

272457

Recording requested by:

And when recorded, mail to:

City of Riverside
Public Works Department
3900 Main Street
Riverside, California 92522

RECEIVED FOR RECORD
AT 8:30 O'CLOCK A.M.

AUG - 8 1991

Recorded in Official Records
of Riverside County, California

Willie [Signature] Recorder
Fees \$ 17

FOR RECORDER'S OFFICE USE ONLY

PROJECT: PMW-16-901

PLANNING COMMISSION
of the
CITY OF RIVERSIDE
CERTIFICATE OF COMPLIANCE

Property Owner(s): RIVERSIDE COMMUNITY COLLEGE DISTRICT, a Public Agency of the State of California

Pursuant to Section 18.38.030 of the Riverside Municipal Code, the Planning Commission of the City of Riverside hereby declares that on February 21, 1991, a waiver of parcel map for a lot line adjustment was granted for the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California, which real property as described in said Exhibit "A" thereby created complies with the California Subdivision Map Act and Title 18 of the Riverside Municipal Code.

THE ISSUANCE OF THIS CERTIFICATE OF COMPLIANCE DOES NOT SUPERSEDE, MODIFY OR AFFECT ANY REQUIREMENTS OF THE BUILDING OR ZONING REGULATIONS OF THE CITY OF RIVERSIDE.

April 27, 1990
Revised March 12, 1991

W.O. 8911783

PARCEL MAP WAIVER

PARCEL 1

That portion of Lot 164 of Southern California Colony Association as shown by map on file in Book 7 of Maps at page 3 thereof, Records of San Bernardino County, California, described as follows:

Beginning at the most Northerly corner of Lot 1 of Norton Tract No. 3 as shown by map on file in Book 19 of Maps at page 91 thereof, Records of Riverside County, California;

Thence S.45°00'00"W. along the Northwesterly line of said Lot 1, a distance of 39.32 feet;

Thence S.50°59'13"E., a distance of 55.65 feet to the Southeasterly line of said Lot 1, also being the Northwesterly line of that certain parcel of land conveyed to Fred L. Sparkman, et ux by deed recorded January 13, 1977 as Instrument No. 6395, Official Records of Riverside County, California;

Thence continuing S.50°59'13"E., a distance of 77.63 feet;

Thence S.17°43'46"E., a distance of 47.44 feet to the Northeasterly prolongation of the Southeasterly line of Lot 8 of Norton Tract No. 2 as shown by map on file in Book 19 of Maps at page 62 thereof, Records of Riverside County, California, also being the Southeasterly line of said parcel of land conveyed to Fred L. Sparkman, et ux, also being the Northwesterly line of that certain parcel of land conveyed to Jay A. Kleinman, et ux Trust by deed recorded April 25, 1986 as Instrument No. 95076, Official Records of Riverside County, California;

Thence continuing S.17°43'46"E., a distance of 47.58 feet;

Thence N.87°08'06"E., a distance of 38.70 feet to the intersection of the Southeasterly line of said Lot 164 with the Northeasterly line of said parcel of land conveyed to Jay A. Kleinman, et ux Trust;

Thence N.28°55'00"E. along said Southeasterly line, a distance of 194.21 feet to the most Easterly corner thereof;

Thence N.61°04'00"W. along the Northeasterly line of said Lot 164, a distance of 514.61 feet to a line parallel with and 44.00 feet Southeasterly, measured at right angles from the centerline of Brockton Avenue;

Thence S.47°46'00"W. along said parallel line, a distance of 31.70 feet to the Northeasterly line of Lot 7 of said Norton Tract No. 3;

Thence S.61°04'00"E. along the Northeasterly line of Lots 7 and 8 of said Norton Tract No. 3, a distance of 187.79 feet to an angle point therein;

Thence S.34°08'42"E. along the Northeasterly line of said Lot 8 of Norton Tract No. 3, a distance of 78.71 feet to the most Easterly corner thereof;

Thence S.75°38'36"E., a distance of 9.15 feet;

Thence S.83°18'09"E., a distance of 18.85 feet;

Thence S.16°57'43"E., a distance of 15.00 feet;

Thence S.04°32'43"E., a distance of 12.00 feet;

Thence S.24°34'11"W., a distance of 11.66 feet to the point of beginning.

The preceding 10 courses being along the Southeasterly, Northeasterly, Northwesterly and Southwesterly lines of that certain parcel of land conveyed to Riverside Community College District by deed recorded July 8, 1987 as Instrument No. 194713, Official Records of Riverside County, California.

The above described parcel of land contains 1.099 acres, more or less.

MWC:bn
LEG/DL6



DESCRIPTION PREPARED UNDER THE SUPERVISION OF:

Homer A. Fountaine 3/14/91
Homer A. Fountaine Date
J. F. DAVIDSON ASSOCIATES, INC.

