE WITH PLASTIC PLUG TAGGED "LS 5529" PER P.M.B. 210/7-11. SET TACK AND L.S. 6704 TAG.
  - ② FOUND 1" IRON PIPE WITH PLASTIC PLUG STAMPED "LS 5529" PER P.M.B. 210/7-11, DOWN 1.2'.
  - ③ FOUND 1" IRON PIPE WITH PLASTIC PLUG STAMPED "LS 5346" PER M.B. 266/65-73, FLUSH.

### SURVEYOR'S NOTES (CONTINUED)

- ④ FOUND TACK AND TAG STAMPED "LS 3913" ON TOP OF WOOD FENCE, NO REFERENCE, HELD FOR NORTHWESTERLY CORNER PER P.M.B. 210/7-11.
- ⑤ NOTHING FOUND, ESTABLISHED BY RECORD DATA PER P.M.B. 220/11-17.
- ⑥ NOTHING FOUND, ESTABLISHED BY RECORD DATA PER CERTIFICATE OF COMPLIANCE FOR LOT LINE ADJUSTMENT NO. P06-1637, REC. 7/19/2007 AS DOCUMENT NO. 2007-0470080 O.R., RIVERSIDE COUNTY.
- ⑦ NOTHING FOUND, ESTABLISHED AT POINT OF TANGENCY
- ⑧ FOUND 1" IRON PIPE WITH TAG STAMPED "LS 6152" PER P.M.B. 210/7-11, FLUSH, N0°26'52"W, 0.16' FROM POINT OF CURVATURE, HELD FOR LINE.
- ⑨ FOUND 1" IRON PIPE WITH PUNCHED SPIKE, NO REFERENCE, ACCEPTED AS CENTERLINE INTERSECTION OF BOX SPRINGS BOULEVARD AND SYCAMORE CANYON BOULEVARD.
- ⑩ FOUND 1" I.P. WITH TAG STAMPED "LS 5306", DOWN 0.8', PER P.M.B. 220/11-17.

### EASEMENT NOTES

- A AN EASEMENT IN FAVOR OF A. T. AND T., SUCCESSOR IN INTEREST TO PACIFIC BELL, FOR UNDERGROUND COMMUNICATION FACILITIES AND INCIDENTAL PURPOSES, RECORDED MAY 17, 1993 AS INSTRUMENT NO. 183139 OF OFFICIAL RECORDS, RIVERSIDE COUNTY, CALIFORNIA.
  - B AN EASEMENT IN FAVOR OF THE CITY OF RIVERSIDE, FOR STORM DRAIN FACILITIES AND INCIDENTAL PURPOSES, RECORDED NOVEMBER 24, 1999 AS DOCUMENT NO. 1999-518319 OF OFFICIAL RECORDS, RIVERSIDE COUNTY, CALIFORNIA.
- AN EASEMENT IN FAVOR OF MARCH INLAND PORT AIRPORT AUTHORITY, FOR AVIGATION AND INCIDENTAL PURPOSES, RECORDED JUNE 28, 2004 AS DOCUMENT NO. 2004-0496739 OF OFFICIAL RECORDS, RIVERSIDE COUNTY, CALIFORNIA. EASEMENT IS BLANKET OVER THE AIRSPACE ABOVE THE SUBJECT PROPERTY.

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IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

# PARCEL MAP NO. 36871

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**DRC ENGINEERING, INC.**  
ANAHEIM, CALIFORNIA FEBRUARY 2015

### SURVEYOR'S NOTES

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- INDICATES SET 1" IRON PIPE WITH TAG STAMPED L.S. 6704, FLUSH, UNLESS OTHERWISE NOTED.
- △ INDICATES SET SPIKE AND WASHER STAMPED L.S. 6704.
- INDICATES FOUND MONUMENT.

( ) INDICATES MEASURED DATA, ALSO RECORD DATA PER PARCEL MAP NO. 31139-1, FILED IN BOOK 210, PAGES 7 THROUGH 11, OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, UNLESS OTHERWISE NOTED.

[ ] INDICATES MEASURED DATA, ALSO RECORD DATA PER TRACT NO. 22408-2, FILED IN BOOK 266, PAGES 65 THROUGH 73, OF MAPS, RECORDS OF RIVERSIDE COUNTY.