DESCRIPTION APPROVAL 3/15/91
Walter R. Inye by _____
SURVEYOR, CITY OF RIVERSIDE

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, CALIFORNIA

PARCEL MAP WAIVER

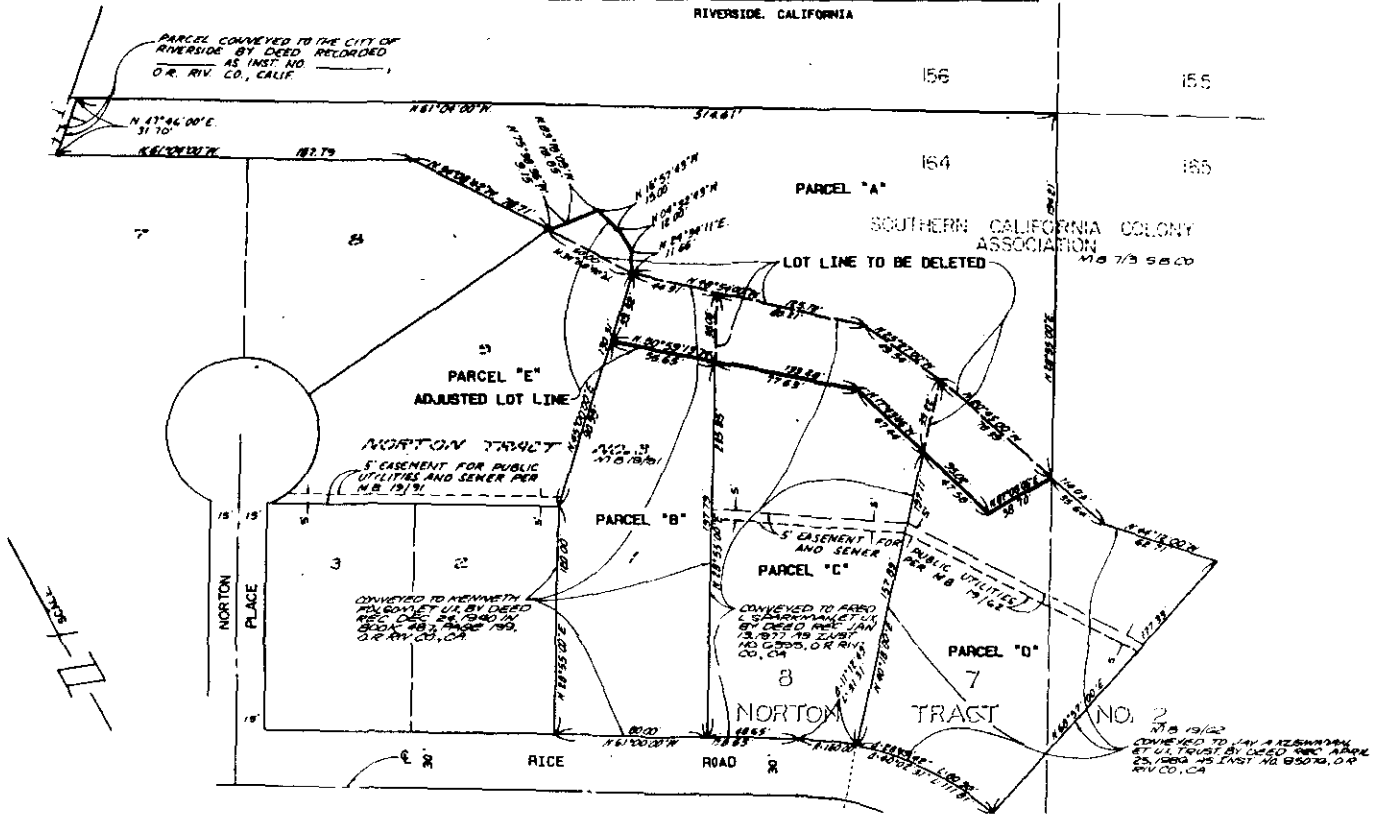
THAT PORTION OF LOTS 164 AND 165 OF THE SOUTHERN CALIFORNIA COLONY ASSOCIATION AS SHOWN BY MAP ON FILE IN BOOK 7 OF MAPS, AT PAGE 3 THEREOF, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA; ALSO THAT PORTION OF LOTS 1 AND 9 OF NORTON TRACT NO. 3 AS SHOWN BY MAP ON FILE IN BOOK 19 OF MAPS, AT PAGE 91 THEREOF; ALSO THAT PORTION OF LOTS 7 AND 8 OF NORTON TRACT NO. 2 AS SHOWN BY MAP ON FILE IN BOOK 19 OF MAPS, AT PAGE 62 THEREOF, BOTH BEING RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

MARCH 1990

SCALE: 1"=40'

J.F. DAVIDSON ASSOCIATES, INC.

RIVERSIDE, CALIFORNIA



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

2/18

SCALE: 1"= _____

DRAWN BY WJ DATE 3/12/91

SUBJECT PMW-16901

272456

Recording requested by:

And when recorded, mail to:

City of Riverside
Public Works Department
3900 Main Street
Riverside, California 92522

RECEIVED FOR RECORD
AT 8:30 O'CLOCK A.M.

AUG - 8 1991

Recorded in Official Records
of Riverside County, California

Recorder
Fees \$ 17

FOR RECORDER'S OFFICE USE ONLY

PROJECT: PMW-16-901

PLANNING COMMISSION
of the
CITY OF RIVERSIDE
CERTIFICATE OF COMPLIANCE

Property Owner(s): JUDY A. SPARKMAN

Pursuant to Section 18.38.030 of the Riverside Municipal Code, the Planning Commission of the City of Riverside hereby declares that on February 21, 1991, a waiver of parcel map for a lot line adjustment was granted for the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California, which real property as described in said Exhibit "A" thereby created complies with the California Subdivision Map Act and Title 18 of the Riverside Municipal Code.

THE ISSUANCE OF THIS CERTIFICATE OF COMPLIANCE DOES NOT SUPERSEDE, MODIFY OR AFFECT ANY REQUIREMENTS OF THE BUILDING OR ZONING REGULATIONS OF THE CITY OF RIVERSIDE.

April 27, 1990
Revised March 12, 1991

W.O. 8911783

PARCEL MAP WAIVER

PARCEL 1

All of Lot 8 of Norton Tract No. 2 as shown by map on file in Book 19 of Maps at page 62 thereof, Records of Riverside County, California, and that portion of Lot 164 of Southern California Colony Association as shown by map on file in Book 7 of Maps at page 3 thereof, Records of San Bernardino County, California, described as follows:

Commencing at the most Northerly corner of Lot 1 of Norton Tract No. 3 as shown by map on file in Book 19 of Maps at page 91 thereof, Records of Riverside County, California;

Thence S.45°00'00"W. along the Northwesterly line of said Lot 1, a distance of 39.32 feet;

Thence S.50°59'13"E., a distance of 55.65 feet to a point on the Southeasterly line of said Lot 1, also being the Northwesterly line of that certain parcel of land conveyed to Fred L. Sparkman, et ux by deed recorded January 13, 1977 as Instrument No. 6395, Official Records of Riverside County, California, said point being the point of beginning of the parcel of land to be described;

Thence continuing S.50°59'13"E., a distance of 77.63 feet;

Thence S.17°43'46"E., a distance of 47.44 feet to the Northeasterly prolongation of the Southeasterly line of Lot 8 of said Norton Tract No. 2, also being the Southeasterly line of said parcel of land conveyed to Fred L. Sparkman, et ux, also being the Northwesterly line of that certain parcel of land conveyed to Jay A. Kleinman, et ux Trust by deed recorded April 25, 1986 as Instrument No. 95076, Official Records of Riverside County, California;

Thence S.40°18'00"W. along said line, a distance of 157.89 feet to the most Southerly corner of said Lot 8, also being the most Westerly corner of Lot 7 of said Norton Tract No. 2;

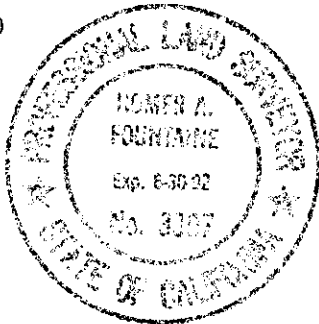
Thence Northwesterly along the Southwesterly line of said Lot 8 on a non-tangent curve concave Southwesterly, having a radius of 160.00 feet, through an angle of 11°12'49", an arc length of 31.31 (the initial radial line bears N.40°12'49"E.);

Thence N. 61°05'00"W. continuing along said Southwesterly line, a distance of 48.65 feet to the most Westerly corner thereof, also being the most Southerly corner of said Lot 1;

Thence N.28°55'00"E. along the Northwesterly line of said Lot 8, also being the Northwesterly line of said parcel of land conveyed to Fred L. Sparkman, et ux, also being the Southeasterly line of said Lot 1, a distance of 197.79 feet to the point of beginning.

The above described parcel of land contains 0.416 acres, more or less.

MWC:bn
LEG/DMO



DESCRIPTION PREPARED UNDER THE SUPERVISION OF:

Homer A. Fountaine 3/14/91

Homer A. Fountaine

Date

J. F. DAVIDSON ASSOCIATES, INC.

DESCRIPTION APPROVAL 3/15/91

Walter R. Ince by _____
SURVEYOR, CITY OF RIVERSIDE

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, CALIFORNIA

PARCEL MAP WAIVER

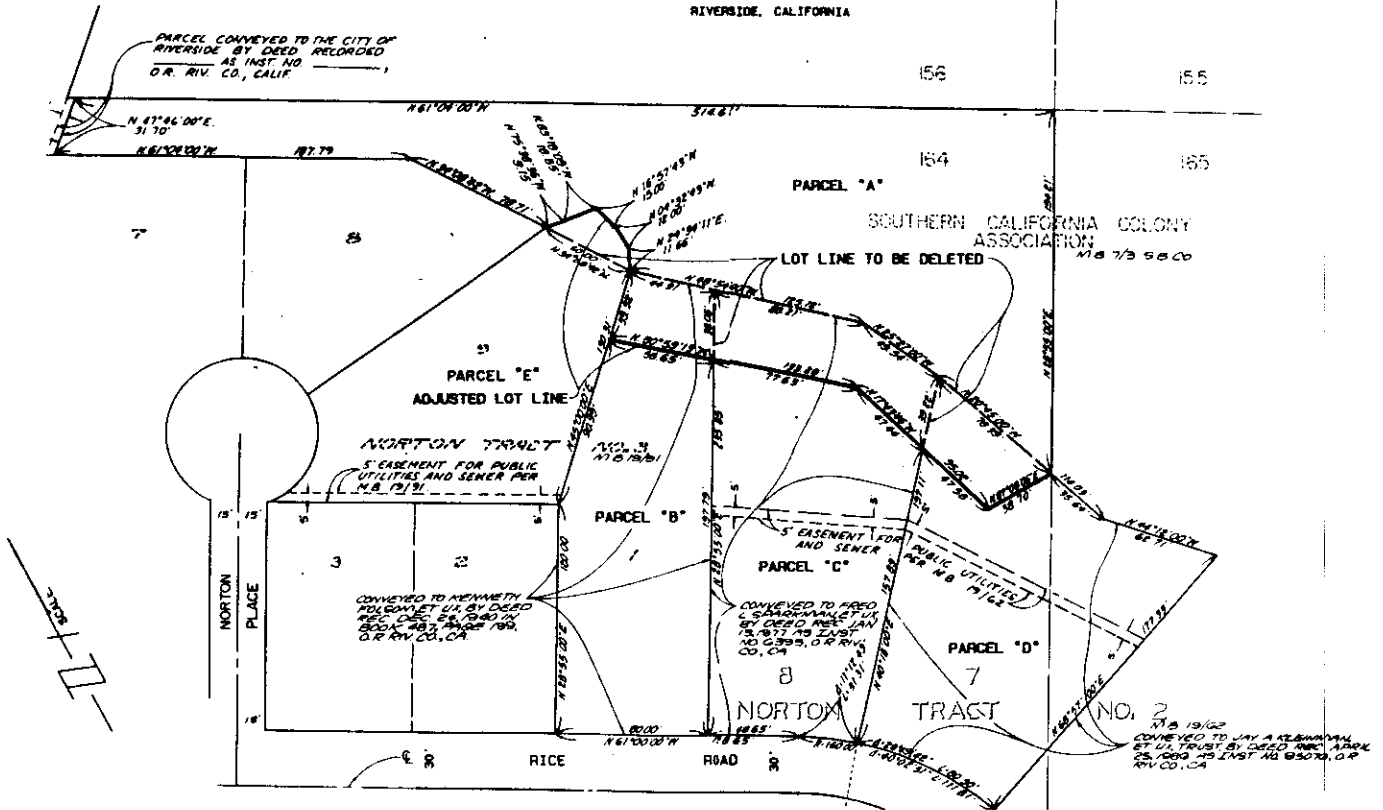
THAT PORTION OF LOTS 164 AND 165 OF THE SOUTHERN CALIFORNIA COLONY ASSOCIATION AS SHOWN BY MAP ON FILE IN BOOK 7 OF MAPS, AT PAGE 3 THEREOF, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA; ALSO THAT PORTION OF LOTS 1 AND 9 OF NORTON TRACT NO. 3 AS SHOWN BY MAP ON FILE IN BOOK 19 OF MAPS, AT PAGE 91 THEREOF; ALSO THAT PORTION OF LOTS 7 AND 8 OF NORTON TRACT NO. 2 AS SHOWN BY MAP ON FILE IN BOOK 19 OF MAPS, AT PAGE 62 THEREOF, BOTH BEING RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