{ } INDICATES RECORD DATA PER CERTIFICATE OF COMPLIANCE FOR LOT LINE ADJUSTMENT NO. P06-1637, RECORDED 07/19/2007, AS DOCUMENT NO. 2007-0470080 OF OFFICIAL RECORDS, RIVERSIDE COUNTY.

① FOUND 1" IRON PIPE WITH PLASTIC PLUG, ILLEGIBLE, DOWN 0.7'. ACCEPTED AS 1" IRON PIPE WITH PLASTIC PLUG TAGGED "LS 5529" PER P.M.B. 210/7-11. SET TACK AND L.S. 6704 TAG.

② FOUND 1" IRON PIPE WITH PLASTIC PLUG STAMPED "LS 5529" PER P.M.B. 210/7-11, DOWN 1.2'.

③ FOUND 1" IRON PIPE WITH PLASTIC PLUG STAMPED "LS 5346" PER M.B. 266/65-73, FLUSH.

④ FOUND TACK AND TAG STAMPED "LS 3913" ON TOP OF WOOD FENCE, NO REFERENCE, HELD FOR NORTHWESTERLY CORNER PER P.M.B. 210/7-11.

⑤ NOTHING FOUND, ESTABLISHED BY RECORD DATA PER P.M.B. 220/11-17.