MARCH 1990

SCALE: 1"=40'

J.F. DAVIDSON ASSOCIATES, INC.

RIVERSIDE, CALIFORNIA



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

2/14

SCALE: 1" = 40'

DRAWN BY WF DATE 3/12/91

SUBJECT PMW-16901

272455

Recording requested by:

And when recorded, mail to:

City of Riverside
Public Works Department
3900 Main Street
Riverside, California 92522

RECEIVED FOR RECORD
AT 8:30 O'CLOCK A.M.

AUG - 8 1991

Recorded in Official Records
of Riverside County, California
W. J. [Signature] Recorder
Fees \$ 14

FOR RECORDER'S OFFICE USE ONLY

PROJECT: PMW-16-901

PLANNING COMMISSION
of the
CITY OF RIVERSIDE
CERTIFICATE OF COMPLIANCE

Property Owners: GRETCHEN FOLSOM, ROGER L. FOLSOM, and DAVID G. FOLSOM, all as joint tenants

Pursuant to Section 18.38.030 of the Riverside Municipal Code, the Planning Commission of the City of Riverside hereby declares that on February 21, 1991, a waiver of parcel map for a lot line adjustment was granted for the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California, which real property as described in said Exhibit "A" thereby created complies with the California Subdivision Map Act and Title 18 of the Riverside Municipal Code.

THE ISSUANCE OF THIS CERTIFICATE OF COMPLIANCE DOES NOT SUPERSEDE, MODIFY OR AFFECT ANY REQUIREMENTS OF THE BUILDING OR ZONING REGULATIONS OF THE CITY OF RIVERSIDE.

April 27, 1990
Revised March 12, 1991

W.O. 8911783

PARCEL MAP WAIVER

PARCEL 1

That portion of Lot 1 of Norton Tract No. 3 as shown by map on file in Book 19 of Maps at page 91 thereof, Records of Riverside County, California, described as follows:

Commencing at the most Northerly corner of said Lot 1;

Thence S.45°00'00"W. along the Northwesterly line of said Lot 1, a distance of 39.32 feet to the point of beginning of the parcel of land to be described;

Thence S.50°59'13"E., a distance of 55.65 feet to the Southeasterly line of said Lot 1, also being the Northwesterly line of that certain parcel of land conveyed to Fred L. Sparkman, et ux by deed recorded January 13, 1977 as Instrument No. 6395, Official Records of Riverside County, California;

Thence S.28°55'00"W. along said line, a distance of 197.79 feet to the most Southerly corner of said Lot 1, also being the most Westerly corner of Lot 8 of Norton Tract No. 2 as shown by map on file in Book 19 of Maps at page 62 thereof, Records of Riverside County, California;

Thence N.61°05'00"W. along the Southwesterly line of said Lot 1, a distance of 80.00 feet to the most Westerly corner thereof;

Thence N.28°55'00"E. along the Northwesterly line of said Lot 1, a distance of 120.00 feet to an angle point therein;

Thence N.45°00'00"E. continuing along said Northwesterly line, a distance of 90.99 feet to the point of beginning.

The above described parcel of land contains 0.350 acres, more or less.

MWC:bn
LEG/DM2



DESCRIPTION PREPARED UNDER THE SUPERVISION OF:

Homer A. Fountaine 3/14/91
Homer A. Fountaine Date
J. F. DAVIDSON ASSOCIATES, INC.

DESCRIPTION APPROVAL 3/15/91
Walter R. Ince by _____
SURVEYOR, CITY OF RIVERSIDE

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, CALIFORNIA

PARCEL MAP WAIVER

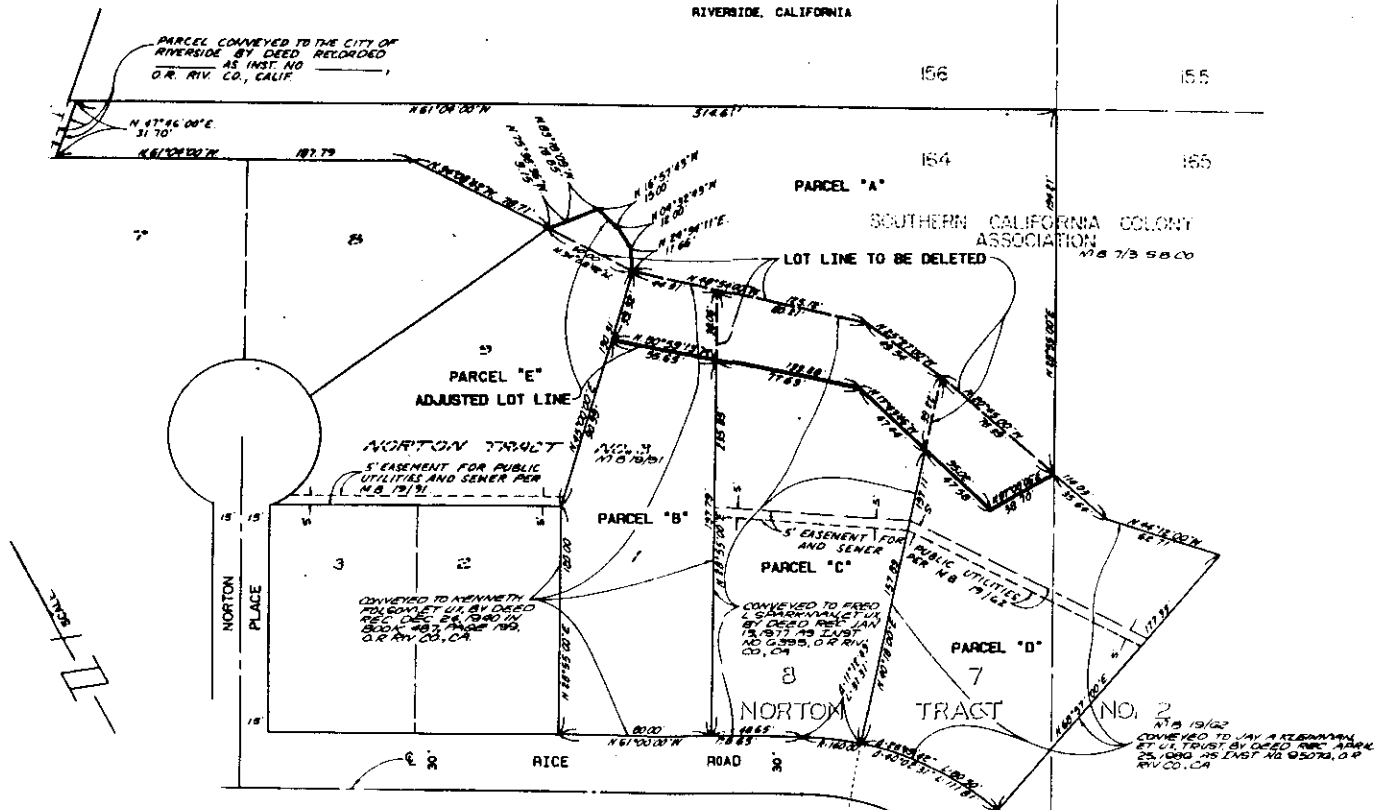
THAT PORTION OF LOTS 164 AND 165 OF THE SOUTHERN CALIFORNIA COLONY ASSOCIATION AS SHOWN BY MAP ON FILE IN BOOK 7 OF MAPS, AT PAGE 3 THEREOF, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA; ALSO THAT PORTION OF LOTS 1 AND 9 OF NORTON TRACT NO. 3 AS SHOWN BY MAP ON FILE IN BOOK 19 OF MAPS, AT PAGE 91 THEREOF; ALSO THAT PORTION OF LOTS 7 AND 8 OF NORTON TRACT NO. 2 AS SHOWN BY MAP ON FILE IN BOOK 19 OF MAPS, AT PAGE 62 THEREOF, BOTH BEING RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

MARCH 1990

SCALE: 1"=40'

J.F. DAVIDSON ASSOCIATES, INC.

RIVERSIDE, CALIFORNIA



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

2/19

SCALE: 1"=

DRAWN BY WJ DATE 3/12/91

SUBJECT PMU-16901

272458

Recording requested by:

And when recorded, mail to:

City of Riverside
Public Works Department
3900 Main Street
Riverside, California 92522

RECEIVED FOR RECORD
AT 8:30 O'CLOCK A.M.

AUG - 8 1991

Recorded in Official Records
of Riverside County, California

Recorder
Fees \$ 14

FOR RECORDER'S OFFICE USE ONLY

PROJECT: PMW-16-901

PLANNING COMMISSION
of the
CITY OF RIVERSIDE
CERTIFICATE OF COMPLIANCE

Property Owner(s): FRANCES E. NORTON

Pursuant to Section 18.38.030 of the Riverside Municipal Code, the Planning Commission of the City of Riverside hereby declares that on February 21, 1991, a waiver of parcel map for a lot line adjustment was granted for the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California, which real property as described in said Exhibit "A" thereby created complies with the California Subdivision Map Act and Title 18 of the Riverside Municipal Code.