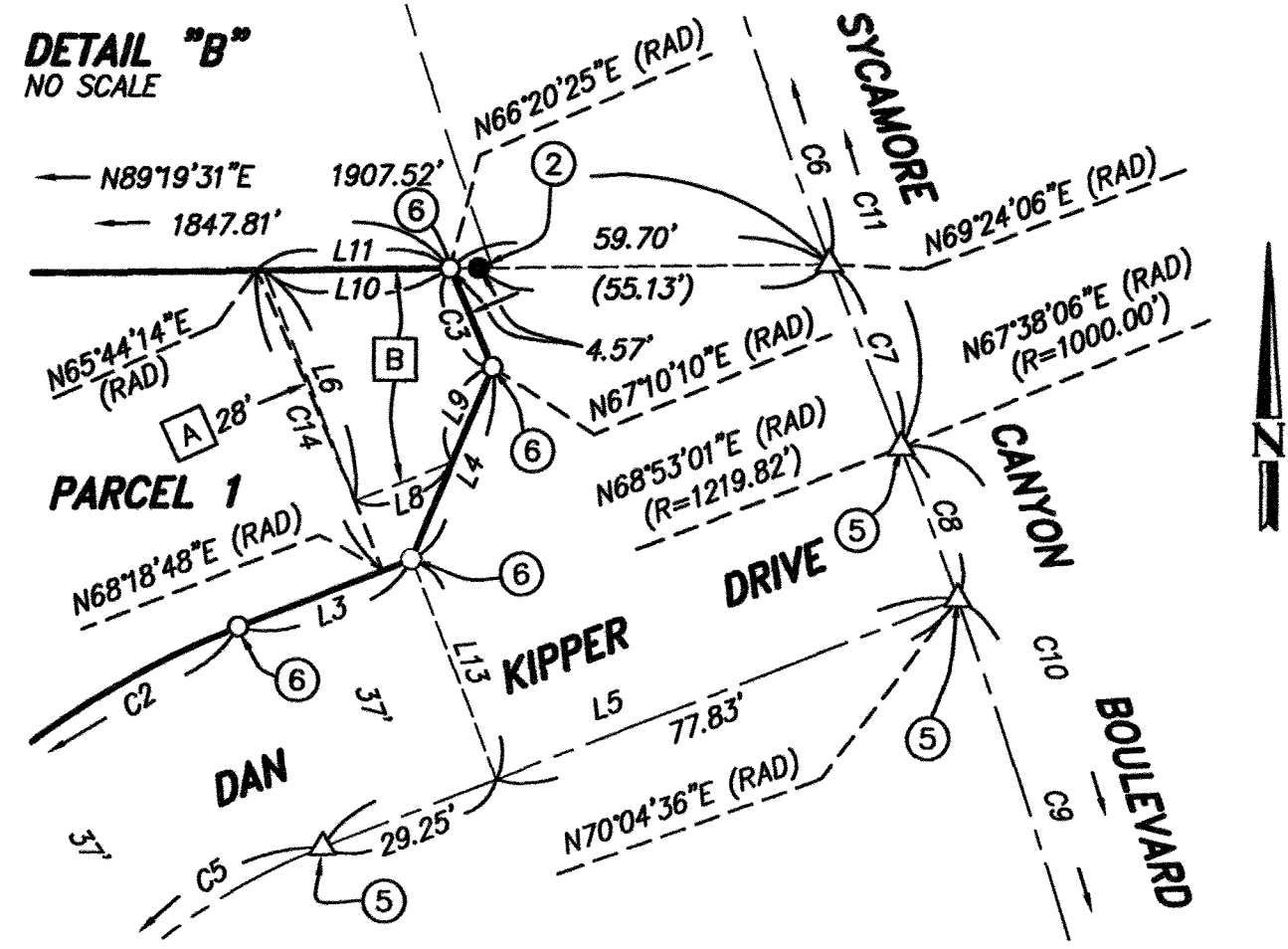
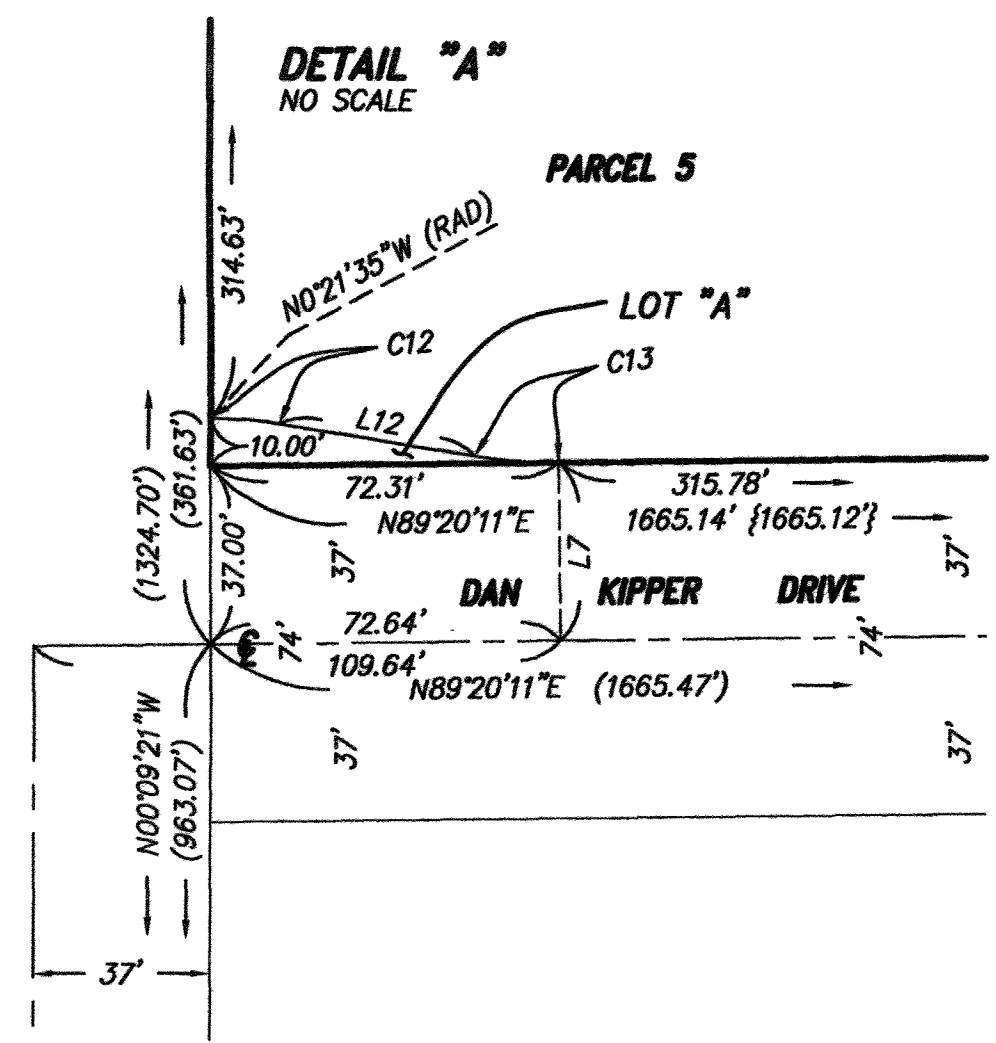
⑥ NOTHING FOUND, ESTABLISHED BY RECORD DATA PER CERTIFICATE OF COMPLIANCE FOR LOT LINE ADJUSTMENT NO. P06-1637, REC. 7/19/2007 AS DOCUMENT NO. 2007-0470080 O.R., RIVERSIDE COUNTY.