THE ISSUANCE OF THIS CERTIFICATE OF COMPLIANCE DOES NOT SUPERSEDE, MODIFY OR AFFECT ANY REQUIREMENTS OF THE BUILDING OR ZONING REGULATIONS OF THE CITY OF RIVERSIDE.

November 7, 1990
 Revised March 12, 1991

W.O. 8911783

PARCEL MAP WAIVER

PARCEL 1

All of Lot 9 of Norton Tract No. 3 as shown by map on file in Book 19 of Maps, at page 91 thereof, Records of Riverside County, California, together with that portion of Lot 164 of Southern California Colony Association as shown by map on file in Book 7 of Maps, at page 3 thereof, Records of San Bernardino County, California, described as follows:

Beginning at the most Easterly corner of said Lot 9;
 Thence N.34°08'42"W. along the Northeasterly line of said Lot 9, a distance of 50.00 feet to the most Northerly corner thereof;
 Thence S.75°38'36"E., a distance of 9.15 feet;
 Thence S.83°18'09"E., a distance of 18.85 feet;
 Thence S.16°57'43"E., a distance of 15.00 feet;
 Thence S.04°32'43"E., a distance of 12.00 feet;
 Thence S.24°34'11"W., a distance of 11.66 feet to the point of beginning.

The above described parcel of land contains 0.398 acres, more or less.

MDM:MWC:bn
 LEG/EB0



DESCRIPTION PREPARED UNDER THE SUPERVISION OF:

Homer A. Fountaine 3/14/91
 Homer A. Fountaine Date
 J. F. DAVIDSON ASSOCIATES, INC.

DESCRIPTION APPROVAL 3/15/91
Walter R. Inye by _____
 SURVEYOR, CITY OF RIVERSIDE

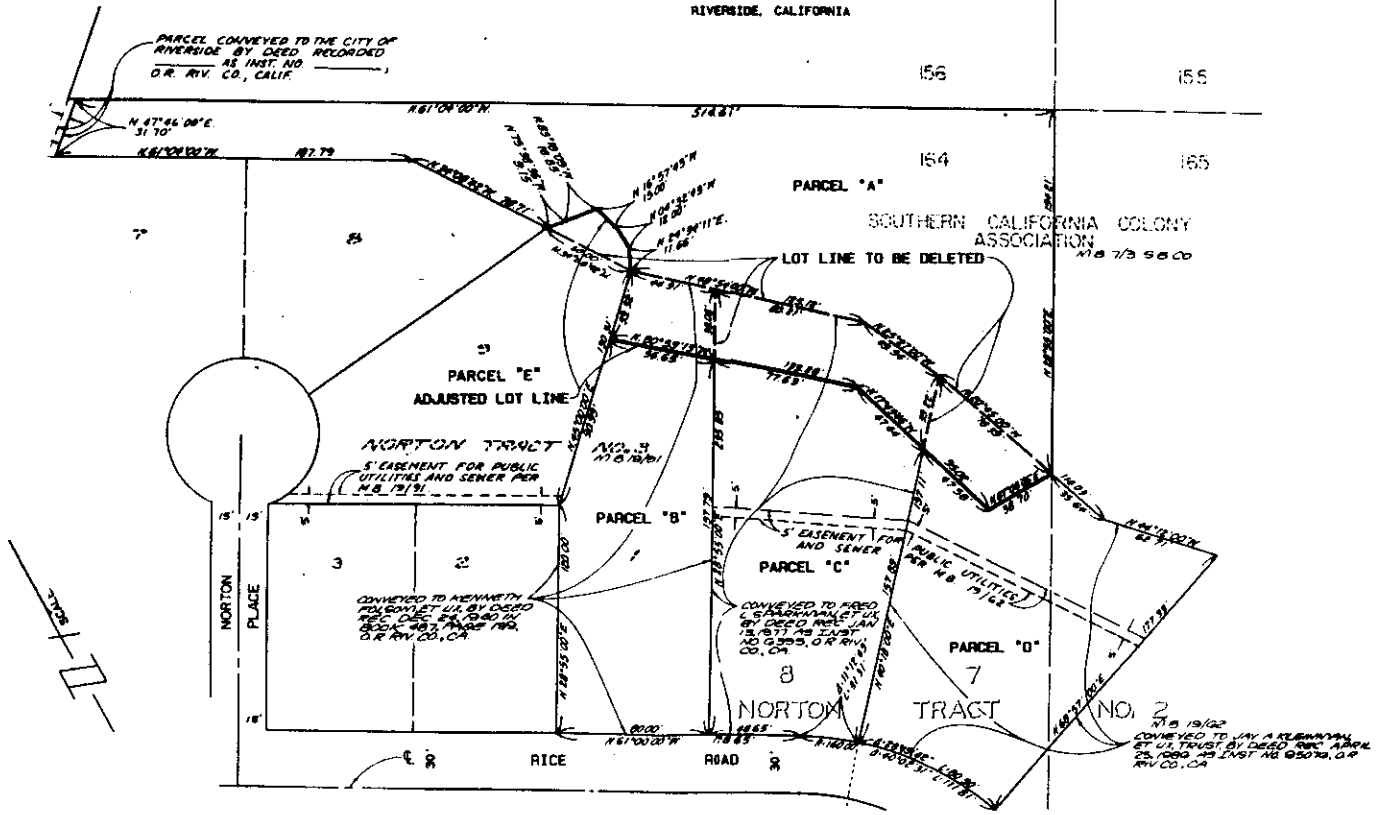
for

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, CALIFORNIA PARCEL MAP WAIVER

THAT PORTION OF LOTS 164 AND 165 OF THE SOUTHERN CALIFORNIA COLONY ASSOCIATION AS SHOWN BY MAP ON FILE IN BOOK 7 OF MAPS, AT PAGE 3 THEREOF, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA; ALSO THAT PORTION OF LOTS 1 AND 9 OF NORTON TRACT NO. 3 AS SHOWN BY MAP ON FILE IN BOOK 19 OF MAPS, AT PAGE 91 THEREOF; ALSO THAT PORTION OF LOTS 7 AND 8 OF NORTON TRACT NO. 2 AS SHOWN BY MAP ON FILE IN BOOK 19 OF MAPS, AT PAGE 62 THEREOF, BOTH BEING RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

MARCH 1990 SCALE: 1"=40'
J.F. DAVIDSON ASSOCIATES, INC.

RIVERSIDE, CALIFORNIA



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

2/18

SCALE: 1"=

DRAWN BY WF DATE 3/12/91

SUBJECT PMW-16901

272454

Recording requested by:

272454

And when recorded, mail to:

City of Riverside
Public Works Department
3900 Main Street
Riverside, California 92522

RECEIVED FOR RECORD
AT 8:30 O'CLOCK A.M.

AUG - 8 1991

Recorded in Official Records
of Riverside County, California

W. J. [Signature]
Recorder
Fees \$ 17

FOR RECORDER'S OFFICE USE ONLY

PROJECT: PMW-16-901

PLANNING COMMISSION
of the
CITY OF RIVERSIDE
CERTIFICATE OF COMPLIANCE

Property Owner(s): JAY A. KLEINMAN and ESTHERMAE F. KLEINMAN, as Trustees of the KLEINMAN TRUST established under the JAY A. KLEINMAN and ESTHERMAE F. KLEINMAN TRUST Declaration dated April 1, 1986.

Pursuant to Section 18.38.030 of the Riverside Municipal Code, the Planning Commission of the City of Riverside hereby declares that on February 21, 1991, a waiver of parcel map for a lot line adjustment was granted for the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California, which real property as described in said Exhibit "A" thereby created complies with the California Subdivision Map Act and Title 18 of the Riverside Municipal Code.

THE ISSUANCE OF THIS CERTIFICATE OF COMPLIANCE DOES NOT SUPERSEDE, MODIFY OR AFFECT ANY REQUIREMENTS OF THE BUILDING OR ZONING REGULATIONS OF THE CITY OF RIVERSIDE.

Thence S.20°45'00"E. along said Northeasterly line, a distance of 35.64 feet to an angle point therein;

Thence S.44°12'00"E. continuing along said Northeasterly line, a distance of 62.71 feet to the most Easterly corner thereof, said corner being on the Northeasterly prolongation of the Southeasterly line of said Lot 7;

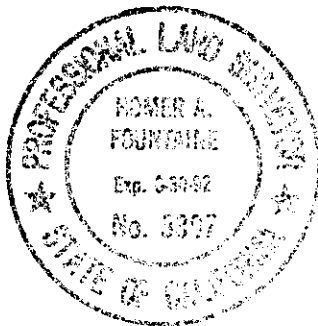
Thence S.68°57'00"W. along said prolongation and said Southeasterly line, also being the Southeasterly line of said parcel of land conveyed to Jay A. Kleinman, et ux Trust, a distance of 177.33 feet to the most Southerly corner of said Lot 7;

Thence Northwesterly along the Southwesterly line of said Lot 7 on a non-tangent curve concave Southwesterly, having a radius of 160.00 feet, through an angle of 28°49'42", an arc length of 80.50 feet (the initial radial line bears N.69°02'31"E.), to the most Westerly corner thereof, also being the most Southerly corner of said Lot 8;

Thence N.40°18'00"E. along the Northwesterly line of said Lot 7 and its Northeasterly prolongation thereof, also being the Northwesterly line of said parcel of land conveyed to Jay A. Kleinman, et ux Trust, a distance of 157.89 feet to the point of beginning.

The above described parcel of land contains 0.434 acres, more or less.

MWC:bn
LEG/DM1



DESCRIPTION PREPARED UNDER THE SUPERVISION OF:

Homer A. Fountaine 3/14/91
Homer A. Fountaine Date
J. F. DAVIDSON ASSOCIATES, INC.

DESCRIPTION APPROVAL 3/15/91
Walter R. Faye by _____
for SURVEYOR, CITY OF RIVERSIDE

April 27, 1990
Revised March 12, 1991

W.O. 8911783

PARCEL MAP WAIVER

PARCEL 1

All of Lot 7 of Norton Tract No. 2 as shown by map on file in Book 19 of Maps at page 62 thereof, Records of Riverside County, California, and that portion of Lots 164 and 165 of Southern California Colony Association as shown by map on file in Book 7 of Maps at page 3 thereof, Records of San Bernardino County, California, described as follows:

Commencing at the most Northerly corner of Lot 1 of Norton Tract No. 3 as shown by map on file in Book 19 of Maps at Page 91 thereof, Records of Riverside County, California;

Thence S.45°00'00"W. along the Northwesterly line of said Lot 1, a distance of 39.32 feet;

Thence S.50°59'13"E., a distance of 55.65 feet to the Southeasterly line of said Lot 1, also being the Northwesterly line of that certain parcel of land conveyed to Fred L. Sparkman, et ux by deed recorded January 13, 1977 as Instrument No. 6395, Official Records of Riverside County, California;

Thence continuing S.50°59'13"E., a distance of 77.63 feet;