⑦ NOTHING FOUND, ESTABLISHED AT POINT OF TANGENCY.

⑧ FOUND 1" IRON PIPE WITH TAG STAMPED "LS 6152" PER P.M.B. 210/7-11, FLUSH, NO°26'52"W, 0.16' FROM POINT OF CURVATURE, HELD FOR LINE.

⑨ FOUND 1" IRON PIPE WITH PUNCHED SPIKE, NO REFERENCE, ACCEPTED AS CENTERLINE INTERSECTION OF BOX SPRINGS BOULEVARD AND SYCAMORE CANYON BOULEVARD.

⑩ FOUND 1" I.P. WITH TAG STAMPED "LS 5306", DOWN 0.8', PER P.M.B. 220/11-17.



LINE TABLE		
LINE	BEARING	LENGTH
L3	{N68°38'28"E}	{29.25'}
L4	{N22°50'44"E}	{32.74'}
L5	(N68°38'28"E)	(107.08')
L6	N21°38'57"W	38.87'
L7	N0°39'49"W	37.00'
L8	N68°21'03"E	16.48'
L9	N22°50'44"E	16.17'
L10	N89°19'31"E	29.29'
L11	N89°19'31"E	30.49'
L12	N80°37'44"W	41.24'
L13	N21°21'32"W	37.00'

CURVE TABLE				RECORD DATA	
CURVE	DELTA	RADIUS	LENGTH	DELTA	LENGTH
C2	{69°17'44"}	{137.00'}	{165.69'}		
C3	0°49'45"	{1164.82'}	16.86'	{0°50'06"}	{16.98'}
C5	(69°17'44")	(100.00')	(120.94')		
C6	7°45'10"	1000.00'	135.31'	(7°44'49")	(135.21')
C7	1°46'00"	1000.00'	30.83'	(1°46'21")	(30.94')
C9	(19°28'32")	(1219.82')	(414.63')		
C10	(20°40'07")	(1219.82')	(440.03')		
C11	(9°31'10")	(1000.00')	(166.15')		
C12	9°43'51"	84.00'	14.27'		
C13	10°02'05"	100.00'	17.51'		
C14	2°34'34"	1136.82'	51.12'		

### EASEMENT NOTES

**A** AN EASEMENT IN FAVOR OF A. T. AND T., SUCCESSOR IN INTEREST TO PACIFIC BELL, FOR UNDERGROUND COMMUNICATION FACILITIES AND INCIDENTAL PURPOSES, RECORDED MAY 17, 1993 AS INSTRUMENT NO. 183139 OF OFFICIAL RECORDS, RIVERSIDE COUNTY, CALIFORNIA.

**B** AN EASEMENT IN FAVOR OF THE CITY OF RIVERSIDE, FOR STORM DRAIN FACILITIES AND INCIDENTAL PURPOSES, RECORDED NOVEMBER 24, 1999 AS DOCUMENT NO. 1999-518319 OF OFFICIAL RECORDS, RIVERSIDE COUNTY, CALIFORNIA.

AN EASEMENT IN FAVOR OF MARCH INLAND PORT AIRPORT AUTHORITY, FOR AVIGATION AND INCIDENTAL PURPOSES, RECORDED JUNE 28, 2004 AS DOCUMENT NO. 2004-0496739 OF OFFICIAL RECORDS, RIVERSIDE COUNTY, CALIFORNIA. EASEMENT IS BLANKET OVER THE AIRSPACE ABOVE THE SUBJECT PROPERTY.

A RIGHT OF WAY FOR DITCHES OR CANALS IN FAVOR OF THE UNITED STATES, RECORDED MARCH 11, 1897, IN BOOK 2, PAGE 27 OF PATENTS RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. (CANNOT BE PLOTTED FROM RECORD)