Thence S.17°43'46"E., a distance of 47.44 feet to a point on the Northeasterly prolongation of the Southeasterly line of Lot 8 of said Norton Tract No. 2, also being the Southeasterly line of said parcel of land conveyed to Fred L. Sparkman, et ux, also being the Northeasterly line of that certain parcel of land conveyed to Jay A. Kleinman, et ux Trust by deed recorded April 25, 1986 as Instrument No. 95076, Official Records of Riverside County, California, said point being the point of beginning of the parcel of land to be described;

Thence continuing S.17°43'46"E., a distance of 47.58 feet;

Thence N.87°08'06"E., a distance of 38.70 feet to the intersection of the Southeasterly line of said Lot 164 with the Northeasterly line of said parcel of land conveyed to Jay A. Kleinman, et ux Trust;

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, CALIFORNIA
PARCEL MAP WAIVER

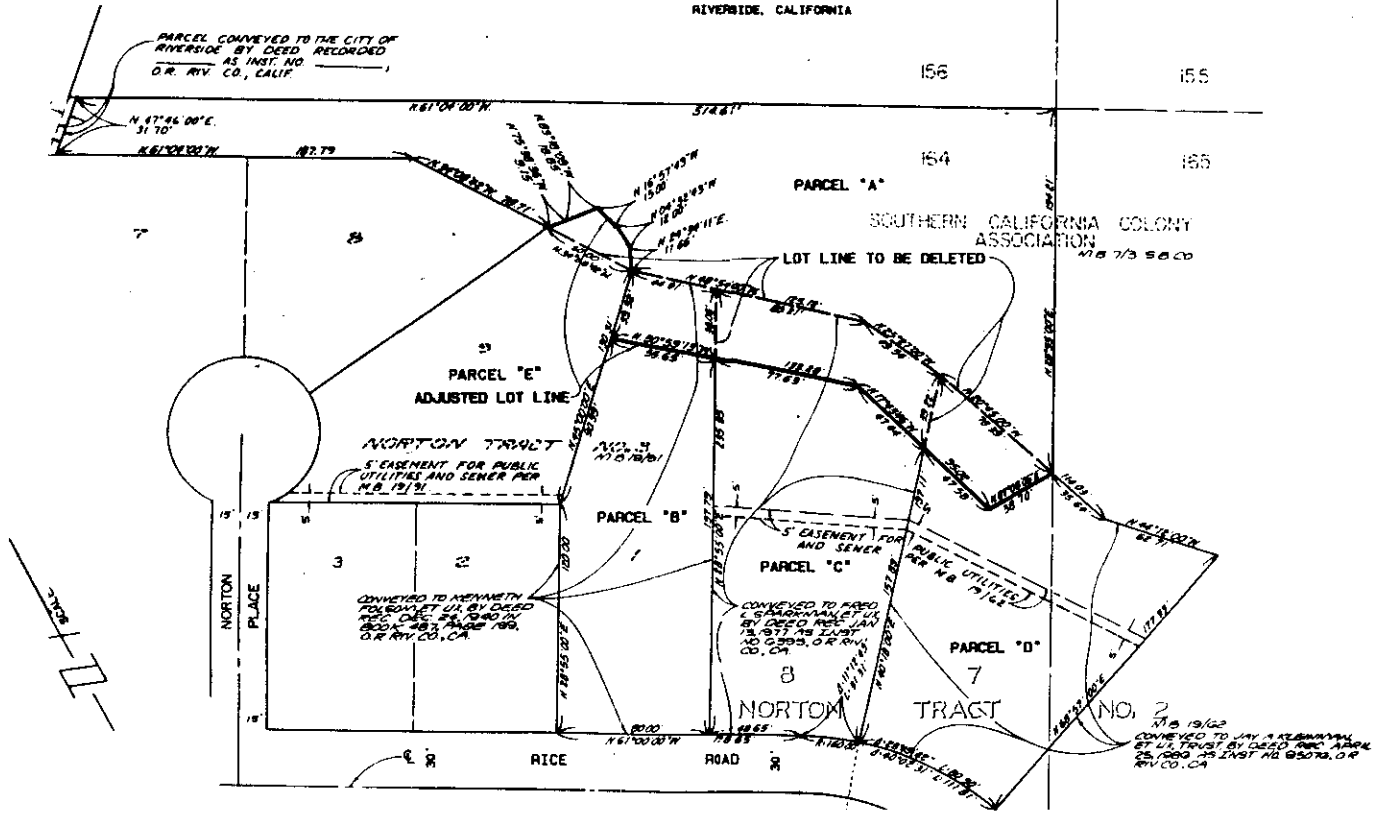
THAT PORTION OF LOTS 164 AND 165 OF THE SOUTHERN CALIFORNIA COLONY ASSOCIATION AS SHOWN BY MAP ON FILE IN BOOK 7 OF MAPS, AT PAGE 3 THEREOF, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA; ALSO THAT PORTION OF LOTS 1 AND 9 OF NORTON TRACT NO. 3 AS SHOWN BY MAP ON FILE IN BOOK 19 OF MAPS, AT PAGE 91 THEREOF; ALSO THAT PORTION OF LOTS 7 AND 8 OF NORTON TRACT NO. 2 AS SHOWN BY MAP ON FILE IN BOOK 19 OF MAPS, AT PAGE 62 THEREOF, BOTH BEING RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

MARCH 1990

SCALE: 1"=40'

J.F. DAVIDSON ASSOCIATES, INC.

RIVERSIDE, CALIFORNIA



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

2/14

SCALE: 1"=

DRAWN BY WF DATE 3/12/91

SUBJECT PMW-16901